

**ADVANCED STUDY
OF
VIMSHOTTARI DASHA**
(With Remedial Measures)

BY
K.K. PATHAK
JYOTISH BHANU

PREFACE

Encouraged by the warm welcome my book "Hindu Dasha System" published in two volumes, received from readers, I made up my mind to present a further improvement over that book. It came to my notice that Satyacharya who preceded Varaha Mihira, Kalyan Varma and others had made better indepth study of our Dasha system While delving deep into the complexities of the techniques of Vimshottari Dasha. Most of the classical authors have been delineating Dasha-Phala as per sign and Bhava occupied by the planets and also as per Karakatwa of the concerned planets. Bhavesha Phala of planets and Nakshatra Phalas of planets are the two unique specialities of Hindu Astrology not to be found elsewhere. A planet gives auspicious or inauspicious results as per auspicious or inauspicious Bhavas owned and occupied by it. A planet further gives results as per the star ruled over and occupied by it in addition to its sign-effects. Although Vyankatesh in his Sarvartha-Chintamani, Mantreshwar in his Phala Deepika, Vaidyanath in his Jataka Parijata and Jeevanath the in his Bhava Prakasha have also given, it seems strange to note only cryptic references of Bhavesh-Phalas or Nakshatra Phalas are available under Dasha Phala Chapter of Brihat Parashar Hora Shastra. On the other hand I have found that Satyacharya made a thorough study of Bhava-lords giving various results as per their occupation of Bhavas in Rashi chart and Navamsha Chart. Satyacharya seems to be the chief exponent of Dasha-Phala based on Bhavesh-Phala and Tara-Phala of concerned planets. Satyacharya held Kendra and Trikona lords as auspicious. He held 2nd, 3rd and 11th lords as weak auspicious lords and 6th, 8th and 12th lords as inauspicious ones. He further adhered to the view that benefic or malefic results were subject to modification as per placement of ruling planets in Navamsa chart. He further held occupation or owning of 1st, 2nd, 4th, 6th, 8th, 9th star by Grahas will be giving auspicious results while occupation or owning of 3rd, 5th and 7th star by Grahas will be giving inauspicious results. Tara-Phalas were

subject to modification by Vedha position of stars. A planet disposed in evil star but subject to Vedha was destined to give auspicious results or at least it must not be giving bad results.

I therefore, have taken up Bhavesh Phalas of ruling planets coupled with their Tara-Phalas as delineated by Satyacharya as the main theme of the book in hand.

Intelligent readers may draw their inferences about general effects of Bhava-lords placed in various Bhavas along with Dasha-effects of such planets profusely dealt about in various chapters. As per Zodiacal Chart position, except the Sun and the Moon remaining five Grahas namely, Mars, Mercury, Venus, Jupiter and Saturn will always have double Bhava-lordship. I have discussed problems arisen on account of double-lordship, Badhaka, Kendradhipatya Dosha, Yogakaraka Yoga-Heenas, Maraks etc in this book. In ancient days, very few occupations were in Vogue. Today, Vocational Astrology has acquired the unique position as a special Branch of Astrology. In the present book I have made a detailed examination of Vocational compatibility and incompatibility with reference to each Dasha based on Bhava-lord and stars. I have done so as per modern needs. It is my humble submission that utility of Vimshottari Dasha from the point of view of modern Vocational needs has been for the first time attempted to be examined in detail only in the present book. While discussing Dasha-Phala of each Bhava-lord suitable remedial measures have been suggested where needed most. A separate chapter on Remedial Measures is a further gift to readers.

Present book covers twenty one Chapters. Chapters one and two deal with Basic Dasha rules delineated by Satyacharya and a critical examination of these Rules. Chapters 3 to 14 deal with Dashes-effects of each Bhava-lord in various Bhavas specially throwing light on vocational prospects of each Dasha and suggesting remedial measures where needed most. Chapter 15 deals with Transit Effects of Jupiter, Saturn and Rahu that must also be taken into consideration along with Dasha-Phala. Chapter Sixteen is exclusively devoted to Remedial Measures.

Chapter 17 deals with Yogakaraka Dasahas while Chapter 18 deals with Yoga Heena Dasha of Sani-Sukra and Sukra-Sani. Chapter 19 deals with Yoga-Heena Dasha-Chhidra of Rahu-Mars

and Jupiter-Rahu. Chapter 20 deals with Yoga-Heena Atmakarak Bhukti. Chapter 21 deals with Timing of Gajakeshari Yoga. Chapters 17 to 21 cover critical examination of some very popular Dasha Rules.

Present book is thus "Three-in-one" as it is a confluence of Directional cum Vocational cum Remedial Astrology.

I owe my gratitude to Shri Amrit Lal Jain of Alpha Publication, Delhi in upgrading the quality of this book by his useful suggestions.

This book is dedicated to Dayashankerjee Honorary consultant Editor of the Times of Astrology who not only played a dominant role in getting me established as an author of books by publishing ten books of mine but it is also he who had once motivated me to write a book like Adavanced study of Vimshottari Dasha. I owe my gratitude to him for his Benevolence and dedicate this Three-in-one Book to him with Reverance.

Krishna Kumar Pathak

Retired Special Secretary to Government of Bihar

T - 102, Third Floor,

Prashanti Nilayam Apartment,

KANKARBAG, P.O. LOHIANAGAR

PATNA - 800020 (BIHAR)

Phone - 0612 - 2364202



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INTRODUCTION

“Satya Jatakam” or “Jataka Satyachareeyam” is said to be the work of Satyacharya who definitely preceded Varaha Mihira but came after Chanakya. Varaha Mihira made references to Satyacharya in his book “Brihat Jatakam”, Manittha is said to be a disciple of Satyacharya.

It seems quite strange how Varaha Mihira, Kalyan Varma, Rudra Bhatta and Utpala Bhatt were unaware of Parashari Vimshottari Dasha System when their predecessor Satyacharya had made an intensive study of Parashari Dasha System years before them. Rather, Vaidyanath, Vyankatesh and Mantreshwar appear to have taken better hints from Satyacharya in explaining Vimshottari Dasha based on Nakshatras and lordship of planets. Even in Brihat Parashar Hora Shastra sketching references of Bhavesh Phala are made out and Karaka Phalas of planets are the points mainly discussed under Dasha Phala chapter therein. Satyacharya has discussed in detail about Dasha Phala of Bhavalords in various Bhavas which nowhere else is available and is the main theme of the present book.

Determinants of Fortune

According to Satyacharya, there are four determinants of the fortune or destiny of a native. They are as follows :

(1) Lagnadhipati (2) Lagna Navamsadhipati (3) Janma Nakshatradhipati and (4) The dispositors of (1), (2) and (3). In other words, fortune or destiny of a native is dependent on the strength and placements of planets of the aforesaid four kinds in Rashi-Charts. **From remedial points of view we may advise natives to wear gems meant for (1) Lagna-lord (2) Navamsa-lord of Janma Lagna (3) Lord of Janma Nakshatra and (4) dispositors of these three in their Dasas or as life-long gem if such planet is weak or**

afflicted or ill-placed in birth-chart. To this we may add Janma-Rashis and its dispositor as catalysts too.

Some readers may question the rationale behind treating the aforesaid as determinants of Fortune when the 9th and 5th Bhavas are marked for Fortune. To them, we would like to point out that the three trines are the houses of Fortune. The 9th house is the strongest house of fortune, the 5th house is stronger house of fortune but the 1st house is also an ordinary house of fortune. 5th house is stronger than the 1st house whereas the 9th house is stronger than the 5th house in matters of fortune only. But as the 1st house is both a trine and a kendra which privilege is not possible for any other house, 1st house or Lagna is given topmost priority by Satyacharya. It is known to all that a planet owning a Kendra and a Kona house *ipso facto* becomes Yogakaraka such as Saturn for Taurus and Libra Lagnas and Mars for Cancer and Leo Lagnas. Similarly, Lagna being both a kendra and a trine is rightly deemed to be the most auspicious house by sensible astrologers. ***As a matter of fact, lagna or the first house is the pivot or key-point of our horoscopic study.***

Determination of Birthstar

Birthstar, strictly speaking, should be treated as the star or Nakshatra occupied by the birth-ascendant but conventionally Birthstar always refers to Nakshatra occupied by the natal Moon. In Hindu Astrology Vimshottari Dasha, Ashtottari Dasha, Yogini Dasha, Kalachakra Dasha and many other Dashas are all based on Nakshatra of natal Moon. Satyacharya, however, adhered to the view that whichever is the stronger of the two, that is, natal Moon and the birth ascendant, that alone should be taken into consideration for purposes of determination of the birthstar. Yet, there is another view in this matter. Instead of considering the strengths of the birth ascendant and the natal Moon it considers the strengths of the lord of the birth ascendant and the natal Moon. If the ascendant lord is stronger than the Moon, the nakshatra occupied by the ascendant-lord may be taken as the birth-star, otherwise nakshatra occupied by natal Moon should be taken as the birth-star.

Of the three, namely nakshatras occupied by the birth ascendant, ascendant lord and natal Moon it is only nakshatra

occupied by natal Moon that is taken into consideration as the birth-star for purposes of Dasha-Phala and Gochara Phala by almost all astrologers. Astrology is a discipline and not an anarchy. If everybody is at liberty to denote and connote a term, astrology must cease to be a scientific explanation. For these reasons lunar mansion should only be treated as the birth-star. We, however, make it clear to readers that Satyacharya stressed over reckoning Dasa from the star occupied by the birth ascendant or natal Moon whichever is stronger and readers may follow as they deem proper. There are 27 Nakshatras. They are in three series. Each series has nine nakshatras owned by nine Grahas.

Janma Nakshâtra, 10th nakshatra and 19th nakshatra are known as Janma Tara or the 1st star. 2nd, 11th and 20th nakshatras from Janma Nakshatra are known as Sampata Tara or 2nd star. 3rd, 12th and 21st nakshatras from Janma Nakshatra are known as Vipat Tara or 3d star. 4th, 13th and 22nd nakshatras from Janma Nakshatra are known as Kshema Tara or 4th star. 5th, 14th and 23rd nakshatras from Janma Nakshatra are known as Pratyak Tara or 5th star. 6th, 15th and 24th nakshatras from Janma Nakshatra are known as Sadhaka Tara or 6th star. 7th, 16th and 25th nakshatras from Janma Nakshatra are known as Vadha Tara or 7th star. 8th, 17th and 26th nakshatras from Janma Nakshatra are known as Maitra Tara or 8th star. 9th, 18th and 27th nakshatras from Janma Nakshatra are known as Parama Maitra Tara or 9th star.

Vimshottari Dasha as per Stars

As Vimshottari Dasha begins with Dasa of the lord of birth-star (lunar), it is followed by Dashas of the lords of the 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, and 9th stars respectively.

According to Satyacharya, dasas of the lords of the 2nd, 4th, 6th and 8th stars (Sampat, Kshema, Sadhaka and Maitra Taras) always give quite auspicious results whereas dasas of the lords of the 3rd, 5th and 7th stars (Vipat, Pratyak and Vadha Taras) give quite inauspicious and bad results. Dasas of the 1st and the 9th stars (Janma Tara and Parama Maitra Tara) are moderately good.

For example, if a native is born in lunar nakshatra Ashwini,

Magha or Moola, Ketu, Venus, Sun, Moon, Mars, Rahu, Jupiter, Saturn and Mercury Dasas will follow in order, of these, dasas of Ketu (1st dasa) and Mercury (9th dasa) will give moderately good results, dasas of Venus (2nd dasa), Moon (4th dasa), Rahu (6th dasa) and Saturn (8th dasa) will give the best results but dasas of Sun (3rd dasa), Mars (5th dasa) and Jupiter (7th dasa) may give unfortunate and bad results.

There is some sense in such kinds of results. Everyone of us has good and bad days by turn dependent on our deeds reflected through aforesaid Dasa-order. As Dasha-Phala is determined by a host of factors we may take into consideration aforesaid stellar guidelines as only one such determinant. Suppose that Dasa of the lord of evil 3rd star is running but if dasa-lord is a functional benefic, well-placed and well-aspected impact of evil 3rd star may not be so bad and serious. If, on the other hand, such lord of evil star owns evil houses and is also under other evil influences dasa of lord of such evil star must be very inauspicious one.

As we determine birth-star on the basis of nakshatra occupied by natal Moon or birth ascendant, it is only proper that we must take into consideration the nature of star occupied by a planet along with star ruled over by a planet. Stellar occupation and Stellar ownership of planets are equally important in delineation of dasa-results. Suppose, a native having his birth-star as Magha has his Venus in Punarvasu, Sun in Aridra, Moon in Magha, Mars in Uttara Phalguni, Rahu in Sata - Tara and Jupiter in Poorva Phalguni, Venus as lord of auspicious 2nd star occupying evil 7th star will generally give good results in its Dasa but it may also cause many times danger to life in its Maha Dasha; the Sun as lord of evil 3rd star occupying auspicious 6th star may very often cause misfortunes but may give success in endeavours after set-backs in its Maha Dasha ; the Moon as lord of auspicious 4th star occupying 1st star may first give quite auspicious results but may later on give moderately good results only in its Maha-Dasha; Mars as lord of evil 5th star occupying evil 3rd star may give quite bad results in its Maha Dasha unless it is a Yogakaraka or Lagnesh; Rahu as lord of auspicious 6th star occupying the auspicious 6th star also may give quite auspicious results in its Maha Dasha; Jupiter as lord of evil 7th star occupying auspicious

2nd star may give prosperity but it may also cause danger to life in its Maha Dasha. Lordship and occupation of favourable or unfavourable star may be one of the determinants of Dasha Phala but Satyacharya also gives some more clues in this regard which are not discussed elsewhere and we shall, therefore, discuss it in detail here.

Satyacharya says that the 2nd, 4th, 6th and 8th stars counted from the Janma-Nakshatra are most auspicious. The planets posited in trine signs (1st, 5th and 9th signs) from the signs occupied by these stars give the best results during their periods and sub-periods whereas planets posited in Kendra signs (4th, 7th and 10th signs) from the signs occupied by these stars give moderately good results in their periods and sub-periods. Rather, planets in 6th, 8th and 12th signs from the signs occupied by these stars may give bad results.

Satyacharya who held the 3rd, 5th and 7th stars counted from Janma Nakshatra to be giving bad results similarly held that planets in triangular signs (1st, 5th and 9th signs) from the signs occupied or held by these evil stars may give the worst results in their periods and sub-periods whereas planets in Kendra signs (4th, 7th and 10th signs) from the signs held or occupied by these evil stars may give moderately good results but planets in cadent or trika signs (6th, 8th and 12th signs) from the signs held by these evil stars may give quite good results make the point more clear, I am giving a case where Lagna, Moon, Jupiter and Ketu are in Magha Nakshatra, the Sun is in Aridra Nakshatra; Venus in Punarvasu Nakshatra, Mercury is in Pushya Nakshatra; Mars is in Uttaraphalguni Nakshatra; Saturn is in SRAVANA Nakshatra and Rahu is in Satabhisa Nakshatra.

Here 2nd star Bharani, Purva Phalguni and Purva Ashadha will fall in Aries, Leo and Sagittarius signs. Accordingly planets Moon, Ketu and Jupiter in Leo sign may give the best results in this case in their periods. Mercury and Venus in 4th from Aries and Saturn in 10th from Aries may give moderately good results in their periods. Rahu in 7th from Leo and the Sun in 7th from Sagittarius may give moderately good results in their periods. Mercury and Venus in 12th and Saturn in 6th from Leo may give

bad results. Venus and Mercury in 8th from Sagittarius and Mars in 6th from Aries may give bad results in their periods.

4th star Rohini, Hasta and Sravana will fall in Taurus, Virgo and Capricorn signs. As such, Mars and Saturn falling in Virgo and Capricorn signs respectively will give quite auspicious results in their periods. Moon-Jupiter-Ketu in 4th from Taurus and Rahu in 10th from Taurus may give moderately good results in their periods. Sun in 10th from Virgo may give moderately good results in their periods. Venus and Mercury in 7th from Capricorn may also give moderately good results in their periods. But Moon-Ketu-Jupiter in 12th of Virgo and 8th of Capricorn may give bad results in their periods. The Sun in 6th of Capricorn may similarly give bad results in their periods.

Similarly, positions from 6th star Aridra-Swati Satabhisa and from 8th star Pushya-Anuradha-Uttarabhadrapada may be assessed. But as 3rd star (Krittika-Uttara Phalguni-Uttara Ashadha), 5th star (Mrigasira-Chitra-Dhanistha) and 7th star (Punarvasu-Visakhapurva-Bhadrapada) will be falling in two signs it may not be possible to apply these rules in case of stars owning two signs. We therefore, deem it proper to reinterpret these rules as follows :

(a) The planets placed in trines from lords ruling over the 2nd, 4th, 6th and 8th stars counted from Janma Nakshatra will be giving most auspicious results in their periods and sub-periods. In the instant case not only period and sub-periods of Venus (lord of 2nd star) will give auspicious results but planets in trine (1st, 5th and 9th) from Venus as Mercury in conjunction with Venus here will give similarly auspicious results in its periods. Periods and sub-periods of Moon (lord of 4th star) will similarly give auspicious results and periods and sub-periods of Jupiter and Ketu in conjunction with Moon will also go as auspicious ones. It may please be noted that there are no planets in 5th and 9th from Venus or Moon here. Had there been any such planet in 5th or 9th from Venus or Moon its period too would have gone as auspicious one. Periods and sub-periods of Rahu (lord of 6th star) will also go as auspicious ones. Periods and sub-periods of Sun in 5th from Rahu may also give auspicious results. There is

no planet in 1st or 9th from Rahu in the instant case. Periods and sub-periods of Saturn (lord of 8th star) may also go as auspicious ones. So also may go periods and sub-periods of Mars posited in 9th from Saturn in the instant case as there is no planet in the 1st or 5th from Saturn.

(b) Planets placed in Kendra (1st, 4th, 7th and 10th) from lords ruling over the 2nd, 4th, 6th and 8th stars may give moderately good results in their periods and sub-periods. In the instant case Saturn in 7th from Venus, Rahu in 7th from Moon, Jupiter and Moon in 7th from Rahu and Venus -Mercury in 7th from Saturn may give moderately good results in their periods and sub-periods.

(c) Planets placed in cadent houses (6th, 8th and 12th) from lords ruling over the 2nd, 4th, 6th and 8th stars may, however, give bad results in their periods and sub-periods. In instant case Rahu in 8th and Sun in 12th from Venus, Saturn in 6th and Venus-Mercury in 12th from Moon, Venus-Mercury in 6th, Mars in 8th and Saturn in 12th from Rahu and the Sun in 6th and Moon-Jupiter-Ketu in 8th from Saturn may give bad results in their periods and sub-periods.

(d) Planets placed in trine (1st, 5th and 9th) from the lords ruling over the 3rd, 5th and 7th stars may give worst results in their periods. In the instant case Sun (lord of 3rd star) may give bad results in its period and sub-periods. Rahu in 9th from the Sun, however, may give worst results in its period and sub-periods. Mars (lord of 5th star) may give bad results in its period and sub-periods. Saturn in 5th from Mars, however, may give worst results in its period. Jupiter (lord of 7th star) may give bad results in its period. Moon and Ketu in 1st from Jupiter, however, may give worst results in their periods.

(e) Planets in Kendra (4th, 7th and 10th) from lords of evil 3rd, 5th and 7th stars may give moderately good results in their periods. In the instant case Mars in 4th from Sun (lord of 3rd star), Sun in 10th from Mars (lord of 5th star) and Rahu in 7th from Jupiter (lord of 7th star) may give moderately good results in their periods.

(f) Planets in cadent houses from lords of evil 3rd, 5th and 7th stars may give rather good results in their periods. In instant

case Saturn in 8th from Sun, Rahu in 6th from Mars and Jupiter-Moon-Ketu in 8th from Saturn and Saturn in 6th and Mercury-Venus in 12th from Jupiter may give good results in their periods.

But these are too liberal interpretations of Stellar Rules. A rational interpretation of these rules should be made as follows:

(1) Periods and sub-periods of planets ruling over the 2nd, 4th, 6th and 8th stars may as a rule give quite good results. Sub-periods of planets placed in trine (1st, 5th and 9th) from such major lords (lords of 2nd, 4th, 6th and 8th stars) may give best results. Planets in Kendra (4th, 7th and 10th) from such auspicious major lords may give moderately good results in their sub-periods in major periods of such auspicious star-lords. Planets in cadent houses (6th, 8th and 12th) from such auspicious major lords may give bad results in their sub-periods in major periods of such auspicious star-lords.

(2) Periods and sub-periods of lords of evil 3rd, 5th and 7th stars may generally give bad results. Planets in trine from such evil star-lords may give worst results in their sub-periods in major periods of such evil star-lords. Planets in Kendra from such evil star-lords, however, may give moderately good results in their sub-periods in major period of such evil star-lords. Planets in cadent houses from such evil star-lords may give quite good results in their sub-periods in major periods of such evil star-lords.



CHAPTER-II

BASIC DASHA RULES OF SATYACHARYA

Satyacharya emphasised four points in delineation of Dasha-Phala. These points are as follows :

(1) Natural qualities of planets : Venus and Jupiter are held to be natural benefics at all times. Mars, Saturn, Rahu-Ketu and Sun are held to be natural malefics at all times. Mercury in conjunction with natural malefics is held to be malefic, otherwise is held to be a natural benefic. There is proper sense in dropping the Sun from list of natural malefics. Waxing Moon is held to be natural benefic and waning Moon is held to be natural malefic. Yavanas treated the Moon, except Dark Moon, as a natural benefic.

(2) Functional Benefics and Telefics : Planets ruling over 1st, 5th, 9th, 4th, 7th and 10th houses are held to be functional benefics of high order. Planets ruling over 2nd, 3rd and 11th houses are held to be functional benefics of somewhat weak order. Planets ruling over 6th and 12th houses are held to be functional malefics. Satyacharya did not consider the 3rd and 11th lords as evil lords as viewed by some Neo-Parasarians. He simply held these two lords as weak auspicious lords.

(3) The nature of the stars occupied and owned by planets : Planets owning (ruling over) or occupying auspicious stars Sampat (2nd star), Kshema (4th star), Sadhaka (6th star) and Mitra (8th star) from Janma-Nakshatra as a rule may give 'auspicious' results in their periods. Planets ruling over or occupying evil stars Vipat (3rd star), Pratyak (5th star) and Vadha (7th star) from Janma Nakshatra as a rule may give bad results in their periods. Planets ruling over Janma Tara (1st star) or occupying the same and planets ruling over Parama Maitra (9th star) or occupying the same may give moderately good results in their periods.

(4) Dasha results of Planets : Sub-periods of Planets posited in trine (1st, 5th and 9th) from major lords ruling over 2nd, 4th, 6th and 8th stars may give quite auspicious results in such major periods. Sub-periods of planets posited in trine from major lord ruling over evil 3rd, 5th and 7th stars on the other hand may give worst results in such evil major periods. Sub-periods of planets posited in Kendra (4th, 7th & 10th) from major lord ruling over auspicious (2nd, 4th, 6th and 8th) stars or evil (3rd, 5th and 7th) stars may give moderately good results in all such major periods. We, however, do understand that planets in Kendra of major lords ruling over auspicious stars may give moderately good results in their sub-periods but sub-periods of planets in Kendra of major lords ruling over evil stars may give moderately bad results in such major periods. Sub-periods of planets in cadent (6th, 8th and 12th) houses from major lords ruling over auspicious stars may give bad results in such major periods. On the other hand sub-periods of planets in cadent houses from major lords ruling over evil stars may give good results in such major periods. - Planets in Leena houses (2nd, 3rd and 11th houses) from major lords ruling over any star may give weak results of a good kind in their sub-periods.

According to Satyacharya, if a planet happens to be benefic by possessing three or four of the aforesaid auspicious factors, it may give good results during its Dasha and Bhukti. If such a planet is malefic in respect of three or four factors listed above, it may cause bad results during its Dasha and Bhukti. While the first three factors have to be considered for Dasha purposes, all the aforesaid four factors must be considered for Bhukti results.

Results of Dashas and Bhuktis

Satyacharya highlights some more points, which are as follows :

(1) A planet placed in the 1st, 2nd, 4th, 6th, 8th and 9th stars counted from Janma Nakshatra may give good results in its Dasha and Bhuktis. These auspicious results may be further enhanced (a) if such planet rules over some auspicious house. (b) if such a planet is placed in a trinal house, and (c) if it is conjoined with a natural or a functional benefic.

(2) Benefic planets placed in aforesaid auspicious stars may produce very good results in their periods provided their transits are also auspicious.

(3) Benefics placed in evil stars (3rd, 5th and 7th stars) from Janma Nakshatra may give ordinary results in their periods.

(4) Planets placed in evil stars normally give evil results in their periods. These evil results may be further accentuated, (a) if the planets in question also rule over evil houses (b) if the planets in question are also placed in evil houses and (c) if such planets are also conjoined with natural or functional malefics.

(5) Malefic planets placed in evil stars may give maximum evil results in their periods.

(6) Malefic planets placed in auspicious 1st, 2nd, 4th, 6th, 8th and 9th stars from Janma Nakshatra do not give much bad effects in their periods. If, however, they are placed in inauspicious 3rd, 5th and 7th stars they produce evil results.

Satyacharya adhered to the view that only 3rd, 5th and 7th stars from Janma Nakshatra are evil stars. Remaining six stars namely 1st, 2nd, 4th, 6th, 8th and 9th stars were held to be auspicious by him though at some places he treated the 1st and 9th stars as moderately good. ***Parasar, Vyankatesh and many others have stressed more on lordship of stars but Satyacharya has given more weightage to occupation of stars by the planets. In our view both lordship of stars and occupation of stars should be given proper weightage.*** While considering benefic or malefic nature of planets, we should consider both natural and functional beneficence and maleficence of planets. If a planet is both a natural and a functional benefic and also if it owns and occupies auspicious star, dasa of such a planet may give auspicious results. But if a planet is both a natural and a functional malefic and also if it owns and occupies an evil star, dasa of such a planet may give inauspicious results.

Whether a planet will give auspicious or inauspicious result in its Dasa depends on eight factors, according to Satyacharya. They are as follows :

A planet which is (a) a natural benefic such as Jupiter, Venus,

unafflicted Mercury and Waxing Moon (b) which is placed in a benefic sign (c) which is in extreme exaltation, (d) which is in retrogression (e) which rules over auspicious houses (f) which rules over auspicious stars (g) which is in Shubha Varga and (h) which is Uchaharohi may give auspicious results in its Dasa.

A planet (a) which is a natural malefic such as Saturn, Mars, Rahu, Ketu, Sun, Weak Moon and afflicted Mercury, (b) which is placed in inimical and debilitated sign (c) which is combust (d) which is too fast in motion (e) which rules over evil 6th, 8th and 12th houses (f) which rules over evil 3rd, 5th and 7th stars (g) as malefic occupies trine and Kendra house and (h) which is in extreme debilitation may give inauspicious results in its Dasa.

Satyacharya further says that lords of stars, rashis and navamsas in which aforesaid kinds of benefics are posited may also give good results during their Dashas whereas lords of stars, rashis and navamsas in which aforesaid 8 kinds of malefics are posited may give bad results during their Dashas. ***What Satyacharya intends to say here is that dispositors of benefics will also give auspicious results in their Dashas whereas dispositors of malefics will give inauspicious results in their Dashas.*** Let us clarify the implication of this rule. A Yogakarak is the most beneficial planet in a horoscope. Dasa of a Yogakarak planet must be a beneficial one. Dasa of dispositor of Yogakarak planet too may be equally beneficial one. Dasa of the lord of star in which Yogakarak planet is posited may also be equally beneficial. Dasha of the lord of navamsa occupied by Yogakarak planet may also be similarly beneficial.

6th lord is an evil planet. As such Dasha of 6th lord may give evil results. Dasha of dispositor of the 6th lord may give equally bad results. Dasha of navamsa lord of the 6th lord and Dasha of lord of star occupied by the 6th lord may also give equally bad results.

Dashas of the Lords of Houses

Parashar, Mantreshwar, Vaidyanath, Vyankatesh and others have discussed effects of Dashas of planets giving importance to their natural attributes. They have made cryptic references of functional role of these planets in delineation of their Dashas. Utmost they have said that a Bhava lord or a House-lord in its

period may give results appertaining to Bhava or House owned by it. But as we know that functional lords in different houses will be giving different results. Of all the sages, it was only Satyacharya who made a detailed study of various house lords giving different results in different houses. There are 12 houses and 12 house lords. Accordingly, these 12 lords in 12 houses will give 144 kinds of Dasha-Phala. We shall be discussing them here. Readers, however, may take note of the following few facts :

(a) As Mars, Mercury, Jupiter, Venus and Saturn own two signs, we must consider their functional Dasha Phala from both points of view. These planets may give results something like two in one.

(b) The Sun and the Moon own only one house each. As such, their results as house lord in various houses can be more relied upon.

(c) As Rahu and Ketu do not rule over any sign, Bhavesh Dasha-Phala does not apply to them.

(d) Bhavesh Dasha-Phala in the main relates to major period of Bhava-lords but it may also be applied to subperiods of such Bhava-lords.

(e) Satyacharya has discussed effects of Bhava-lords in other Bhavas only when lords of such other Bhavas are combined with such Bhava-lords of former kind. Such conditions are not always possible. If a Bhava-lord is placed in another Bhava along with a lord of that another Bhava, results anticipated by Satyacharya may be more true in such cases. If a Bhava-lord is placed alone in another Bhava results anticipated by Satyacharya may apply somewhat in moderate doses. From this it follows that aspects and conjunctions of various other Bhava-lords on a Bhava-lord in a Bhava may also influence Dasha-Phala of such a Bhava-lord. For example, 1st lord in the 2nd house associated with the 2nd lord may enhance better prospects of both the 1st and the 2nd house than by the mere presence of the 1st lord in the 2nd house. Influences of other Bhava-lords on the 2nd house and 1st lord therein by conjunction or aspect may also modify the anticipated results.



CHAPTER-III

EFFECTS OF DASHA OF THE LORD OF THE ASCENDANT IN VARIOUS HOUSES

In 1st house :

If the ascendant lord has the requisite eight-fold benefic qualities attributed to by Satyacharya, as discussed earlier by us then during the course of its Dasha, it may yield good results such as gain of fortune, royal favour, health, fame, influence, comforts and happiness. These results may gradually increase. If on the other hand the ascendant lord be weak, by being posited in inimical or debilitated sign or be in combustion in its Dasha the native may lose all importance. He may be a very ordinary person. He may even become a poor servant. He may suffer from worries. He may become even wicked. If such an ascendant lord is placed in the 12th house in Navamsha Chart, the native may be ever moving from place to place. During the sub-periods of such weak lord the native may also be very unhappy and poor. Aforesaid results, appertain to the ascendant-lord placed in the ascendant house.

In 2nd house :

If the ascendant lord is placed in the second house in conjunction with the lord of the 2nd house, during Dasha of such ascendant lord the native may become very rich. All the significations of the 2nd house may thrive. Native's family may prosper. His words may be respected. He may have all round success. But if in the Navamsha Chart, the ascendant lord is placed in the 6th, 8th or 12th amsa from the amsa in which the lord of the 2nd house is placed aforesaid good results may be adversely affected. The native may have very little gain of wealth. He may have both happy and unhappy experiences.

As far as we understand even if the 2nd lord be placed in some other auspicious house, ascendant lord, lonely in the 2nd house may thrive significations of the 2nd house in its Dasha.

Sub-periods of the 1st lord may give similar kinds of results normally.

In the 3rd house :

If the ascendant lord is placed in the 3rd house along with the lord of the 3rd house, then during Dasha of such ascendant lord, a brother may be born or the native may get wealth through his brothers. He may do courageous acts. He may study religious works. He may hear music. As far as we understand, ascendant lord in the 3rd house may give success in written examination, journalism, communication, sports and any kind of hand-skill. But, if the ascendant-lord be placed in the 6th, 8th or 12th house from amsa occupied by the lord of 3rd house in Navamsa Chart aforesaid good results may be moderated and the native may have even quarrels or misunderstandings with his brothers or relations in its Dasha.

It has been our understanding that lone ascendant lord in the 3rd house may also give good results in its Dasha or Antar Dasha if the 3rd lord is placed in any house other than the 6th, 8th and 12th house.

In the 4th house :

If the ascendant lord is placed in the 4th house along with the lord of the 4th house, then during its period the native may acquire conveyances, landed property, cattle, clothes and a new house. He may command respect and friendship. He may have company of good and learned people. If the ascendant lord occupies the 6th, 8th or 12th amsa from the amsa occupied by the lord of the 4th house in the Navamsa Chart aforesaid good results may be moderated; the native may have quarels or misunderstandings with his mother, may have a fall from a Vahana, may incur loss from lands, gardens, house, vehicles, cattle etc. He may experience both pleasure and pain in Dasa and Bhukti of ascendant lord in such circumstances.

Dasas of lone ascendant lord in the 4th house may give all

such good results even if the 4th lord is placed in any house other than the 6th, 8th or 12th house.

In the 5th house :

If the ascendant lord be placed in the 5th house along with the lord of the 5th house then during Dashas or Antar Dashas of the 1st lord, the native may get royal favour and be respected by his friends and relatives. A child may be born to him or otherwise he may have happiness from his children. He may worship gods. He may hold high posts. He may earn favour of father and grace of the government. He may enter government service during this period. But, if the ascendant lord be placed in the 6th, 8th or 12th amsa from the amsa occupied by lord of the 5th house in the Navamsa Chart, aforesaid good results may not accrue fully but bad effects such as displeasure of the superiors, quarrels with father and issues, bad name in service, displeasure of gods and rulers may also be possible.

Lone ascendant lord in the 5th house may give equally good results in its Dasha or Antar-Dasha in our view if the 5th lord is placed in any house other than the 6th, 8th and 12th houses. Connection between the ascendant lord and the 5th lord constitutes a powerful Raja Yoga and a powerful Dhana Yoga according to Parashar. Accordingly, both these lords in their periods are said to be giving quite auspicious results by followers of Parashar.

In the 6th house :

If the ascendant lord be placed in the 6th house along with the 6th lord, Dasha of such ascendant lord may prove to be bad. The native may have troubles from the government, litigation with partners, quarrels with others, injury from cuts and wounds. His limbs may be affected. He may even suffer poverty in this period. The effects will, however, be reversed if the lord of the 6th house be debilitated and the ascendant lord be exalted in Navamsa Chart. Under these conditions, the native may not suffer from diseases and other kinds of troubles in the Dasa of the ascendant lord. Rather, the native may work in the Army, Navy or Airforce as a chief. He may have success in war, litigation, rivalries etc.

In the 7th house :

If the ascendant lord is placed in the 7th house along with the lord of the 7th house, the native may have some journey regarding his livelihood during period of the ascendant lord. He may celebrate auspicious ceremonies like marriage etc. in his house. He may have various pleasures of life. If the 7th house falls in a moveable sign, the native may have journey to distant or foreign places but if it falls in fixed sign, the native may be in his own place. If it falls in dual sign, the native may even go to foreign countries. If the ascendant lord be weak in strength, the native may be merely wandering without any gains. If the ascendant lord be placed in the 6th, 8th and 12th amsa from the amsa occupied by the lord of the 7th house in Navamsa Chart, good results may be adversely affected. The native may not go on any fruitful journey. There may not be any auspicious celebration in the house, conjugal happiness may also suffer.

As far as we understand lone ascendant lord in the 7th house may increase significations and prospects of the 7th house in its Dasa and Antar Dasa if the 7th lord is placed in a house other than the 6th, 8th and 12th houses.

In the 8th house :

If the lord of the ascendant be placed in the 8th house along with the 8th lord, the effects may be very bad in Dasa of such ascendant lord. The native may suffer extreme poverty. He may have attacks of diseases. He may do mean and sinful acts. He may incur debts also. If, however, the lord of the ascendant be placed in the 6th, 8th or 12th amsa from the amsa occupied by the lord of the 8th house, the evil effects will be moderate. The native may not suffer from diseases and debts and may not perform vileous and sinful deeds provided the lord of the 8th house may be also powerless.

Lone ascendant lord in the 8th house in its Dasa or Bhukti must cause hurdles in the way to progress and peace in our views.

In the 9th house :

If the lord of the ascendant be placed in the 9th house along with the 9th lord, the native may get wealth from his property in

its period. He may become very rich and also famous for his large scale charitable deeds. If, however, the lord of the ascendant be placed in the 6th, 8th or 12th amsa from the amsa occupied by the lord of the 9th house in Navamsa Chart the effects may be reverse. The native may not get any property from his father. He may not do virtuous deeds. An exalted ascendant lord in conjunction with the 9th lord in the 9th house may make the native earn much wealth. He may renovate Shiva and Vishnu temples. This is, however, possible only in case of Leo and Aquarius Lagnas.

In the 10th house :

If the lord of the ascendant be placed in the 10th house along with the 10th lord, the native may attain name and fame, status and rank in life, may hold an influential post, get promotions in service and rise in profession in periods of such ascendant lord. If such lord of the ascendant be in the 6th, 8th or 12th amsas from the amsa occupied by the 10th lord in Navamsa Chart, effects may also be bad. The native may also earn a bad name in his office or in his job. He may not always perform his duties so well. He may gradually lose his influence and his orders may not always be obeyed. He may sometimes commit unbecoming acts too. Lone ascendant lord in the 10th house in its Dasa or Bhukti may give professional rise if 10th lord is placed in a house other than the 6th, 8th and 12 house. In case 10th lord is ill-placed, hurdles may come in way of professional rise.

In the 11th house :

If the lord of the ascendant be placed in the 11th house along with the 11th lord, Dasha or Bhukti of the ascendant lord may prove to be quite beneficial. The native may make enormous strides and profits in his business. Those in service may even get out-of-turn promotions in our view. Some persons may even get money from elder brother. The native may have gains in many ways. If, however, the lord of the ascendant be placed in the 6th, 8th or 12th amsa from the amsa occupied by the lord of the 11th house, there may be very little gains and very little happiness. The native may quarrel with his elder brother. If, however, the ascendant lord and the lord of the 11th house be enemies there

may be constant obstacles to gains.

It will not be out of place to mention here that as a rule, Satyacharya adhered to the view that the 6th, 8th and 12th houses and their lords are only evils. He did not treat the 3rd and 11th house and their lords also inauspicious as propounded by Neo-Parasarians. He, however, was conscious of the fact that the 2nd, 3rd and 11th houses are Leena (weak) houses and their lords too weak in giving auspicious results. As 11th was considered to be a weak house, obstacles to gains could be possible in Dasa or Antar Dasa of the lord of the ascendant or of the lord of any house who may be on inimical terms with the 11th lord. In Aries Lagna Mars in the 11th house in inimical sign Aquarius, in Virgo Lagna Mercury in the 11th house in inimical sign Cancer, in Libra Lagna Venus in the 11th house in inimical sign Leo, in Scorpio Lagna Mars in the 11th house in inimical sign Virgo, in Sagittarius Lagna Jupiter in the 11th house in inimical sign Libra, and in Capricorn Lagna Saturn in the 11th house in inimical sign Scorpio in their Dasas or Bhuktis must be causing hurdles to gain, affluence and promotion.

In the 12 house :

If the lord of the ascendant be placed in the 12th house along with the 12th lord, the native during periods of the ascendant lord may become poor and lose even ancestral wealth and property. He may live in foreign countries or quite away from his native place and may lead an unhappy life there, wandering here and there. Some good effects will also be there if the lord of Lagna be in his own sign but this is possible only in case of Aquarius Lagna. As far as we understand, ascendant lord in own navamsa too may give some good effects.

Satyacharya made it clear in this way: "While predicting the results of Dasas of planets, position of the planets in Rashi, Navamsha and Trimsamsa Charts should be duly considered and also the effects of the planets conjoined with or aspecting such planet. Due consideration should be paid to the strength of planets. Mutual exchange of planets, Yogas caused by the planets, Karkatwa of planets and other relevant factors should be carefully weighed and judged and then final conclusion arrived at".

The effects of results of the lords of houses may be determined with reference to the following eight factors namely,

- (1) The nature of the Rashi occupied by such Bhava-lord;
- (2) The nature of the Bhava owned by such Bhava-lord;
- (3) The nature of the Bhava occupied by such Bhava-lord;
- (4) The nature of Karakatwa of such planet;
- (5) The nature (benefic or malefic) of the planet;
- (6) The nature of the planets in association with such Bhava-lord planet;
- (7) The nature of planets aspecting such Bhava-lord;
- (8) Effects of mutual exchange of planets and various other special combinations on such Bhava-lord.

Underlying principle for Bhukti Results

Satyacharya said that the results of Bhukti are again influenced by the following eight factors :

- (1) The lord of the major period (The Dashanath);
- (2) Planets aspecting Dashanath;
- (3) Planets conjoined with Dashanath;
- (4) Dispositor of Dashanath;
- (5) Navamsa-lord of Dashanath;
- (6) Trimamsamsa-lord of Dashanath;
- (7) The lord of the 9th house and
- (8) The planets in trine to the ascendant.

Satyacharya says that Rahu and Ketu give the results of the lord of the Rashi in which they are placed. So also they give the results of the planets with which they are conjoined.

According to him, the lord of the Bhukti or sub-lord generally gives results according to the house in which it is placed, the house it owns and the Rashi through which it transits during the sub-period. Good results of sub-lord will be more pronounced when it is strong by occupying exaltation, own or friendly sign or a trine. If sub-lord is a malefic, bad results will be more pronounced. If it is of the mixed type, it may give mixed results.

Satyacharya, like followers of **Ududaypradeep** shares the view that Dashanatha or major lord in its own Bhukti or sub-periods does not give its own results. Satyacharya says that it gives results according to the results of the previous Bhukti, modified by its own nature. The results of the previous Bhukti do continue however. But if Dashanatha or major lord yields its results in its own Bhukti, such major lord may not give its results during the sub-periods of other planets. This, however, will happen only if the major lord is very strong and other planets comparatively weak.

If Major lord be a Benefic and Bhukti-lord be a Malefic, Bhukti-lord in its Bhukti may not give evil results. It may be passive. Satyacharya further held that a Major lord under Shubha Kartari Yoga, that is, when sandwiched between benefics, must give good results during its Dasha whereas major lord sandwiched between malefics, that is, under Papa Kartari Yoga will give bad results during its Dasha. We understand, sub-lords too under Shubha Kartari and Papa Kartari Yogas may give good and bad results respectively in their Bhuktis.

If major lord is both a Maraka Graha or Keller Planet and a benefic by nature, the sub-period of the 8th lord from Lagna may cause death of the native. If, however, the lord of the 8th house itself be a Maraka, under the circumstances death will not take place in that period.

Satyacharya carved out a new path altogether in respect of the order of Bhuktis in a Dasha. He relied on the order of the planetary strength of planets arranged in their descending order of Shad-Bala strength. Let us assume that planets in descending order of Shad-Bala strength are as follows :

(1) Mars; (2) Saturn; (3) Sun; (4) Jupiter; (5) Venus; (6) Moon; (7) Mercury; (8) Ketu; (9) Rahu. We may have to fix sub-periods in the aforesaid order in any Maha Dasha. This system, however, is never followed in Vimshottari Dasha. It could have been made applicable to Naisargika Dasha which has since gone obsolete in use.

Second important point to be noted is that under the Parashari Vimshottari Dasha System periods of Maha Dasha and Antar Dasha and their order of priority are all fixed ones and the same cannot be changed whatsoever may be the strength of major

lord or sub-lord. It is a different matter that a strong planet in its Dasha or Bhukti may give good results whereas a weak planet in its Dasha or Bhukti may give bad results.

Under Parashari Dasha System two more points are notable:

(a) 1st sub-period of a Maha Dasha which is the sub-period of major lord itself in its Maha Dasha is said to be defunct as far as its functional lordship is concerned. It is said that the major lord in its own sub-period will give the results only related to its Karakatwa or significance and it will give the results of its House-lordship in sub-period of planet associated with it, that is, in sub-period of Saha-Karmi planet or in sub-period of Saha-Dharmi planet in Maha Dasha of concerned planet. Saha Karmi is associating planet. Saha-Dharmi means planets of similar nature. For example a natural benefic may give its results in Bhukti of other natural benefic. A Kendra-lord may give results in Bhukti of another Kendra-lord. A trine-lord may give its result in Bhukti of another trine-lord. A Trika lord may give its result in Bhukti of another Trika lord. A retrograde planet may give its result in Bhukti of another retrograde planet. A combust planet may give its result in Bhukti of another combust planet. An exalted planet may give its results in Bhukti of another exalted planet. A debilitated planet may give its results in Bhukti of another debilitated planet.

(b) The last sub-period of any Maha Dasha known as Dasha-Chhidra is held to be either inauspicious or quite weak in giving good results. Dasha-Chhidras of malefics such as Ravi Antar in Chandra Dasha, Kuja Antar in Rahu Dasha, Rahu Antar in Guru Dasha, Sani Antar in Budha Dasha and Ketu Antar in Shukra Dasha are more harmful.

Now, Satyacharya says that a Dashanatha will not yield results in its own Bhukti in harmony with or appropriate to its nature but it will yield results which are in consonance with or which are a continuation of the results of the previous Bhukti. If, however, Dasha Natha yields its own appropriate results in its own Bhukti, such Dasha Natha will not yield its own appropriate results in the other Bhuktis of its Dasha through the other sub-lords. This may happen only when major lord is very powerful while the other sub-lords are powerless.

As far as we understand, Satyacharya wanted to convey the following points :

(i) If major lord is very powerful and its other sub-lords eight in number are either powerless or very weak major lord in its sub-period which is the first sub-period of major period will give its own results and in remaining eight sub-periods major lord may not give its own results. Satyacharya perhaps erred in understanding the basic Dasha-rule that major lord ruled over and influenced the course of events during Maha Dasha in a dominating way and that various sub-periods of a Maha Dasha were only parts or constituents of a Maha Dasha. **Therefore, major lord has always the remote control in its hands to rule over all its sub-periods.** We, however, share views with Satyacharya that Major lord when very powerful, must be showing its Bhava-Phala and Karaka Phala in somewhat more prominent way but it will be wrong to say that major lord will have no say in other eight sub-periods to follow in suit.

(ii) As a rule, in remaining cases barring the case of a very powerful major lord discussed in (i) Dasha Natha or Major lord in its own Bhukti may give the results of previous Bhukti which is nothing but last Bhukti or Dasha-Chhidra of preceding Maha Dasha. **We agree that effects of Dasha-Chhidra of preceding Maha Dasha cannot be wiped out overnight on commencement of new Maha Dasha. Effects of Dasha-Chhidra may be carried forward to sub-period of major lord in its own Dasha. But on advent of new Maha Dasha and its constant progress new changes in line with new major lord will start taking place. At least the beginning portion of the first sub-period may have the reflections of an out going Dasha and an incoming Dasha.**

(iii) If major lord is a benefic and sub-lord is a malefic, major lord may go neutral, according to Satyacharya. As far as we understand, sub-lord may give some unfavourable results but major lord may not allow a free hand to the sub-lord.

(iv) A malefic major lord or a malefic sub-lord with Papakartari Yoga may give most inauspicious results in its Dasha or Bhukti but a malefic major lord or a malefic sub-lord with

Shubhakartari Yoga may also yield favourable results in its Dasha or Bhukti. A benefic major lord or a benefic sub-lord with Subhakartari Yoga may give most auspicious results in its Dasha or Bhukti but a benefic major lord of a benefic sub-lord with Papakartari Yoga may also yield some unfavourable results in its Dasha or Bhukti.

(v) Satyacharya said that rules of Dashanath applied equally good to Bhukthinath.

Principles discussed here apply to all major lords and all sub-lords.



CHAPTER-IV

DASHAS OF THE LORD OF THE 2ND HOUSE IN VARIOUS HOUSES

In Lagna or 1st house :

If the lord of the 2nd house is posited in Lagna or in the 1st house along with Lagnesh, there may be a growth of family in Dasha of the 2nd lord. The native's words will be respected and valued. The native may spend his money in good and virtuous ways. He may acquire name and fame as a rich philanthropist. We feel, it may give wealth, education, power and position. If the 2nd lord is weak, the native may earn only a small amount of money. If the 2nd lord occupies the 6th, 8th or 12th Amsa from the amsa occupied by Lagnesh in Navamsa Chart, the native may be miserly, foolhardy and turbulent. Good results may be very feeble.

In the 2nd house :

If the lord of the 2nd house is strong in the second house itself, the native may earn much wealth during its own Dasha. But if the ascendant lord be weak, the native will not be able to enjoy his wealth but will save it without spending it. If the ascendant lord be strong, the native may enjoy his wealth and he will be respected. As the second house also indicates family and education, these two may also thrive during such Dasha. But if the 2nd lord be in the 6th, 8th or 12th Amsas from the sign in which it is placed in the Navamsha Chart, the native may incur loss of wealth or he may have merely a name as a rich man but he will not be really rich. As the 2nd house happens to be the 8th from the 7th house, there may be fear of death of his wife or diseases to his wife and her relatives during Dasha of the 2nd lord in the 2nd house.

In the 3rd house :

If the lord of the 2nd house be in the 3rd house along with the lord of the 3rd house, native's wealth may continue to grow and increase in Dasha of such 2nd lord. His brother may also gain wealth and may start managing the family. If the 2nd lord be strong, the native may earn wealth through music, dance, sports, skill of hands, bravery, courage etc. but if the second lord be weak, actual gains may be very little. If the lord of the 2nd house occupies the 6th, 8th or 12th amsas from the sign in which the lord of the 3rd house is placed in Navamsa Chart, results may be bad.

If the 3rd lord is placed in the 6th, 8th or 12th house in Rashi Chart, 2nd lord in the 3rd house may not be able to give its good results in effective manner. A planet and its dispositor must be strong and well-placed in Rashi and Navamsa Charts to give good effects in Dasha of such planet.

In the 4th house :

If the lord of the 2nd house be in the 4th house along with the lord of the 4th house, the native may acquire money through lands, landed property of various kinds such as houses, buildings, farms, orchards, mines, water reservoirs etc, education, conveyances, ancestral property, ancestral profession and the like. If the lord of the 2nd house occupies 6th, 8th and 12 amsas from the amsa of the 4th lord in Navamsa Chart, aforesaid good effects of Dasha of the 2nd lord in the 4th house may not materialise. If the lord of the 4th house be ill-placed or otherwise weak, the native may have little gains.

In the 5th house :

If the lord of the 2nd house be in the 5th house along with the lord of the 5th house, the native may get wealth, honour and position through royal favour, divine favour, good luck, sons and daughters, father, counselling, religious institutions etc. If the lord of the 2nd house occupies the 6th, 8th or 12th Amsa from the amsa occupied by the lord of the 5th house in Navamsa Chart, aforesaid results may not actually happen. Further, if the lords of the 2nd and the 5th house be weak, the native may have very little gains in Dasha of such 2nd lord. If the lord of Lagna or the lord of Navamsa

Lagna be conjoined with the lord of the 2nd house, the native may earn wealth through ways and means controlled by lord of Lagna or lagna navamsa as the case may be. Good effects may be considerably weakened even if 5th lord be ill-placed.

In the 6th house :

If the lord of the 2nd house be in the 6th house along with the lord of the 6th house and the lord of the 2nd house be strong, the native may get wealth through medical practice, litigation, theft, service career, loan business etc. in Dasha of such 2nd lord. From professional point of view placement of the 2nd lord in the 9th from the 10th house and in the 10th from the 9th house is never inauspicious and it may make one a Doctor, a Magistrate, a Judge, a Prosecutor, a Police officer, a Lawyer, an Army officer, a Dealer in arms or Medicine, a loan-officer and the like. 2nd lord in the 6th house, however, is not favourable for the accumulation of wealth or increase of bank balance. ***Experience says whenever the 2nd lord combines with the 6th lord or they have mutual aspects or they exchange their houses, the native may not have a big bank balance.*** If the lord of the 6th house be weak, the native may have little gains. If the 2nd lord occupies the 6th, 8th or 12th amsa from the amsa occupied by the lord of the 6th house in Navamsa Chart, there may not be even little gains.

In the 7th house :

If the lord of the 2nd house be in the 7th house along with the 7th lord, the native may have gains from his father-in-law in Dasha of the 2nd lord. He may live in a foreign place with his family. He may get much wealth in a foreign place. If his Maraka period coincides with Dasha of the 2nd lord, the native may die in the same Dasha. Reasons are obvious. Both 2nd and 7th houses are Maraka houses. ***Lone 2nd lord in the 7th house may act as a killer. If 2nd lord joins 7th lord in the 7th house, it becomes a formidable killer.*** If the lord of the 7th house is weak or if the lord of the 2nd house be in the 6th, 8th or 12th amsas from the amsa occupied by the lord of the 7th house in the navamsa chart aforesaid good effects may be feeble or they may not happen at all. Even if 7th lord be placed in evil 6th, 8th or 12th house from Lagna in Rashi Chart, 2nd lord in the 7th house may give weak results.

7th house rules over trade, war-industry etc. Like the 2nd, 11th, 4th, 5th and 9th houses, 7th house also rules over wealth. Therefore, ***Dasa of the 2nd lord in the 7th house as a rule must be a wealth-giving period. There is substance of truth in Bhavartha Ratnakara's stand that a planet in the 7th house gives wealth in its Dasa only by personal efforts and hard work. Few fortunate may get much wealth from father-in-law.***

In the 8th house :

If the lord of the 2nd house be placed in the 8th house along with the 8th lord, the native may be involved in heavy debts in Dasha of the lord of the 2nd house. His wife may die. In some cases the native or his wife may commit misdeeds. The native may not be happy. His wealth may be spent away. Many evil results may happen. ***Malefics in inimical signs or a debilitated planet in the 8th house may cause one misfortune after another. If the lord of the 2nd house be placed in the 6th, 8th or 12th amsa from the amsa occupied by the lord of the 8th house in Navamsa Chart evil results may not happen or they may be just opposite. If the lord of the 8th house be devoid of strength, the native may lead a miserable life in a far-off place and may even eat food of degraded kind.***

No doubt, ***presence of the 2nd lord in the 8th house may cause misfortunes on account of greed for money but as the 2nd lord in the 8th house will have aspect on the 2nd house it may make one wealthy through some will or through exploration of new ideas of some research work. Inspite of hurdles 2nd lord in the 8th house may not deny Raja Yoga. 2nd lord elevates the position of a native in the same way as the 10th lord does. As the 2nd lord in the 8th house will be aspecting the 2nd house and as it will be in the 11th from the 10th house, it must elevate the position of the native.***

In the 9th house :

If the lord of the 2nd house be in the 9th house along with the lord of the 9th house, the native may earn much wealth during

Dasha of the 2nd lord. If alive, his father may also experience some very fortunate results. If the lord of the 9th house is weak good results may be considerably weakened. If the lord of the 2nd house be placed in the 6th, 8th, or 12th Amsa from the Amsa occupied by the 9th lord in Navamsa Chart good results may be further weakened.

If Dasha of the 2nd lord in the 9th house falls during student-life, it may give good results in education and family matters.

In the 10th house :

If the lord of the 2nd house be in the 10th house along with the 10 lord, the native may get wealth through government connected works or through trade, business, gifts etc. Effects may be more pronounced if there be a Raja Yoga in addition. For example, if 2nd cum 5th lord Mercury joins 9th cum 10th lord Saturn in the 10th house, Dasha of 2nd lord Mercury may give results of a perfect Raja Yoga. If the lord of the 2nd house is weak or if the lord of the 10th house is afflicted or otherwise weak, actual gains may be very little or the native may earn money in some unscrupulous manner. If the lord of the 2nd house occupies the 6th, 8th or 12th Amsa from the Amsa occupied by the lord of the 10th house in Navamsa Chart aforesaid good results may not happen and the native may be in some undesirable occupation. With the 10th lord it may give success in getting a suitable job through competitive examinations.

In the 11th house :

If the lord of the 2nd house be posited in the 11th house along with the 11th lord, the native may have much gain of wealth in Dasha of the 2nd lord. In some cases the native may get wealth of his elder brother but in most cases the native may have high gains in whatever vocation or profession he may be following. He will have profits or gains during the Dasha of the lord of the 2nd house but his profits or gains may be determined by the nature of the lordship of the planets conjoined with the lord of the second house or by the nature of the lord of amsa in which the lord of the 2nd house is placed in Navamsa Chart. If the lord of the 2nd house occupies the 6th, 8th or 12th Amsa from the Amsa occupied

by the lord of the 11th house in Navamsa Chart, aforesaid good effects may not happen or they may be considerably reduced. If the lord of the 11th house be weak then also there may be very little gains.

In the 12th house :

If the lord of the second house is posited in the 12th house along with the 12th lord, the native may have huge expenses in Dasha of the lord of the 2nd lord and the ways of expenses will be signified by the planets conjoined with the lord of the 2nd and 12th houses. If there is no association of other planets with the 2nd and the 12th lords, the ways and means of expenditure may be determined from the nature of the 12th lord only. If the 2nd lord and the 12th lord are weak expenses may be on a small scale.

If the lord of the 2nd house occupies the 6th, 8th or 12th Amsa from the Amsa occupied by the 12th lord in Navamsa Chart, there may be more fear of expenditure than actual expenditure. There, however, may be mental worry or derangement or aberration of mind to the native or there may be trouble or disease to the wife or some other family member during Dasha of such 2nd lord.

Summing up effects of the 2nd lord Satyacharya says that the lord of the 2nd house in its Dasha may be influenced by the following additional factors :

(1) Planets conjoining with or planets aspecting the lord of the 2nd house.

(2) Dispositor of the 2nd lord.

(3) Navamsa-lord or Trimsamsa-lord of the 2nd lord.

(4) Lordship of the planets aspecting or conjoining the lord of the 2nd house.

Satyacharya says that aforesaid principles apply equally good to delineation of Dashaphala and Bhuktiphalas of the lord of the 2nd house or another lord.



CHAPTER-V

EFFECTS OF DASHA OF THE LORD OF THE 3RD HOUSE IN VARIOUS HOUSES

In the ascendant :

If the lord of the 3rd house is placed in the ascendant along with the ascendant lord, Dasha of the lord of the 3rd house may give very fortunate results. The native may conquer his enemies. He may earn money through music, skill of hand, writings, weapons, sports, acts of courage, surgery, dance, drama etc. If the ascendant lord be conjoined with malefic planets, the native may be in bad and despicable profession. If the lord of the 3rd house occupies the 6th, 8th or 12th Amsa from the Amsa occupied by the ascendant lord in Navamsa Chart, the native may be engaged in fruitless or unprofitable undertakings requiring much labour but yielding very little rewards.

In the 2nd house :

If the lord of the 3rd house be in the 2nd house, along with 2nd lord, the native may lose his brother or his mother, may become ill during Dasha of the 3rd lord. If the lord of the 3rd house be in its own sign in the 2nd house (possible only in case of Sagittarius) the native may have to support his brother's or sister's family also. If the 3rd lord be strong, native's brothers or sisters may have acquisition of wealth during the Dasha of the 3rd lord. If the 3rd lord be weak, contrary results are possible. A strong 3rd lord in the 2nd house may confer a good post on the native in its Dasha. If the lord of the 3rd house occupies the 6th, 8th or 12th Amsa from the Amsa occupied by the 2nd lord in Navamsa Chart, contrary results may not occur even if the 3rd lord be weak.

In the 3rd house :

If the lord of the 3rd house be placed in its own house the native's brothers or sisters may thrive well in Dasha of the 3rd lord. The native may have increased wealth and power. He may do courageous acts. He may have short travels. He may have pleasure of wealth, comforts and sons. He may be a minister or a ruler. It may confer earnings from the government. It may give proficiency in job.

In the 4th house :

If the lord of the 3rd house be in the 4th house with the 4th lord, the native's brother may be happy and become famous during Dasha of the 3rd lord. The native may buy vehicles and conveyances. He may have gains through education and lands. He may manage the affairs of his village. If the lord of the 4th house be weak, his mother may suffer from diseases and there may be damage to his crops. If the lord of the 3rd house be weak, his lands may be partitioned or he may construct a new house. During Dasha of the 3rd lord, in the sub-period of a weak planet, the native may fall from vehicles or conveyances of any kind or there may be disruptions in his education, leadership, popularity and happiness of mind. If the lord of the 3rd house occupies the 6th, 8th or 12th Amsa from the Amsa occupied by the 4th lord in Navamsa Chart, the native may have no Vahana-Sukha and any other kind of comforts.

3rd lord represents hands, courage and speed. 4th house represents lands, farms, agriculture, mines, minerals, water resources, houses, vehicles, transport, leadership, education , ancestral property, mills and factories etc. Presence of 3rd lord in the 4th house may give earnings from such sources.

In the 5th house :

If the lord of the 3rd house be placed in the 5th house along with the 5th lord, the native may himself or his brother may get some high patronage and a prominent position in Dasha of the 3rd lord. He may get wealth and position through the grace of some Devata. If the 3rd lord be very weak, the native may live as a cook or as a musician. If the 3rd lord be moderately weak, the

native may have some gains. If the lord of the 3rd house be very strong, the native may get wealth through government. If the 3rd lord occupies the 6th, 8th or 12th Amsa from the Amsa occupied by the 5th lord in Navamsa Chart, the native may have unhappiness and disappointments on account of his undertakings becoming futile. If, however, the lord of the 3rd house be in Kendra or Trikona in Navamsa Chart, the native may have acquisition of wealth and comforts. He will be fortunate and happy. The effects should be determined with reference to the significations or Karakatwa of planets and houses associated with the 3rd and the 5th house and their lords.

In the 6th house :

If the lord of the 3rd house is posited in the 6th house along with the lord of the 6th house, the native's brother or sister may become his enemy or the brother or sister may fall ill and may suffer from stomach troubles like dropsy or enlargement of spleen.

As the lord of the 3rd house represents arms, legs, hands and ears, occupation of the 6th house by the 3rd lord in our opinion may give diseases in such parts of the body or it may cause injury to them in Dasha of the 3rd lord.

According to Satyacharya, if the 3rd lord in the 6th house has a Shubha Yoga having the aspect or conjunction of a benefic, the native may have an employment in military or police department or he may have an administrative post carrying an official seal such as Magistracy or an officer of court. He may get wealth through his maternal uncle. If there is an association of lords of the 8th and the 12th houses with the lord of the 3rd house in the 6th house in conjunction with the 6th lord, Dasha of the lord of the 3rd house may produce auspicious Yoga and the native may be possessed of wealth, vahana and apparels and above all a good fortune. We may say that it will give fortunate results something like Vipareeta Raja Yoga. But if the lord of the 3rd house is combined only with the 6th lord in the 6th house, the native may suffer from ear-disease or ear trouble necessitating ear-operation according to the nature of planets. As we know, Mars, Rahu or Ketu may often enforce surgical operations.

If the lord of the third house be weak the native's disease may increase in its intensity. If, however, the lord of the 3rd house occupies the 6th, 8th or 12th Amsa from the Amsa occupied by the 6th lord in Navamsa Chart, the effects may be different. He may have neither enemies nor friends.

Although Satyacharya has upheld association of benefics in the 6th house as more auspicious, presence of malefics in Upachya (3rd, 6th and 11th) houses are more welcome. Of course, a benefic aspect on a malefic placed in the 6th house will enhance its effects.

In the 7th house :

If the lord of the 3rd house be in the 7th house in conjunction with the 7th lord, native's brother may go to a far-off land during the Dasha of the 3rd lord. If the lord of the 7th house is associated with a benefic planet, the native's brother may be happy on account of his residence in a foreign land. If the lord of the 7th house is weak in a moveable Rashi, the native's brother may have either unhappiness or death in foreign land. The native may at the same time enjoy happiness through his father-in-law or he may have his wife-side people go prosperous or will have a second wife during the Dasha of the lord of the 3rd house. If the lord of the 3rd house is associated with more planets, they too may have their impacts. If the lord of the 3rd house occupies the 6th, 8th or 12th Amsa from the Amsa occupied by the lord of the 7th house in Navamsa-Chart, so-called death or foreign travel etc. will not happen in Dasha of the lord of the 3rd house but if the lord of the 3rd house be in Trikona or Kendra or 11th Amsa in Navamsa-Chart the native may experience auspicious results. If the lord of the 3rd house be weak and also if the lord of the 7th house be weak, the native's brother will be begging in foreign lands ruled over by the planets. They may always be disposed to wandering, and be inclined to lead a bad life. If the 7th house be in a watery Rashi, the native may go on holy pilgrimages.

As far as we understand, the 3rd lord represents self-efforts more than brothers. Brothers are no doubt supposed to be helping hands but we can depend more on our hands than on helping hands of brothers.

We, therefore, deem it more probable that **placement of the 3rd lord in the 7th house may normally offer opportunities to the native to eke out his living through self-efforts. The native may have immense scope of rise in career through trade and business or through partnership dealings. He may have his place of business or employment at far-off places or in foreign lands.** As the 3rd lord will be in a Kendra from Lagna and in the 5th from the 3rd house we see no reason why it will not give prosperity through diligence in occupational matters as the 7th house is the 10th from the 10 house. Again, we like to remind the golden rule of Bhavartha Ratnakara which says that a planet in the 7th house in its Dasha gives earnings through self-efforts. Naturally, the 3rd lord as the lord of self-efforts in the 7th house must make one rich through self-efforts in its Dasha unless the 3rd lord be badly afflicted. There is a proverb which says that **“God helps only those who help themselves”** (अपना हाथ जगन्नाथ). In astrology it is to be watched carefully if natives having their 3rd lord placed either in the 7th house (5th from the 3rd house) or in the 11th house (9th from the 3rd house) are capable of making their fortunes in Dasha of the 3rd lord and planets associated with the 3rd lord or not. If Jupiter placed in the 3rd, Lagna or 11th house fully aspects the 3rd lord placed in the 7th house, it may show the wonders of a Mida's touch (पारस के संसर्ग से लोहा भी सोना हो जाये).

In the 8th house :

If the lord of the 3rd house is posited in the 8th house along with the lord of the 8th house, the native's brother may suffer from ear-diseases and may also have troubles through enemies during Dasha of the 3rd lord. The same troubles can happen to the native also. **As Dasha of the 3rd lord placed in the 8th house may cause defeat at the hands of enemies, such a period may give defeat in any kind of election or litigation also in our view. As the 3rd house represents hands and feet 3rd lord in the 8th house may cause troubles in hands, arms or feet also.** If the lord of the 3rd house also happens to be the lord of the 8th house as in case of Virgo and Pisces Lagnas then also in its Dasha it may give aforesaid kinds of results. If the lords of the 6th, 8th and 12th houses combine with the 3rd lord in the 8th

house, the native may amass good amount of wealth during the Dasha of the 3rd lord. If the lord of the 3rd house is aspected by or is in conjunction with the benefics or if it occupies the 6th, 8th or 12th Amsa from the Amsa occupied by the 8th lord in Navamsa Chart, the same may also give affluence during Dasha of the 3rd lord. If, on the other hand the lord of the 3rd house occupies a Kendra or Trikona position from the Amsa occupied by the lord of the 8th house in Navamsa Chart, Dasha of the lord of the 3rd house may give contrary results. Generally, Dasha of the 3rd lord placed in the 8th house is a troublesome one. If it be combined with or aspected by some malefic, Dasha of the 3rd lord may give poverty, some dire disease and other misfortunes.

In the 9th house :

If the lord of the 3rd house be placed in the 9th house along with the 9th lord, the native's brother may be wealthy during Dasha of the 3rd lord. The native's father's wealth or patrimony may grow in magnitude and the native's charity may be augmented if there is Shubha Yoga. If the lord of the third house is weak or if it is with an Ashubha Yoga, the native may have a little wealth. If it is associated with a benefic, its Dasha may increase wealth. If, however, the lord of the 3rd house be associated with a malefic the native's wealth may decrease and his father may suffer from disease. If the lord of the 9th house be weak, misunderstanding with father, loss of patrimony or obstacles to rise in fortune may be the possible results. If the lord of the 3rd house be in the 6th, 8th or 12th amsa from the amsa of the lord of the 9th house in Navamsa Chart, Dasha of the 3rd lord may not give favourable results.

As the 3rd lord in the 9th house will aspect the 3rd house, the native may have rise in his fortune through personal efforts or through skill of his hands or through some written examination or through some act of valour and courage in Dasha of the 3rd lord as witnessed by us in several cases.

In the 10th house :

If the lord of the 3rd house is placed in the 10th house along with the 10th lord, it may cause impediments and interruptions in

the native's business or profession in Dasha of the 3rd lord. If the 3rd lord is associated with a malefic, the native may acquire notoriety or ill-reputation, his brother may follow a mean and ignoble occupation and may do despicable and repulsive deeds.

If the lord of the 3rd house is associated with a benefic, the native or his brother may be in the government service. Only if the 3rd lord be with a Shubha Yoga in the 10th house, the native or his brother may thrive in business or profession and may have rank and status in the society. If there is Ashubha Yoga with the 3rd lord, reverse effects are possible. As the 10th house is the 8th from the 3rd house like the 8th house the 6th from the 3rd house, ***3rd lord in the 10th house like the 3rd lord in the 8th house will normally give unfavourable results.*** If the lord of the 3rd house is in the 6th, 8th or 12th Amsa from the Amsa of the lord of the 10th house in Navamsa Chart, it may definitely give some set-backs in profession during the Dasha of the 3rd lord.

In the 11th house :

If the lord of the 3rd house is posited in the 11th house along with the 11th lord, Dasa of the 3rd lord may give quite fortunate and prosperous results to the native's younger and elder brothers. The nature of business or trade may be determined with references to the planets influencing the 11th house and the Rashi of the 11th house. If the lord of the 3rd house is weak, there may be little gains or quite moderate gains. If the lord of the 3rd house occupies the 6th, 8th or 12th Amsa from the Amsa occupied by the 11th lord, the native's younger brother may be poor while his elder brother may be well-off. If the lord of the 3rd house be in a feminine Rashi combined with female planets, aforesaid results have to be predicted for the native's sisters.

As the 3rd lord in the 11th house will be in the 9th from the 3rd house and as the 3rd house represents merits, talents and self-efforts, it will be more reasonable to say that the native may have as a rule rise in his fortune through his own merits, talents, skill of hands and personal efforts in Dasha of the 3rd lord in the 11th house.

In the 12th house :

If the lord of the 3rd house be in the 12th house along with the 12th lord and also if the 3rd lord be very weak, Dasha of the lord of the 3rd house may cause death of younger brothers and sisters. There may be fear of enemies and ear-diseases. The native may always be in a vacillating or wavering mood. If the 12th house falls in a moveable Rashi, the native himself or his brother may stay in a foreign land. If that Rashi is fixed the native or his brother may stay in homeland. Association of other planets may also modify these results.

As the 3rd lord also represents longevity, talents, merits and personal efforts of the native it will be more reasonable to say that the native may have fear of life in Dasha of the 3rd lord placed in the 12th house more so if such 3rd lord is connected with the 2nd, 6th or 7th lord too. We have seen in case of Leo Lagna that Venus-Mercury combine in the 12th house being aspected by Saturn placed in the 6th house gave frequent fear of life in Dasha of Venus particularly in Bhukti of Saturn and Mercury. ***3rd lord in the 12th house gives better opportunity of rise in career in foreign land or at distant places.*** As the 12th house is in 10th from the 3rd house, 3rd lord in the 12th house may not be as bad as feared so.

Finally, Satyacharya says that :

“We should make predictions with reference to the position and association of the lords of the other houses or Bhavas and of their lords. We should take into account also the effects of the planets which are aspecting or are in conjunction with the planets under study.

When a particular Bhava or house is under study :

- (1) the planets that are in the 6th, 8th and 12th from such Bhava or House;
- (2) the planets that are in the 6th, 8th and 12th Amsas from the Amsa of the lord of that Bhava or House;
- (3) the planets that are in the Drekkana or Trimsamsa of the lords of the 6th, 8th or 12th Bhava from that Bhava or from that lord of that Bhava; may give bad results in their Dashas and

Bhuktis on account of their aspects or conjunctions. If these planets are situated in Trikonas or Kendras from that Bhava or lord of that Bhava, they may confer good or auspicious results. We should ascertain the effects of Dasha accordingly. Bhuktis of the Dasha may also be ascertained following similar guidelines.”

The aforesaid guidelines apply to all Bhava-lords or House-lords. We shall not repeat these general guidelines while dealing with Dasha-Phala of other nine Bhava-lords in various Bhavas.



CHAPTER-VI

EFFECTS OF DASHA OF THE LORD OF THE 4TH HOUSE

In the 1st house :

If the lord of the 4th house be placed in the ascendant or the 1st house with the lord of the birth ascendant or Navamsa Lagna and if these two lords be friendly to each other, the native may have vehicles and conveyances in plenty in Dasha of the 4th lord. If Karaka planet Venus is strong, the native may have plenty of vehicles and conveyances. The 4th house also denotes education. If the Sun as the 4th lord occupies Lagna and is in its exaltation in Rashi or in its own exalted navamsa, the native may have much knowledge about self or Atmagyana. As Sun is Karaka of father, the native's father may be happy, healthy and physically strong. ***As the Sun is Karaka of all kinds of knowledge including Science and Technology Gyana-Vigyana-Karaka, the Sun as the 4th lord in Lagna may give all kinds of knowledge including Science and Technology. As the Sun is also Karaka of ruling and Administrative power, the Sun as the 4th lord in Lagna may also confer ruling and Administrative powers. It will not be out of place to mention here that Kalidasa and Vyankatesh have assumed the 4th house to represent also the kingdom. For this reason any powerful planet as the 4th lord in Lagna in its Dasha or Bhukti may confer ruling power. As the Sun and also the Moon are Karakas of ruling power, they as the 4th lord in Lagna in their Dasha or Bhukti may give ruling power.*** According to Satyacharya, a strong Moon as the 4th lord in Lagna in its Dasha may give good food in addition. In our view it may give learning, journeys, patrimony and ruling power. If Mars as the 4th lord is strongly placed in Lagna, the native may acquire lands and houses and may also be successful in debates and literary contests in its

Dasha or Bhukti. ***In our view 4th lord Mars in Lagna may confer ruling power, magistracy, command of Police or Military, medical or surgical ability, technical or engineering skill etc.*** If Mercury as the 4th lord be strongly placed in Lagna, the native may be highly educated and his maternal uncle may prosper in Dasha of Mercury. In our view ***Mercury*** in Lagna may give success in any branch of learning. It may give success in commerce, trade, journalism, teaching, writing, doctorship, engineering accountancy, auditing, banking also. ***Jupiter*** as the 4th lord strongly placed in Lagna may make one a noble person of pure mind. In our view it may make one a teacher, a preceptor, a ruler, an officer, a banker, a treasurer, a legal luminary, a judge etc. ***Venus*** as the 4th lord strongly placed in Lagna may make the native-blessed with comforts, conveyances, good dresses and delicious food in its Dasha. In our view Venus may give success in trade, business, artistic field, pathology, chemistry, medicine, diplomacy, administration, political field etc. ***Saturn*** as the 4th lord strongly placed in Lagna may make the native bad, cunning and untruthful as said by Satyacharya. In our view a strong Saturn as the 4th cum 5th lord in Libra Lagna will give results of two very auspicious Yogas viz Shasha Yoga and Maha Raja Yoga which may make the native a big ruler and a great person. Of course, in case of Scorpio Lagna 3rd cum 4th lord Saturn in Lagna in an unfavourable sign may not give good results, rather it may give troubles and obstacles in its period.

According to Satyacharya, only strong planets as the 4th lord in Lagna will give large scale auspicious results in their Dashas but if they are weak in strength, they may give good results only on a small scale. Also if the lord of the 4th house be in the 6th, 8th or 12th Amsa from the amsha of the ascendant lord in Navamsa Chart the native may have good results only on a small scale. If the concerned planets are powerless good results may be very little, say, it could be just quite nominal. Therefore, it is necessary to consider the strength of the planets also.

In the 2nd house :

If the lord of the 4th house is placed in the 2nd house along with the 2nd lord and also if the 4th lord is in its exaltation sign or

own sign or friendly sign in Rashi Chart or Navamsa Chart, the native may get various kinds of happiness in Dasha of the 4th lord. His entire family may be happy during this period. The native may derive much happiness through his wife and lead a comfortable life. His words will be respected and valued. If there is an association of malefic planets with the 4th lord by aspect or conjunction, beneficial results may be less. If the 4th lord occupies 6th, 8th or 12th Amsa from the Amsa of the 2nd lord in Navamsa Chart, beneficial results may just trickle out in drops but never pour in torrents.

As the 2nd and 4th houses denoted education, wealth, property and also gain of power and position, in our view a strong 4th lord in the 2nd house along with the 2nd lord may give spectacular or outstanding achievements in academic field. It may make one a leader of masses who may bewitch people by his oral skill. It may give one ruling power or high position in any walk of life. It may give earnings and savings from education or lands, mines, orchards, tanks, vehicles, houses, machines, workshops, factories, public offices, government jobs, high posts etc.

It will not be out of place to mention here that barring Aries Lagna wherein 4th lord Moon gets exalted in the 2nd house in remaining eleven Lagnas 4th lord in the 2nd house will be either in unfriendly or neutral sign and, therefore in these eleven Lagnas the 4th lord in the 2nd house may give auspicious results only when it occupies exalted or own or friendly Navamsa and which at the same time should occupy favourable position from the Navamsa occupied by the 2nd lord in Navamsa Chart. ***It means that in practice the 4th lord in the 2nd house will be able to give affluence in quite a few cases.***

But as the 2nd house falls in the 11th from the 4th house, 4th lord in the 2nd house must be giving prosperity to the 4th house prospects in its Dasha or Bhukti.

In the 3rd house :

Aware of the fact that the 3rd house falls in the 12th of the 4th house which may decrease the prospects of the 4th house, Satyacharya says that if the lord of the 4th house be posited in the 3rd house in combination with the lord of the 3rd house and

also if Karaka planets of the 4th house viz Venus for vehicles and comforts, Mercury for mind and education, Moon for happiness and popularity and Mars for landed property, are strong, the native may have very little gainful results everywhere in Dasha or Bhukti of the 4th lord. If the lord of the 4th house be weak, the native may incur loss of lands, buildings, vehicles, position, popularity and happiness during Dasha of the 4th lord. ***A student in such Dasha may experience disruptions in his studies.*** Some times it may cause loss of mother or loss of patrimony also. If, however, the lord of the 4th house be exalted or in its own sign or in Arohana or in Vargottama or in conjunction with benefics, results pertaining to education, vahanas, lands, happiness etc. may occur on a moderate or a small scale. 4th lord occupying an evil position from the 3rd lord in Navamsa Chart may further reduce good effects and increase bad effects.

In the 4th house :

If the lord of the 4th house be in its own house, and also if otherwise be strongly placed, it may give very auspicious results in its Dasha or Bhukti in matters related to the 4th house, that is, education, landed property, vahanas, houses, comforts, happiness, capital formation, patrimony, popularity, mass-leadership, ruling power, maternal bliss etc. If it be Tara-Graha, effects of Mahapurusha Yoga may be further experienced. All the significations of the 4th house possible according to Desha-Kaala-Paatra may thrive to a great extent. If the Karaka planets of the 4th house be also strong, good results may be further strengthened. This may be true even when the lord of the 4th house be placed in Kendra or Trikona house with strength in Rashi Chart. The native may have higher education, gains and happiness through his vehicles, conveyances, lands, buildings, gardens, wells and mother. If the lord of the 4th house be weak, the native may have lesser gains or even loss of aforesaid matters in Dasha or Bhukti of the 4th lord. If the lord of the 4th house be also the lord of an evil house, it may give mixed results as in case of Scorpio Lagna. Benefic or malefic nature of the lords of Navamsa and Trimshamsa occupied by the 4th lord may also influence the course of results in our view. According to Satyacharya, lords of Navamsa and Trimshamsa may give results in their Bhuktis in Dasha of the 4th lord.

In the 5th house :

If the 4th lord be in the 5th house in conjunction with the 5th lord or if these planets have interchanged their houses, that is, if the 4th lord be in the 5th house and the 5th lord be in the 4th house, Dasha or Bhukti of the 4th lord may give highly fortunate results. The native may have patronage of the rulers or higher echelons. He may have abundance of corn and cattle in his house or he may have abundance of comforts in his house. He may hold some post of authority and power in the government and may also achieve good reputation. He may earn wealth through education, lands, buildings, vehicles, conveyances etc. in the native place of his father. If the 5th lord be strong, the native may be fortunate endowed with prosperous children. If the 5th lord be weak, the native may be otherwise poor but happy in his father's house. If the 4th lord is very strong and also if Vahana Karaka Venus is strong, the native may be provided with a V.I.P. conveyance. If the 4th lord occupies the 6th, 8th or 12th position from the 5th lord in Navamsa Chart there may be set-back to aforesaid gains. If both the 4th and 5th lords be weak, the native may have no fortune or royal favour or vehicles during the Dasha of the 4th lord. His efforts for ascendancy of power may fail. If already in power, he may lose it or get dishonoured.

In the 6th house :

If the lord of the 4th house be posited in the 6th house in conjunction with the 6th lord and if the significator be also strong the native's mother may be happy in case Karaka Moon be strong; income from lands and houses may increase, if Karaka Mars be strong; he may have good education and professional skill if Karaka Mercury be strong; he may have comforts and good conveyances if Karaka Venus be strong; his maternal uncles may have much happiness during Dasha of the 4th lord. If these planets be weak, the results may be just contrary ones such as the native may have a fall from vahana, his mother may become unhealthy; his cattle etc. may be sold away; there may be litigation about lands and interruption in education etc. If the 4th lord is in the 6th, 8th or 12th from the 6th lord in Navamsa Chart, these bad effects will be on a small scale. All these things may be predicted

intelligently keeping in mind various other guidelines. If the lord of the 4th house is in the 6th house with an Ashubha Yoga and Karaka Mars is devoid of strength and aspected by the 6th or 8th or 12th lord Dasa or Bhukti of the 4th lord may give most unfortunate results. The native may not thrive in his business or profession. His landed property may decline. If Karaka Venus be devoid of strength and be afflicted, the native may lose his conveyances and milch cattle or he may sustain injuries by falling from vehicle.

In the 7th house :

If the lord of the 4th house be placed in the 7th house along with the lord of the 7th house, the native during the Dasha of the 4th lord may have happiness and comforts in some foreign place or at far-off places only if the Karaka planets are powerful, otherwise the native may die at far-away places. If, however, the 4th lord be in the 6th, 8th or 12 from the 7th lord in Navamsa Chart, there may be no such death. If the lord of the 4th house be in the 7th house with a Shubha Yoga the native may be very lucky during Dasha of the 4th lord. He may get much income from the sources indicated by the 4th house. If there be an Ashubha Yoga it may cause death of his mother or harm to his conveyances during journey. Shubha Yoga may give wealth and property from the side of wife too.

In the 8th house :

If the lord of the 4th house be posited in the 8th house along with the lord of the 8th house, the native may experience loss of or damage to lands, houses, vahanas and milch cattle; his mother may fall sick. He may have interruptions in education and his house etc. may be subject to encumbrances. If, however, the 4th lord be in the 6th, 8th or 12th Amsa from the 8th lord in Navamsa Chart, these effects could be on a small scale only. All these effects are to be predicted in Dasha or Bhukti of the 4th lord in the 8th house. If the 4th lord be in the 8th house with a Shubha Yoga, the native may lose a major portion of his land and only a small portion of it will be left for his upkeep. He may lead a poor life. If there is an Ashubha Yoga, results may be reverse.

In the 9th house :

If the lord of the 4th house be posited in the 9th house in conjunction with the lord of the 9th house and if Karaka planets of the 4th house are also strong, and when the time for realisation approaches the 4th lord in its Dasha may give results accordingly. If Karaka Venus is very strong, the native may enjoy comforts of vahanas, conveyances, milch cattle etc. If Karaka Mars is very strong, the native may have gains from lands and buildings. If Mercury is very strong, one may have gains from education, trade or expertise. If the Moon is very powerful, the native may get his mother's wealth and property or patrimony. Karakas will give their results in Dasha or Bhukti of the 4th lord. If the lords of the 4th and the 9th houses are strong in Kendra or Trikona in Navamsa Chart, good results on a greater scale are possible. If the lord of the 4th house occupies the 6th, 8th or 12th from the lord of the 9th house in Navamsa Chart or if both the 4th and 9th lords be weak, the results may be on a very small scale.

Occupation of a trine by a Kendra-lord is upheld but as the 9th house falls in the evil 6th from the 4th house. The 4th lord in the 9th house will be in neutral signs in case of Pisces, Aries and Gemini Lagnas and in inimical signs in case of Taurus, Virgo, Scorpio and Capricorn Lagnas. Therefore, the 4th lord in the 9th house in case of four Lagnas viz. Taurus, Virgo, Scorpio and Capricorn may not give effective good results and in case of Pisces, Aries & Gemini Lagnas the results may be moderately good. 4th lord in the 9th house in Leo and Aquarius Lagnas will be in own signs and as such it must give good results on a proper scale. 4th lord in the 9th house may be in a friendly sign in Libra and Sagittarius Lagnas and as such it may also give good results. as 4th lord in the 9th house may be exalted in case of Cancer Lagna it may give the best results.

In case of Cancer, Leo, Libra, Sagittarius and Aquarius Lagnas 4th lord in the 9th house must give affluence and rise in career in its own Dasha or Bhukti if possible. If Dasha of the 4th lord be not possible at the relevant age then the planets associated with the 4th lord by conjunction or aspect may give such results in their periods. Even the planets occupying the

star ruled over by the 4th lord may give such results in their periods.

In the 10th house:

If the lord of the 4th house be placed in the 10 house along with the lord of the 10th house, immense good results may follow in Dasha or Bhukti of the 4th lord. The native may hold a high post. If there be further association or aspects of benefic planets, the native may hold a very high post. He may be a ruler, a minister or some high office bearer. He may be respected and held in high esteem. If the karaka planets are strong, the native may have prospering vahanas, lands, houses, wealth, education etc. as the case may be. Good results will occur in Dasha or Bhuktis of the 4th lord. If the strength of the 4th lord is a little less, the effects also will be a little less. If Jupiter as the 4th lord be strongly placed in the 10th house, the native may get promotions and gains in his employment or business. He may have large gains of wealth through trade if the 4th lord be the ruler of the 11th house also. This is possible only in case of Cancer and Capricorn Lagnas. In case of Cancer Lagna, Venus is held to be a functional malefic, as the 4th lord Venus suffers from Kendradhipatya Dosha. The 11th lord Venus is a Badhaka for Chara Lagna Cancer. For Capricorn Lagna which is a Chara Lagna 4th cum 11th lord is a Badhaka. As such, we cannot expect unobstructed gains from the 4th lord in these two lagnas. If the concerned planets be weak in strength, good results are possible only on a small scale. If the 4th lord occupies the 6th, 8th or 12th place from the 10th lord in Navamsa Chart, there may not be possibility of good results even on a very small scale.

If, however, the 4th lord joins or is aspected by the lord or is aspected by the lord of the 5th or 9th or Lagna, Dasha or Bhuktis of 4th lord may confer Rajayoga, elevation in status and occupational promotions on the native.

In the 11th house :

If the lord of the 11th house be posited in the 11th house along with the 11th lord, the native may have large gains of wealth in Dasha or Bhuktis of the 4th lord without any effort. He may be happy and comfortable. If there be an association of benefics with

the 4th lord, gains may be on a larger scale. The gains will be through the things signified by the planets involved. If the planets be weak, gains may be very little. If the lord of the 4th house be in the 6th, 8th or 12th from the 11th lord in Navamsa Chart and also if they are combined with or aspected by malefics, good results are not possible. The native may acquire wealth from his elder brother in Dasha or Bhukti of the 4th lord in some cases.

In case of Aries Lagna 4th lord Moon in the 11th house and in case of Libra Lagna 4th lord Saturn in the 11th house may act as most detrimental to gains in their Dashas or Bhuktis. In case of Cancer Lagna 4th cum 11th Lord Venus and in case of Capricorn Lagna 4th cum 11th lord Mars in the 11th house will not act as deterrent for the simple reason that a planet in its own sign or navamsa gives good results in its Dasha or Bhukti.

In the 12th house :

If the lord of the 4th house is placed in the 12th house along with the 12th lord, generally bad results may occur in Dasha or Bhuktis of the 4th lord, but more particularly, if the karakas of the 4th house namely, Moon, Mars, Mercury and Venus are weak. A weak Moon may cause ill-health to mother and unhappiness to the native. A weak Mars may cause harm to crops, fields, lands and houses. A weak Mercury may cause harm to education, technical know-how, trade and money. A weak Venus may cause harm to vahanas and comforts. If the lord of the 4th house be in the 6th, 8th or 12th house from the 12th lord in Navamsa Chart, the native may have a little happiness and comforts. If the 4th lord is in exaltation or own house, the native may have happiness and comforts. In case of Taurus Lagna 4th lord Sun may be exalted in the 12th house and in case of Scorpio Lagna 4th lord Saturn may be exalted in the 12th house they may give comforts and happiness in their Dasha or Bhukti. 4th lord in the 12th house will never be in any of its own sign, though it can be in its own Navamsa. If the 4th lord be in conjunction with benefics in the 12th house, it may give good results in its Dasha or Bhuktis. Malefic conjunctions may give bad results in Dasha or Bhuktis of the 4th lord. Benefic conjunctions reduce troubles while malefic conjunctions aggravate troubles. The native may have sickness sometimes in the Dasha or

Bhuktis of malefics owning 4th house placed in the 12th house.

It may please be noted here that an afflicted 4th lord in the 12th house may cause heart-ailments or fear of drowning in its Dasha or Bhuktis. A planet as the lord of a Bhava may give bad or weak results of such Bhava when placed in the 12th house. But signification or Karakatwa of a planet may go on increasing if it is placed in the 12th house. Malefics in the 6th house are said to be auspicious. Benefics in the 12th house are more welcome than malefics. ***Venus in the 12th house is held to be giving affluence in the same way as Mercury gives affluence in the 11th house.***

In general, if the 4th lord be in a Kendra or a Kona or in its own sign or navamsa and be strong in Shad Bala, its significations i.e. happiness, education, conveyances, lands, houses, agriculture, ***ruling power and leadership may thrive well.*** The native may dig wells, construct new houses, plant trees and his agriculture may flourish. ***In modern context the native may build factories and workshops. He may be a builder or he may hold a transport agency. Dealers in lands and properties or vehicles are also governed by the 4th lord today.*** Strength of karaka planets along with that of the 4th lord be properly judged to arrive at a better conclusion. If the 4th lord also rules over some evil house, there may be a mixture of both good and bad results as in case of Scorpio Lagna. The position of the planet in Navamsa and Trimsamsa Charts is also to be considered. The significations of the planets which rule the benefic Navamsas and Trimsamsas in which the lord of the 4th house is situated should be considered and these may also occur during the period of the lord of the 4th house.

Satyacharya said that results of the Dasha of the lord of the fourth house should be first determined and then the results of Bhuktis should be predicted keeping in mind the nature, significations and lordships of the planets that are in combination with or that aspect the lord of the 4th house and sub-lords. Sub-lords placed in evil houses from Dasha-lord in Rashi Chart and Navamsa Chart may give bad results too.

EFFECTS OF DASHA OF THE LORD OF THE 5TH HOUSE IN VARIOUS HOUSES

Trine houses (1st, 5th and 9th) are held to be the three main pillars of a horoscope. *If the 6th, 8th and 12th houses are blamed for their notoriety, 1st, 5th and 9th houses are esteemed as bestowers of good luck and fortunate results.*

In the 1st house :

If the lord of the 5th house be posited in the 1st house along with the lord of the ascendant and also if it is associated with a benefic planet by conjunction or aspect, the native may become a great leader during the Dasha of the lord of the 5th house. He may become the leading personage of his community and family, may be blessed with the acquisition of wealth, conveyances etc. He may have a few number of children. He may be adopted during his young age in some cases. Connection with benefics may make the native a friend of noble men and high-ups and he may be benefitted from them. He may have divine grace, favour of rulers or superiors and success in his undertakings. He may amass wealth and his worship of Devatas may yield good and fruitful results. If the lord of the 5th occupies the 6th, 8th or the 12th from the ascendant-lord in Navamsa Chart and also if it be weak, good results may get quite feeble. He may not be adopted. He may not become a great man or his friends may be ordinary noble men. If, however, the 5th lord be associated with a benefic planet, the native may have the favour of rulers and high-ups. If there be present Sanyasa Yoga in the horoscope, the native may be the head of a Mutt having many disciples who may obey him and please him with their presents. If, however, the lord of the 5th house be devoid of strength, his many disciples will be low and

ordinary and they may offer only ordinary type of presents, that too, very few in numbers.

Parashar treated the 5th lord as a bestower of divine favour, good luck, royal favour, sudden wealth and windfall gains. Dasha or Bhukti of strong 5th lord placed in Lagna may confer all such good results. Dasha or Bhukti of strong 5th lord may confer progenic happiness. If capable, the native may earn name and fame as author of books or as a counsellor. Jupiter as the 5th lord in Lagna is the best divine boon as in case of Leo and Scorpio Lagnas. If the Sun as the 5th lord occupies Lagna, one must worship the Sun and Lord Shiva for desired success. If the Moon as the 5th lord occupies Lagna, one must worship Shiva and Parvati for success. If Mars as the 5th lord occupies Lagna, one must worship Skanda, Durga and Hanuman for success. If Mercury as the 5th lord joins Lagna, worship of Saraswati and Vishnu is advised for success. If Jupiter as the 5th lord joins Lagna, worship of Shiva and Vishnu may give success. If Venus as the 5th lord joins Lagna, worship of Ganesh and Lakshmi or Shiva and Durga may give success. If Saturn as the 5th lord joins Lagna, worship of Kali, Rudra and Hanuman may give the desired success. If 5th lord joins Ketu, Ganesha must be worshipped. If Rahu joins 5th lord Durga is to be worshipped. If 5th lord be in the 5th same advice applicable.

In the 2nd house :

If the lord of the 5th house be placed in the 2nd house along with the lord of the 2nd house and also if the 5th lord be in its exalted, own or friendly amsa, the native may have a happy and comfortable family life and his word will also be valued and respected in Dasha of the lord of the 5th house. His sayings may also come true by divine grace. If lord of the 5th house be weak in Shad Bala or if it be afflicted by malefics or if the 5th lord be placed in the 6th, 8th or 12th Amsas from the 2nd lord in Navamsa Chart, good results may be very little.

5th lord in the 2nd house may give academic distinctions. It may make one very rich suddenly. It may endow one with ruling powers. For Taurus and Scorpio Lagnas 2nd cum 5th lords Mercury and Jupiter respectively may give quite auspicious results

in their Dashas when placed in the 2nd house.

In the 3rd house :

If the lord of the 5th house be placed in the 3rd house along with the lord of the 3rd house, the native may have a child during the Dasha and Bhukti of the 5th lord. His brother may become famous and he himself may become a very great man during the Dasha of the 5th lord if it begins at the appropriate age. He may be courageous and free from mental worries. He may have good health and a strong body. If the 5th lord be weak in strength or if the 5th lord occupies the 6th, 8th or 12th position from the 3rd lord in Navamsa Chart aforesaid good results may not occur or they may be very feeble and the native may not enjoy good health and his body may become weak.

As the 3rd house is in the 11th from the 5th house, normally 5th lord in the 3rd house in its Dasha or Bhukti must be enhancing prospects of the 5th house. If a natural malefic owns the 5th house, occupation of the 3rd house by such a malefic must give quite beneficial results. For Libra lagna 5th lord Saturn in the 3rd house and Jupiter in the 9th house may make Dasha or Bhukti of 5th lord Saturn as the most fortunate one. ***Aspect of Jupiter on the 5th house and 5th lord indicates divine favour of the first order.***

In the 4th house :

If the lord of the 5th house be placed in the 4th house along with the 4th lord, it is very auspicious tantamount to Raja Yoga. The native may enjoy comforts and happiness, may have the pleasure of vahanas, may have royal favours and gain of high post and position in Dasha or Bhuktis of the 5th lord. If the 5th lord be afflicted or weak in the 4th house, the native may lose some of his children in Dasha of the 5th lord as the 4th house falls in the 12th of the 5th house also. In some cases the native may go to the house of some dignitary as a tutor or as a counsellor or the native may receive lands, houses or vehicles through a noble person. In modern context, we may say that housing and conveyance etc facilities accorded to government officials, officials of public and private sectors, Ministers, M.Ps. M.L.As, Speakers, etc will come under its purview. If, however, the 5th lord be weak,

good results may occur only to a small extent. If the lord of the 5th house occupies the 6th, 8th or 12th Amsas from the Amsa occupied by the 4th lord in the Navamsa Chart, even these good results may not occur. ***Satyacharya clarifies that association of the lord of the 5th house with many benefics in the 4th house may even make the native a great ruler.*** Much depends on the strength of the lord of the 5th house. Any other Raja Yoga may enhance the good results. The position of Dasha-lord (5th lord) and sub-lords in Gochara from natal position may play its role on shaping the actual results. As in case of all Lagnas barring Pisces and Aries, 5th lord may also own another house, impact of other lordship has also to be taken note of while analysing Dasha-effects of the lord of the 5th house.

In the 5th house :

If the lord be posited in his own house, that is in the 5th house in his own or exalted Navamsa with strength the native will be blessed with many children or his children may prosper during Dasha of the 5th lord. If there is an association of benefics by conjunction or aspect to the 5th lord, the native may be a lord or a ruler during the Dasha of the 5th lord or during the Dasha of the planet joining the 5th lord or the planet aspected by the 5th lord. If, however, the 5th lord occupies the 6th, 8th or 12th position from lagna or Lagnesh in Navamsa Chart, the native's children may become his enemies during Dasha of the 5th lord. In matters of wealth, good luck, royal favour and divine grace also such 5th lord ill-placed in Navamsa Chart may not give good results upto expectations. Afflicted 5th lord may also give disappointing results. A strong 5th lord well-placed in Navamsa Chart on the other hand may give quite favourable results in its Dasha. Methods of divine worship as suggested in case of 5th lord in Lagna equally apply to 5th lord in 5th house.

In the 6th house :

If the lord of the 5th house be posited in the 6th house along with the 6th lord, the native's maternal uncle may be very prosperous during Dasha of such 5th lord. The native will also be happy and prosperous. He will be famous. He may have royal favour or gains from the government. ***As the 6th house rules over***

Services and is the 9th from the 10th house, 5th lord in the 6th house may confer some high government post too in its Dasha though it is unfavourable for progenic bliss in our view. If the lord of the 5th house occupies the 6th, 8th or 12th position from the 6th lord in Navamsa Chart, benefic results may be destroyed and bad results may ensue. Disfavour or displeasure of the government is not ruled out. **As the 5th house rules over brain, belly and some portion of heart also and also as the 6th house rules over diseases a weak or afflicted 5th lord in its Dasha in our view may cause something wrong with brain or belly or heart.** If the 5th lord be strong and has a Shubha Yoga, it will give mostly good results in its Dasha.

In the 7th house :

If the lord of the 5th house be posited in the 7th house along with the 7th lord and some benefic the native's son or the native himself may go to a foreign land or to a distant land during the Dasha of the 5th lord. The native may acquire wealth through his son during the Dasha of the 5th lord. As the 5th lord rules over intellect, counselling, royal pleasure, divine and royal favour and speculation also, in our view the native may earn wealth through these sources also. During Dasha of the aforesaid 5th lord father-in-law of the native in some cases may attain dignity and power, a marriage may take place in the native's family, the native's son may pass through a beneficial ceremony and the native may be endowed with divine grace and favour of the government. **5th lord in the 7th house in our view may give rise in fortune through trade and business of speculative nature.** If the lord of the 5th house be weak and be in the same Amsa in Navamsa Chakara, there may be sickness or danger to his children. If, however, the 5th lord occupies the 6th, 8th or 12th from the 7th lord in Navamsa Chart, aforesaid harm to children may not occur in Dasha of the 5th lord, according to Satyacharya.

In the 8th house :

If the lord of the 5th occupies the 8th house along with the lord of the 8th house, the native's children may have danger to their lives, the native may beget children who may die soon, and the

native may incur displeasure of rulers, high-ups and Devatas. He may incur enmity with elders, father and Ishta Devata. His worship may go in vain. His Mantras may be ineffective. Dasha of the 5th lord in the 8th house will generally give unfortunate results. If the lord of the 5th house be weak and associated with malefics, aforesaid bad effects may not happen according to Satyacharya. If the 5th lord occupies 6th, 8th or 12th from the 8th lord in Navamsa Chart or if it joins some benefic, evil results may be minimised.

In our view 5th lord in the 8th house may give success in occult sciences or in scientific research or in excavation work or in Yogic meditations though one has to pass through various rigours to get such success.

In the 9th house :

If the lord of the 5th house is posited in the 9th house along with the 9th lord, Dasha of the 5th lord may prove to be very auspicious for the native and his father. The native may derive happiness and comforts in his youth through his father and his father's wealth may increase. ***During the Dasha of the lord of the 5th house the native may rise to a position of considerable power and authority.*** Even his father will be very fortunate by winning the favour of rulers and high echelons. The native may earn wealth through the help of a magnate that is, a rich or eminent person. He may finally acquire and enjoy very much wealth through his sons. ***Both 5th and 9th houses and their lords represent ruling power, higher status, good luck, sudden gain of wealth, progenic happiness etc.*** Accordingly, Dasha of the 5th lord placed in the 9th house may give outstanding results in these fields. As the 5th lord indicates divine grace and the 9th house denotes Dharma ***a strong 5th lord in the 9th house may confer a fortune by grace of God.*** If the lord of the 5th house be the Sun or if the 5th lord be in Sun's sign the native may be working as a clerk in some temple. If the lord of the 5th house be the Moon or if it be in the Moon's Rashi, the native may be a treasurer. If it be Mars or in sign of Mars, the native may have rise in his fortune or he may get wealth through the blessings of his village-deity; If it be Mercury or in sign of Mercury, the native may be an official in a court of

law. If it be Jupiter or in the sign of Jupiter, the native may be working in a charitable institution. If it be Venus or in a sign of Venus, the native may earn income through dancing girls etc. ***If it be Saturn or in a sign of Saturn, the native may be an authority imposing or inflicting punishments.*** Sources of income through the planets have undergone vast changes when compared to past ages. For example, the Sun refers to the government employment of all kinds. Moon and Venus represent artistic pursuits, foreign connections, government connections, chemical etc. The Sun represents medical science, managerial posts too. Jupiter represents legal posts, political posts, administrative posts, Banking, Accounts, Audits, Judiciary etc. Mercury and Venus represent commerce and trade. Mars represents Police, Military, Arms, Medicine, Surgery, Butchery, Builders etc. Saturn represents Magistracy, Trade-union, Democracy Labour-force etc.

If the lord of the 5th house is powerless, good results may not occur. If the 5th lord be posited in the 6th, 8th or 12th from the 9th lord in Navamsa Chart, the native may have good results but only on a small scale.

In the 10 house :

If the lord of the 5th house be posited in the 10th house along with the lord of the 10th house it constitutes a powerful Raja Yoga. Dasa of the 5th lord or Bhuktis of the 5th lord may give very auspicious results to the native. It may confer ruling power or power and position in one's occupation. If the 5th lord is exalted in the 10th house as in case of Gemini Lagna or if it is Vargottama, the native or his son may be a big ruler or a big man. Even his father may be fortunate by winning the favour of rulers or high echelons of society. In some cases the native may acquire wealth through a rich or an eminent person or through his sons. If, however, Lagnesh may be weak, the native may be an ascetic who may head a MUTT. If Lagnesh in such a yoga is posited in the 11th house and is strong there, the native may become a rich boss through trade. If the lord of the 2nd house be in deep exaltation his profits may be immense through trade or he may have a royal status. If the lord of the 2nd house be in a watery sign or in a moveable sign, the native may

amass wealth through sea-trade or foreign exchange. Articles of trade may be determined by the nature of the planets and the articles that they rule over. In the case of an appointment or a post the nature of the planets involved and of the planets that are in association with them may influence the results. If the 10th house is strong the native may be (1) Ruler (2) High official or (3) a trader & businessman or (4) a big farmer or (5) a big leader. **10th lord, 5th lord and their associates and also planets aspecting them may determine profession, post and position of the native.** If the 5th lord be weak or if it occupies the 6th, 8th or 12th position from the 10th lord in Navamsa Chart, good results may be considerably reduced.

In the 11th house :

If the lord of the 5th house be placed in the 11th house along with the lord of the 11th house, the native may acquire wealth through his son or a noble or his brother. The caste or sex of the noble has to be determined from the nature of the 5th lord. If the 5th lord be Jupiter, the noble will be a Brahmin or a scholarly person; if it is Venus, the noble may be a female or a businessman or an artist; if it is the Sun, the noble may be a ruler or a Kshatriya; if it is Mercury, the noble may be a trader or a businessman; if it is Mars, the noble may be a ruler or a warrior or a land-owner; if it is the Moon, the noble may be a trader or a female; if it is Saturn, the noble may be a Sudra or a Mlechcha or a Chandala or a public leader. If the 5th lord or the 11th lord owns malefic houses, they may also cause troubles in Dasha and Bhuktis of the 5th lord. Association with benefics may augment auspicious results and ameliorate evil results. Reverse will be the case by association with malefics. If the lord of the 5th house occupies the 6th, 8th or 12th from the lord of the 11th house in Navamsa Chart, good results may be lowered down.

In the 12th house :

If the 5th lord be posited in the 12th house along with the 12th lord, indications of the 5th house may suffer in Dasha or Bhuktis of the 5th lord. The 5th house indicates children, intellect, mind, divine favour, royal favour, heart, belly etc. Thus, during the period of the 5th lord the native may suffer from mental

disturbance or mental disorder or heart trouble or bowel troubles or bileous troubles or jaundice or liver-troubles. His children may be sick or may have other troubles. He may incur displeasure of nobles and rulers. He may lose his Mantra-power and divine favour too. He may incur losses in any kind of speculative activity. It may be a bad and gloomy period for the native.

If there is an association of a benefic planet, the native may pursue philosophical studies and be detached from worldly pursuits. He may perform charitable deeds and may spend his money for good purposes. Association of malefics may weaken his power of reasoning and prompt him to waste his money in bad ways. If the ascendant lord be weak, the native will be wandering aimlessly in foreign lands without any gains. A strong 5th lord with Shubha Yoga in the 12th house accompanied by a strong 1st lord in the horoscope may give rise in fortune in distant land or in foreign country in Dasha or Bhukti or the 5th lord.

If the 5th lord occupies the 6th, 8th or 12th from the 12th lord in Navamsa Chart, benefic results may be weakened and evil results may be more prominent.

It will not be out of place to mention here that the 5th lord is upheld so auspicious if its other lordships is not so detrimental. In case of Pisces Lagna 5th lord Moon and in case of Aries Lagna 5th lord Sun do not own any other house. Hence they are quite beneficial. In case of Taurus Lagna, 5th cum 2nd lord Mercury and in case of Scorpio Lagna 2nd cum 5th lord Jupiter are also quite beneficial. In case of Cancer Lagna 5th cum 10th lord Mars and in case of Libra Lagna 4th cum 5th lord Saturn are Yogakaraka and highly auspicious. In case of Capricorn Lagna 5th cum 10th lord Venus may not be so auspicious because of Kendradhipatya Dosha but as Venus owns a trine, Kendradhipatya Dosha of Venus may be quite negligible. In case of Leo Lagna 5th cum 8th lord Jupiter and in case of Aquarius Lagna 5th cum 8th lord Mercury may have little stigma of 8th lordship as they own a trine. In case of Gemini Lagna 5th cum 12th lord Venus and in case of Sagittarius Lagna 5th cum 12th lord Mars give in main the results of the 5th lordship. ***It is said that the 12th lord and the 2nd lord are neutrals and they give the results of the lord of***

their other house which is here the auspicious 5th house.

Only in case of Virgo Lagna 5th cum 6th lord Saturn is half good and half bad. Not only trine lordship as a rule gives auspicious results but also that it makes no distinction between natural benefics and natural malefics. Benefics or malefics as the 5th lord are equally good.

5th lord not only confers divine favour but as the lord of the 12th from the 6th house it is also capable of warding off diseases, and enemies. By resort to worship of appropriate Devatas and by Siddhis of Mantras meant for the 5th lord and also by use of gems meant for the 5th lord, we may be able to get divine favour and prosperity on the one hand and freedom from diseases and enemies on the other hand.

While discussing effects of the 5th lord in Lagna I have already suggested the specific Devatas to be worshipped as per 5th lordship for each Lagna. For Mantra-Siddhi readers must consult a competent Guru. As regards use of gems readers are advised to use gems meant for the 5th lord and the 1st lord, both for better achievements as follows :

| Lagna | Gem for 5th lord | Gem for 1st lord |
|----------------|-----------------------------|---------------------------|
| 1. Aries | Ruby | Red Coral |
| 2. Taurus | Green Emerald | Diamond or white Pukhraj |
| 3. Gemini | Diamond or White Pukhraj | Green Emerald |
| 4. Cancer | Red Coral | White Pearl |
| 5. Leo | Yellow Topaz | Ruby |
| 6. Virgo | Phiroza | Green Emerald |
| 7. Libra | Blue Stone | Diamond or White Pokharaj |
| 8. Scorpio | Yellow Topaz | Red Coral |
| 9. Sagittarius | Red Coral | Yellow Topaz |
| 10. Capricorn | Diamond | Phiroza |
| 11. Aquarius | Green Emerald | Lily |
| 12. Pisces | White Pearl | Yellow Topaz. |

EFFECTS OF DASHA OF THE 6TH LORD IN VARIOUS HOUSES

In the 1st house :

If the lord of the 6th house is posited in Lagna along with Lagnesh, the native may suffer from diseases or may have deformities in body or sores in his mouth and also trouble from rulers in Dasha of the 6th lord. If Rahu is in conjunction with the 6th lord, the native may have losses and troubles through thieves, ruffians and the like. If the Sun and the Moon be devoid of power, the native may suffer from poverty. If the ascendant lord be in conjunction with the 6th lord, 8th lord and 12th lord the native may suffer from some very serious disease. If the ascendant lord be placed very near the ascendant or Lagna Navamsa, Dasha of the 6th lord may bring troubles from foes, diseases and poverty. These difficulties may go on increasing and there will be no relief from troubles. If the lord of the 6th house be placed in the 6th, 8th or 12th from Lagnesh in Navamsa Chart and also if Lagnesh be in his own Navamsa along with benefics in Navamsa Chart, evil results may be moderated to a great extent.

It, however, will not be out of place to mention here that Satyacharya himself elsewhere says that the 6th lord in Lagna may make the native hold some brave post like the post of a commander-in-chief. He may have much power and authority and may be employed in the government. He may be incharge of Jails. Good results may follow only when there is Shubha Yoga or there is complete absence of malefic or Ashubha Yoga. But if there be a malefic Yoga, evil results such as sufferance from diseases, enemies etc. may follow. It means that ***Dasha of the 6th lord in Lagna with Subha Yoga will give good results while Dasha of the 6th lord in Lagna with Malefic Yoga will give bad results.***

In the 2nd house :

If the lord of the 6th house be placed in the 2nd house along with the lord of the 2nd house, significations of the 2nd house may take an adverse turn, quarrels in the family, misunderstandings with family members, untimely meals, loss of wealth through the actions of enemies or hurdles in way of saving money, tooth-ache or mouth-trouble, eye-trouble, ulcers, wounds etc. may be the possible results in Dasha of the aforesaid 6th lord. Conjunction with and aspect of benefic planets on the 6th lord may certainly reduce the evil results and may also give some comforts and happiness. If the 6th lord be under both benefic and malefic influences, mixed results are possible. According to Satyacharya, if the 6th lord be in combination with malefics, the results will always be good. Satyacharya elsewhere himself says that 6th lord along with malefic in the 2nd house may cause early loss of wife. The native may not get timely meal and he may suffer from poverty. As far as we know ***an afflicted 6th lord in an auspicious house like the 2nd house can never give good results. Rather, it may badly damage the good prospects of the 2nd house. If the 6th lord be also combined with the Lagnesh, during sub-period of the 1st lord in major period of the 6th lord even death of the native may take place and the native may experience evil results during his boyhood.***

In the 3rd house :

If the lord of the 6th house be placed in the 3rd house along with the lord of the 3rd house, the native's brothers may become his enemies; the native may suffer from ear-diseases or diseases in hands and legs; he may incur expenses on account of enemies and diseases and he may at times be dejected or disheartened during Dasha of the 6th lord. If the 6th lord be associated with benefics, the native may have a mixture of both good and bad results. If the 6th lord be placed in the 8th, 12th or 6th in Navamsa Chart, results may be of mixed nature. If the 6th lord occupies a Kendra or a Trikona Amsa, it may give bad results. If Karaka for the 3rd house, that is, Mars be weak, the native's brother may have sickness. If the 6th lord be combined with some Maraka planet, 6th lord may cause death during its Dasha in some cases.

As far as we understand 6th cum 1st lord Mars in the 3rd house in its exaltation in its Dasha or Bhukti may give one a job connected with control of diseases or control of crime in case of Scorpio Lagna. 6th cum 9th lord Jupiter in the 3rd house in case of Cancer Lagna may make one have his fortune through control of diseases or control of crime. In case of Capricorn Lagna 6th cum 9th lord Mercury in the 3rd house in conjunction with the 3rd lord may make one a famous doctor or a lawyer or a judge.

In the 4th house :

If the lord of the 6th house be posited in the 4th house and also if Rahu be conjoined with the Moon, Dasha of the 6th lord may give either bad health or bad name to the native's mother. As far as we understand the **6th** lord in the aforesaid condition may cause fear of mental aberration or of defame or of drowning or of dropsy to the native in its Dasha. If other karaka of the 4th house, that is, Mars is weak, his lands will be misappropriated or taken away by his enemies during the Dasha of the 6th lord. If karaka Mercury be weak, Dasha of the 6th lord may cause hurdles or interruptions to the native's education. If Venus be weak Dasha of the 6th lord may cause troubles through vehicles and conveyances to the native. If the lord of the 4th house be strong and the native may be a women, Dasha of the 6th lord placed in the 4th house along with the 4th lord may cause her widowhood. As far as we understand, ***only Mars as the 6th lord in inimical sign having full aspect on the 7th house may cause such widowhood.*** As in case of Gemini or Scorpio Lagnas combination with benefics may reduce the evil results. Combination with malefics may cause losses to his cattle, crops, lands, vehicles and property of any kind.

In the 5th house :

If the lord of the 6th house be placed in the 5th house along with the 5th lord, some men of high echelons may become his enemies or his sons or his father may be inimically disposed towards him. His children may become sick. Worship and austerities performed by the native will be interrupted due to

impediments. There may be unnecessary quarrels with others. His sons may meet with obstacles in their careers. We understand that it may cause enmity with high officials, loss through speculations and also divine displeasure. All these evil results may occur in Dasha of the 6th or 5th lord. Conjunction of malefic planets with the 6th lord may cause loss of children or childlessness. Conjunction with benefics may ward off much of the evil results or they may be of mixed nature. If the 6th lord be posited in the 6th, 8th or 12th house from lagna or the 5th lord in Navamsa Chart, the results concerning the 5th house may be poor.

In the 6th house :

If the lord of the 6th house be placed in the 6th house and also if it be combined with or aspected by benefics, Dasha or Bhukti of the 6th lord may give good results. In the beginning of the period, results will be those indicated by the planets conjoining or aspecting the 6th lord. As a result of benefic influences the native may enjoy comforts and happiness during this period. He may overcome his enemies and there may be success in his undertakings. Income from his landed property or his service or job may increase. He may wear good dresses and acquire conveyances. If the lord of the 6th house be weak, good results may be very little. If the lord of the 6th house be in conjunction with the lord of the 8th or 12th house the native may enjoy comforts and happiness throughout the period of the 6th lord (due to Vipareet Raja Yoga). If the 6th lord occupies a Kendra or a Trikona in Navamsa Chart, the native may be troubled by enemies. It seems, Satyacharya considered that the 6th lord occupying the 6th, 8th or 12th house in Navamsa Chart would only give good results. Satyacharya said that the native might experience unfavourable results during the sub-periods of the planets joining the 6th lord.

Satyacharya in a way poohpoohed the theory that a natural or functional benefic joining a natural or functional malefic may make the malefic planet give good results in its Dasha or Bhukti but Dasha or Bhukti of joining benefic planet will itself give bad results. So far as malefics are concerned, functional malefics 6th, 8th and 12th houses may give auspicious results but as far as natural malefics are concerned they can give auspicious results

only in the 6th house and never in the 8th or the 12th house. If any other Trika lord or natural malefic joins the 6th lord it will give good results in its sub-periods but sub-periods of planets aspected by the 6th lord must give bad results in our view.

In the 7th house :

If the lord of the 6th house be posited in the 7th house along with the 7th lord, it may cause harm to significations of the 7th house. His wife will not maintain always good health or she may fall sick or there may be quarrels, separations, misunderstandings with his wife or the native may himself fall sick in Dasha of the 6th lord. The native may have mixed experiences. He may sometimes have happiness while at other times he may have unhappiness. He may have enmity at his native place but may have relief from enemies at distant places or in foreign lands. There, however, may be interruptions to auspicious ceremonies and realisation of good results. If the ascendant lord is weak and is also combined with malefic planets, the native will be unhealthy; will have troubles from enemies, will incur displeasure; will receive blows; will contract debts; will sustain physical injuries, loss of women etc. in Dasha or Bhuktis of the 6th lord. If the lord of the 6th house be in the 6th, 8th or 12th from the lord of the 7th house in Navamsa Chart the native may not have much troubles of the aforesaid kind such as misunderstanding with wife etc. If the lords of the 6th and 7th houses are joined by the lord of the 2nd house in the 7th house, it may even bring about the death of the native in Dasha or Bhukti of the 6th lord. If the Karaka of the 7th house, that is, Venus be placed in Kendra or Trikona in Navamsa Chart along with Rahu, native's wife may be victim of slander and scorn. If Karaka Venus be weak and placed in common or dual sign, the native may marry a second wife due to misunderstandings with his first wife. If Karaka Venus be posited in Rashi of Mars or Saturn and be also associated with or aspected by these planets, the native may enjoy many women as a result of his quarrels with his wife.

Sum total is that the 6th lord with Shubha Yoga in the 7th house may give prosperity to a person who has chosen his career dependant on services, control of diseases, control of crime, War, Business, Trade, Partnership, foreign connections etc.

6th lord with Ashubha Yoga in the 7th house may cause hurdles in way of livelihood, marital life and good health.

A planet in the 7th house makes one earn wealth through personal efforts in its Dasha. When the 6th lord will join the 7th lord in the 7th house, Dasha of the 6th lord will be more wealth-giving than the Dasha of the 7th lord but at the same time Dasha of the 6th lord may be more hazardous for life and conjugal happiness than Dasha of the 7th lord could be. Whenever the lords of Trika houses join a Kendra or Trikona Lord, Dasha or Bhukti of Trika lord becomes auspicious and Dasha of Kendra or Trikona lord becomes inauspicious or ordinary. **A devil in company of a saint becomes saintly but a saint in company of devils may lose much of his saintliness.**

In the 8th house :

If the lord of the 6th house be posited in the 8th house combined with or aspected by benefic planets, the 6th lord in Bhuktis of these benefics may give auspicious results. If the lord of the 6th house be combined with the lord of the ascendant in Rashi or Navamsa Chart in Lagna, 8th or 6th house the native may suffer from some serious and terrible diseases and also suffer from poverty and troubles from enemies during Bhukti of Lagnesh in Dasha of the 6th lord. If the lord of the 6th house occupies malefic Amsas there may be serious diseases and troubles from the enemies in Dasha of the 6th lord. If the 6th lord occupies the 6th, 8th or 12th house in Navamsa Chart but if the lord of Lagna occupies some benefic Navamsa, diseases will be cured and troubles from the enemies will be obviated. A planet combined with the 6th lord in the 8th house may cause serious diseases and sometimes even death to the native during its Bhukti in Dasha of the 6th lord.

Satyacharya adhered to the view that the **6th lord in the 8th house must give troubles in its Dasha. If it is combined with or aspected by malefics the native may have endless troubles. If it is combined with or aspected by benefics, quick relief from troubles, could be possible.**

In the 9th house :

If the lord of the 6th house be placed in the 9th house combined with the malefics and also if the Sun, the Karaka of the 9th house,

be afflicted, father of the native, if alive, may be troubled by diseases and enemies in Dasha of the 6th lord. The native himself may have troubles from enemies and diseases. Native's enemies may grow in number and strength. His patrimony may deteriorate and his ancestral customs and honours may decline during the Dasha and Bhukti of the 6th lord. If the 6th lord be combined with Karaka Sun in the 9th house native's father may pass away. If the 6th lord be combined with the 9th lord in the 9th house the native and his father may not have good relations. ***In our opinion 6th lord in the 9th house if combined with the 9th lord may give fortunate results in Dasha of the 6th lord but it may give bad results in Dasha of the 9th lord. Normally, 6th lord in the 9th house may cause hurdles in rise of fortune.***

In the 10th house :

If the lord of the 6th house be posited in the 10th house, the native may have to face interruptions in his assigned duties and perform unpleasant deeds. His avocation may be of a despicable nature. He may incur displeasure of the government and superiors. He may run into ignominy. These results may occur in Dasha or Bhukti of the 6th lord, according to Satyacharya. As far as we understand, lone 6th lord in the 10th house or 6th lord with Ashubha Yoga in the 10th house may give bad results in Dasha or Bhukti of the 6th lord whereas 6th lord in conjunction with the 10th lord or some other benefic may give auspicious results with respect to the 10th house prospects in Dasha of the 6th lord but Dasha of the 10th lord or some benefic joining the 10th house and the 6th lord may give bad results.

According to Satyacharya, ***a natural benefic as the 6th lord in the 10th house may not give so bad results or it may even give good results in its Dasha whereas a natural malefic as the 6th lord in the 10th house may give bad results in its Dasha.***

In the 11th house :

If the lord of the 6th house be posited in the 11th house along with the lord of the 11th house, the lord of the 6th house may prove detrimental to the means of gains and affluence during its

Dasha and Bhukti. If the 6th lord be in association with a Benefic, the native may have sometimes gains through his maternal uncle and he may sometimes have misunderstandings with his elder brother. If the 6th lord occupies the 6th, 8th or 12th position from the 11th lord in Navamsa Chart contrary results are possible. If the ascendant lord be stronger than the 6th lord, the native may have victory over enemies. As far as we understand ***Mars as the 6th lord in the 11th house may cause injury in hands or legs or it may cause wounds in these parts. It may cause loss of issues. It may cause operation of heart or stomach in some cases. Saturn as the 6th lord in the 11th house may cause physical trouble and may delay issues. The Sun as the 6th lord may give results akin to Mars. Mercury or Moon as the 6th lord may cause mental aberrations. Jupiter as the 6th lord may give abdominal problems. Venus as the 6th lord may give urinal troubles.***

In the 12th house :

If the lord of the 6th house be posited in the 12th house along with the 12th lord, the native's enemies may be ruined and wiped out in Dasha of the 6th lord but during the commencement of the Dasha of the 6th lord the the native may commit some misdeeds too. The 6th lord can give illness or some evil results during the sub-period of planet with which it is combined in the 12th house. If combined with benefics, Dasha of the 6th lord will be mostly auspicious. It follows therefrom that if the 6th lord be combined with malefics, Dasha of the 6th lord will give very bad results. If the 6th lord occupies 6th, 8th or 12th position from the 12th lord in Navamsa Chart, Dasha of the 6th lord may not be so good. If, however, the 6th lord occupies a Trikona in Navamsa Chart results may be good in Dasha of the 6th lord.

Summing up the results of the Dasha of the lord of the 6th house Satyacharya asserted :

(1) If the lord of the 6th house be posited in Kendra or Trikona house and if the ascendant lord be devoid of strength, the native may have fear of being hand-cuffed or other kinds of fear from the government in Dasha of the 6th lord and in sub-periods of

either of (a) dispositor of the 6th lord (b) planet in conjunction with the 6th lord or (c) planet aspected by the 6th lord.

(2) If the 6th lord and the ascendant lord combine in a house, the nature of the disease, enemy and death that the native may have, has to be determined with references to the position of their dispositor, the nature of the sign and house occupied by these two lords. For example if the ascendant lord and the 6th lord combine in the 5th house in Leo sign the native may have fear of abdominal problems or heart-trouble. He may have fear from the government too. He may have fear from fire too.

(3) The native may experience troubles during the sub-periods of planets that are in association with the 6th lord.

(4) If malefics are in association with the 6th lord and if the 6th lord is hemmed in between malefics in Gochara, the significations of the Bhava or House in which malefics are in Gochara may suffer deterioration or destruction quickly. If these malefics are in lagna during Gochara the native may have sickness. These malefics in 2nd house in Gochara may cause financial reversal. Those in the 10th house may cause professional set-backs.



EFFECTS OF DASHA OF THE 7TH LORD IN VARIOUS HOUSES

One of the most important feature of Satya Jatakam seems to be its over-emphasis on the 7th house and its lord as giver of foreign travel, foreign residence and foreign connection. Yavana Jataka has treated the 12th house and its lord as giving foreign connections. 9th house and its lord may also give foreign travels.

In the 1st house :

If the lord of the 7th house be placed in the 1st house along with the 1st lord (ascendant lord) the native may go to some foreign or distant place and may have happiness there. He will have frequent travels to distant lands and his wife may manage the household works. All these may happen in Dasha of the 7th lord. If benefics combine with the 7th lord, the native may be a sailor or a captain of a crew. If only malefics combine with the 7th lord, the native may always be begging. If both malefics and benefics be joining the 7th lord, results will be mixed ones. If Lagnesh or the 1st lord be weak, Dasha of the 7th lord may even cause death of the native. If the 7th lord be weak or posited in the 6th, 8th or 12th from the 1st lord in Navamsa Chart, the native's foreign travel may be in vain or fruitless and likely good results may not happen.

Presence of the 7th lord in the 1st house makes the native always travelling from place to place. He will be always in the midst of ladies hankering after sexual pleasures. As the 7th lord is both wealth-giving and killer, its presence in Lagna may make one wealthy through trade and business or through woman but it may also give some serious illness during Dasha of the 7th lord.

In the 2nd house :

If the lord of the 7th house be placed in the 2nd house along with the 2nd lord, the native may have gains of wealth through his wife during Dasha of the 7th lord. The native may get money from some distant place. ***In some cases death may happen to the native or his wife in Dasha of the 7th lord.*** Alternatively, in some cases the native may be separated from his wife in a distant place or he may acquire a new wife in a distant place. If the lord of the 7th house occupies the 8th house in Navamsa Chart, his wife will not die, rather his sister may die. Much will depend on planets joining and aspecting the 7th lord.

Since 7th lord represents partnerships, joint ventures, trade and business apart from wealth through wife and in-laws, we may say that the 7th lord in the 2nd house if not badly afflicted or otherwise rendered powerless, must make one wealthy through any of these sources in Dasha of the 7th lord or the planets associated or connected with the 7th lord. If the 7th lord joins the 2nd lord in the 2nd house, it may cause fear of death to the native and his wife. ***So far as Marakas are concerned, natural benefics owning the 2nd or the 7th house are more dangerous than natural malefics.*** For Aries Lagna presence of the 2nd cum 7th lord Venus in the 2nd or 7th house is dangerous for life. For Gemini Lagna, 7th lord Jupiter in the 7th or 2nd house is a powerful killer. For Virgo Lagna 7th lord Jupiter in the 2nd or 7th house is a powerful killer. For Libra Lagna 2nd cum 7th lord Mars in the 2nd or the 7th house is also a killer. For Scorpio Lagna 7th lord Venus in the 2nd or 7th house is a powerful killer. For Sagittarius and Pisces Lagnas 7th lord Mercury in the 2nd or the 7th house is also a powerful killer. As the 7th lord is also a Badhaka for Gemini, Virgo, Sagittarius and Pisces Lagnas, presence of the 7th lord in the 2nd house in these four Lagnas may act as hindrance to affluence, family happiness, enrichment and education too. In case of other Lagnas 7th lord in the 2nd house may give affluence, unless the 7th lord be rendered powerless. If Dasha of the 7th lord is possible, results may be experienced during such period, otherwise 7th lord may give its results in Dasha of any of these : (i) Planet joined with the 7th lord (ii) Planet aspected by the 7th lord (iii) Dispositor of the 7th

lord and (iv) lord of Nakshatra occupied by the 7th lord. These rules may also apply elsewhere.

In the 3rd house :

If the lord of the 7th house be posited in the 3rd house along with the 3rd lord, native's father-in-law and his people may prosper during the Dasha of the 7th lord or the native may have another marriage during Dasha of the 7th lord or his brother may die or the native may reside in a foreign place during the sub-period of the 3rd lord in Dasha of the 7th lord. If there be a combination of benefics, his brother may sometimes be happy but if there be a combination of malefics, his brother may die. If the 7th lord be posited in the 6th, 8th and 12th from the 3rd lord in Navamsa Chart aforesaid results may not occur. Satyacharya held that conjunction of benefic planets with the 7th lord may reduce evil results but the same with malefics may make the evil results only worse.

As far as we understand, 7th lord in the 3rd house (9th from the 7th) may give rise in one's fortune through life-partner, business, trade or through personal efforts in Dasha of the 7th lord or the 3rd lord or some planet connected with the 7th lord. Such a native may have better prospects in a touring job, journalism, communication works, work based on skill of hands and jobs of courage.

In the 4th house :

If the lord of the 7th house be placed in the 4th house along with the 4th lord, the native may lead a happy life with the relatives of his wife. He will have many travels in connection with his lands and properties. During the beginning of the period of the lord of the 7th house, there may be celebrations of marriage etc. in his family but his mother may fall sick or die in the same period. He may acquire wealth or conveyance through his learning in a distant place or in some foreign place. Good results depend upon the strength of the 7th lord and upon benefic influences on the 7th lord. Strength of the 4th lord is equally important for good results. Strength of Moon, Mercury, Mars and Venus as respective karakas of Mother, Education, Property and Vahanas is equally important.

(If the 7th lord and lord of the 4th house of the karaka of the 4th house be devoid of strength, results as mentioned above may be on a poor scale. If the 7th lord occupies the 6th, 8th or 12th place from the 4th lord in Navamsa Chart good results may not occur or they may be considerably weakened.

As the 4th house is the 10th from the 7th house, we understand that the 7th lord in the 4th house with a Shubha Yoga must give rise in rank and position of the life-partner (wife or husband) as the case may be in Dasha of the 7th lord. For those in trade and business Dasha of such 7th lord may give immense prosperity.

In the 5th house :

If the lord of the 7th house be placed in the 5th house along with the 5th lord, the native may lose his wife and children during Dasha of the 7th lord. If, however, there be a combination of benefics with the 7th lord evil results may be considerably reduced and his wife and children may be happy. The native may receive letters from some rich people or highly placed person residing in foreign land or some distant place. The native may get money from his sons or father. If the 7th lord be weak in strength good results may be on a poor scale. If the 7th lord occupies the 6th, 8th or 12th from the 5th lord in Navamsa Chart or if it is conjoined with malefics in Rashi Chart one should expect good results.

As far as we understand 2nd lord or 7th lord from Lagna is a Maraka for the native. Similarly, 6th lord or 11th lord respectively as 2nd and 7th lords for the 5th house may act as Marakas for children. 8th lord being 2nd lord from the 7th house may better act as Maraka for wife or husband as the case may be. We respectfully differ with Satyacharya that presence of the 7th lord in the 5th house may cause death of children or wife. Presence of the 7th lord as a Kendra-lord in the 5th house along with the 5th lord may in fact confer Raja Yoga on the native. As the 5th house is in the 11th from the 7th house, presence of the 7th lord in the 11th house may give quite beneficial results to the wife or the husband as the case may be in Dasha of the 7th lord.

In the 6th house :

If the lord of the 7th house is posited in the 6th house along

with the 6th lord and some malefics, many evil results are possible in Dasha of the 7th lord. Native's wife may be separated or she may fall sick or she may die depending upon the extent of evil influences or she may be subjected to disgrace. Native's maternal uncle may die or be in deep troubles. His enemy living in a far off place may pick up quarrels with him in a public meeting and may cause troubles to the native. There may be theft in the house of the native. Combination with benefic planets may alleviate the troubles to a great extent.

As the 6th house is an evil house both from Lagna and the 7th house, presence of the 7th lord in the 6th house in all cases except Leo and Virgo Lagnas may give quite adverse results in matters of conjugal happiness, trade, business or profession of any kind. It may cause ill-health to both spouse combined with set-backs in profession in Dasha of the 7th lord. In case of Leo Lagna presence of the 6th cum 7th lord Saturn in the 6th house may not give such bad results. In case of Virgo Lagna 7th cum 6th lord Saturn may also not give such bad results. For Leo and Virgo Lagnas Saturn in the 6th house, will cause Harsha Yoga whereas Saturn in the 7th house will cause Sasha Yoga which is a Maha Purusha Yoga. For both these lagnas Saturn in the 6th house, however, is detrimental for conjugal happiness.

In the 7th house :

If the lord of the 7th house be placed in the 7th house conjoined with benefics, it must give quite auspicious results in its Dasha. If not married, the native will be married early. His wife may come from rich family and she may be devoted to her husband. She will be beautiful and the marriage may be performed with great celebrations. During this period of the 7th lord the native may perform many other auspicious ceremonies. He may get opportunity to go to foreign countries or distant places and live there. He may acquire wealth through noble people. He will be successful in his endeavours and may get fortunate results during this period. If on the other hand the 7th lord be combined with malefic planets it may even cause death or other serious troubles to the native. If the 7th lord be weak, results may not be so good. If conjoining planets be benefics they may give auspicious

results in their sub-periods. If conjoining planets be malefics they may give unfavourable results in their sub-periods. If the 7th lord be posited in the 6th, 8th or 12th house in Navamsa Chart, it may give delayed marriage or it may cause death of his wife or make her inimical to husband in Dasha or Bhukti of the 7th lord.

A planet in its own Rashi or in its own Navamsa generally gives auspicious results in its Dasha or Bhukti. Barring Capricorn and Aquarius Lagnas 7th lord in the 7th house will be causing Maha Purusha Yoga. But 7th lord in the 7th house may also cause fear of death. If the 7th lord also owns the 2nd house it must be a very powerful killer. A natural, benefic as the 7th or 2nd lord in the 7th or 2nd house is also a very powerful killer if it is afflicted by malefics.

In the 8th house :

If the lord of the 7th house be posited in the 8th house conjoined with a malefic planet and if Karaka planet be also weak, Dasha or Bhukti of the 7th lord may prove to be very evil. It may either cause the death of the native or the death of his wife or it may cause some serious illness or trouble to them. The native may go abroad get into miseries and troubles there. In some cases the native may develop serious and acute diseases through women or he may have some other troubles in his foreign residence on account of women. If the 7th lord occupies the 6th, 8th or 12th house from the 8th lord in Navamsa Chart, these evil results may not happen.

As far as we understand the 8th house being the 2nd from the 7th house is a powerful killer for one's life-partner though it will never deny affluence to such life-partner. If 7th lord is conjoined with the 8th lord in the 8th house, Dasha or Bhukti of the 7th lord will make one's life-partner affluent but it may give fear of death to life-partner also. ***If such a 7th lord is also combined with Mars in the 8th house in a female horoscope it may either cause widowhood or divorce to her.***

In the 9th house :

If the lord of the 7th house is placed in the 9th house along with the 9th lord or benefic planets, Dasha of the 7th lord may

give quite auspicious results. It indicates that the native will become fortunate through his wife or her husband. In case of male horoscope the native may get the property of his wife. The native may get much wealth. He will be very rich and remain happy throughout his life. He may carry on his profession in some foreign place or at quite a distant place. He may acquire vast wealth of his father who has gone to a foreign place or a distant place. The effects of the planets joining and aspecting the 7th lord placed in the 9th house should be carefully studied. Needless to say, Jupiter in Lagna aspecting the 7th house and 7th lord in the 9th house may give the best result. Jupiter in the 3rd house or 5th house may also give good results. If the lord of the 7th house be weak in strength or if it is powerless, good results may be quite meagre. If the 7th lord occupies the 6th, 8th or 12th house from lagna or the 9th lord in Navamsa Chart, good results may not materialise at all.

As far as we know, 7th lord in the 9th house may make one eke out his livelihood at quite a distant place from one's native place. Such a native may always be on his legs in connection with his occupation. ***A native with 7th lord in the 9th house having Shubha Yoga may also eke out his fortune better through partnership in some business or trade.***

In the 10th house :

If the lord of the 7th house be posited in the 10th house along with the 10th lord, the native may acquire much name and fame in a foreign place or at a distant place of his occupation. The native and his wife will be righteous in their deeds. Native's words or orders will be highly respected and obeyed. If the lord of the 10th house be weak in strength, all these results will certainly be poor. These results are to be anticipated in Dasha of the 7th lord, if possible. If it is not possible, dispositor of the 7th lord or other connected planet may give such results in their Dashas. As the 7th is 10th from 10th, 7th house and 7th lord are also the determinants of our profession.

If the ascendant lord be combined with benefics and also with the lord of the 6th house in addition to the placement of the 7th lord and the 10th lord, the native may be a commander of

Army or Armed Forces travelling widely and conquering his enemies. If there is also Death-inflicting Yoga, the native may die in battle-field. As the 6th lord rules over enemies and also as the 7th lord rules over war, battles and death, such kinds of inferences seem to be quite logical.

In the 11th house :

If the lord of the 7th house be posited in the 11th house along with benefics and if the 7th lord be in its highest exaltation point, the native may have much gains in foreign countries or at distant places in Dasha of the 7th lord. If the 7th lord be weak in strength, gains may be quite meagre. If the 7th lord be joined with malefics, bad results are possible.

In the 12th house :

If the lord of the 7th house be posited in the 12th house along with the 12th lord and also if Karaka Venus be very weak, it indicates danger to his wife and interruptions in native's marital happiness in Dasha of the 7th lord. If malefics join the 7th lord, evil results may follow on a large scale. Malefic aspects on the 7th lord may also accentuate evil results. Benefics joining or aspecting the 7th lord may quite moderate the evil results. Presence of the 7th lord in the 12th house indicates the possibility of foreign residence or foreign connection of any kind. ***The 7th lord in the 12th house is an astrological passport for some foreign assignment.***



CHAPTER-X

EFFECTS OF THE DASHA OF THE LORD OF THE 8TH HOUSE IN VARIOUS HOUSES

In the 1st house :

If the lord of the 8th house be posited in Lagna along with the lord of Lagna, Dasha of the 8th lord may cause sorrows, poverty and indebtedness to the native. He may suffer from miseries in life. If benefics are in combination with the 8th lord evil results may be moderated or the results may be of mixed nature. Influence of malefic planets on the 8th house by way of conjunction and aspect may further intensify the evil results which may come in the form of spates of diseases, trails of misfortunes, mental worries and displeasure of the government and the superiors during Dasha of the 8th lord. If ascendant lord be weak in strength, evil results must be happening. A strong and powerful ascendant lord may not allow the situation to go out of hand. If the 8th lord be weak in strength or if the 8th lord occupies the 6th, 8th or 12th from Lagnesh in Navamsa Chart the evil results may be toned down. Dasha of the 8th lord or its Bhukti gives miseries. Malefic influences aggravate them. Benefic influences tone them down.

In the 2nd house :

If the lord of the 8th house be posited in the 2nd house along with the 2nd lord, there may be miseries and troubles in the family, expenditure of money on a large scale, losses of various kinds, quarrels and feuds in the house etc. in Dasha or Bhukti of the 8th lord. His words may not be respected. His wife may quarrel with him. If there is Mrityu Yoga, the native may die or may suffer from some malignant disease. Eye-troubles, mouth-troubles, teeth-troubles, facial troubles, tongue troubles or speech troubles could be the possible ailments. Further, the native may suffer from

poverty and misfortunes. If the lord of the 8th house be in the 6th, 8th or 12th from Lagna or the 2nd lord in Navamsa Chart bad results may be moderated.

Satyacharya said : "If the lord of the 8th house be placed in houses other than the 6th, 8th or 12th houses such houses shall be destroyed. If in addition there be a malefic planet in such house, that house is completely ruined. If there be a Shubha Yoga the concerned house thrives moderately and the period of the lord of the 8th in this case by and large may prove to be good.

In the 3rd house :

If the lord of the 8th house be posited in the 3rd house along with the lord of the 3rd house, during Dasha of the 8th lord the native may run into an ever-increasing debt; his brothers may become unhealthy or sickly ; the native may be depressed in spirits; he may have ear-complaints or ear-nose-throat problems or problems in hands or legs; he may have quarrels or misunderstandings with his brothers; he may lose his valour, courage, prowess etc. If benefics join the 8th lord evil results may be moderated and the native may also experience some good results. If there is a malefic yoga it will mostly give unhappy results but never totally bad results because natural malefics in the 3rd, 6th and 11th houses also give quite auspicious results. In a way, the 8th lord may obstruct their good effects. ***If the 8th lord joins the 6th lord and the 12th lord evil results may be cancelled and good results may be ensuing in its place.*** The native may be endowed with wealth and ruling power under these conditions as it may give the results of a kind of ***Vipareet Raja Yoga.***

In the 4th house :

If the lord of the 8th house be posited in the 4th house along with the 4th lord, the native may have happiness and unhappiness by alternation in Dasha or Bhukti of the 8th lord. Significations of the 4th house, namely, comforts, happiness, cattle, landed property, education conveyances, popularity, patrimony etc. may suffer. He may lose a portion of these or some of these depending upon the strength of the 4th lord and Karakas Moon, Mars, Mercury

and Venus. His mother, if alive, may not keep good health during this period. Benefic conjunctions with or benefic aspects on the 8th lord may definitely tone down the intensity of evil results. But if malefics join or aspect the 8th lord, the results may be very bad. The native may incur the anger or displeasure of his superiors or the government. There may be troubles to his mother, cattle, conveyances and landed property. He may have danger from animals, vehicles and water. **Heart trouble is also possible.** He may have to live in lands of strangers, begging and suffering.

In the 5th house :

If the lord of the 8th house be posited in the 5th house along with the 5th lord, the native may incur the hatred of his father or his son or he may commit some crime or he may have some fear of danger or trouble from the government as a result of his misunderstanding with some high-up or superior. His son may fall ill. Native's undertakings in Tantra-Mantra may prove to be all flops. He may lose in speculations. He may lose divine favour and favour of superiors or the government too. If the 5th lord and its karaka Jupiter be weak, the native may lose a child or his children may die as soon as they are born. If benefics join the 8th lord, effects will be of a mixed nature. If malefics join the 8th lord the native may have fear of death through some accident or heart-attack. If the 8th lord occupies the 6th, 8th or 12th from lagna or 5th lord in Navamsa Chart, good effects will be very little. But if the 8th lord occupies Kendra or Trikona in Navamsa Chart results may be intensely bad. If Lagna and Lagnesh be afflicted in addition to the 5th house and 5th lord afflicted by the 8th lord the native may suffer from mental ill-health. All these may happen in Dasha of the 8th lord or its dispositor 5th lord.

In the 6th house :

If the lord of the 8th house be posited in the 6th house along with the 6th lord, it must give good results in Dasha of the 8th lord or the 6th lord whichever is possible. **According to Satyacharya, whenever the 8th lord is placed in the 6th, 8th or 12th house it gives auspicious results in its Dasha.** If the 8th lord is combined with the 12th lord also in any of Trika houses (6th, 8th

and 12th houses) good results are experienced. If, however, the 8th lord be placed in 1st, 4th, 5th, 7th, 9th or 10th house it may give evil results mostly. If the 8th lord also owns lagna or 5th or 9th house stigma of 8th lordship may be considerably weakened. There is, however, possibility of diseases during the period of the 8th lord placed in the 6th house. In some cases evil may be caused to the native's maternal uncle. If the 6th lord be weak, the native may have danger from diseases, thieves, robbers and indebtedness. If the 6th lord be strong, he will have long life and will crush his enemies. Another version says that if Lagnesh being a natural malefic is weak in a Kendra or Trikona house and if there is no natural benefic in Kendra and Trikona house, 8th lord in the 6th house may give severe disease in its Dasha.

In the 7th house :

If the 8th lord be placed in the 7th house along with the 7th lord the native's wife may fall sick in Dasha of the 8th lord. If the 8th lord be a malefic, the native may be afflicted with some disease or if there be a Mrityu Yoga, the native may also die in a distant place. If, however, lagnesh and the 7th lord be both strong, Dasha of the 8th lord may mostly give good results.

It will not be out of place to mention here that whenever the 8th lord is combined with four and more planets and also if the same has Maraka connection, the native may die along with many others in Dasha or Bhukti of the 8th lord or some other planets connected with the 8th lord. Whenever the 8th lord joins the 7th lord in a Maraka house killing potentiality is passed on to the 8th lord. The 8th lord becomes more a killer and 7th lord gives misfortunes of other kinds.

In the 8th house :

If the lord of the 8th house is posited in the 8th house itself and it is combined with or aspected by beneficial planets, Dasha of the 8th lord may give beneficial results in consonance with the benefics influencing the 8th lord. During the currency of Dasha of the 8th lord with Shubha Yoga the native may get wealth, power, conveyances, comforts and gifts from the government. If the 8th lord be weak, effects may be feeble or poor. If the 8th lord occupies

the 6th, 8th or 12th house in Navamsa Chart, results may be again poor, even if the 8th lord has Shubha Yoga. If the 8th lord be combined with malefic planets, the native may experience trails of misfortune in Dasha of the 8th lord. He may have some serious illness. He may lead an unhappy life. He may lose his father. He may experience hurdles in rise of his fortune. He may fail in his endeavours and enterprises.

Readers may please note that the 8th lord in the 8th house cause auspicious Sarala Yoga that destroys hurdles and misfortunes in its Dasha and gives smooth sail thereafter. ***According to Shiva Jatak, 8th lord in the 8th house in its own Dasha or in Dasha of its dispositor when posited in other houses must confer on its native good effects of Raja Yoga though the native may also experience some dangers to life.***

In the 9th house :

If the lord of the 8th house be posited in the 9th house along with the lord of the 9th house and also if the Sun, the Karaka for father, is weak Dasha of the 8th lord may cause death of father or misunderstandings with father or father's displeasure or loss of patrimony. If the 8th lord joins some benefic, it may either tone down the evil results or it may give mixed results. If the lord of the 9th house be weak Dasa of the 8th lord may confer misfortunes, hardships, worries, poverty and displeasure of the superiors or the Government. Satyacharya says that before making predictions one must note carefully the impact of planets joining the 8th lord.

As far as we understand, 8th lord spoils the signification of the auspicious houses joined by it. Therefore, ***the 8th lord in its Dasha may give misfortunes as a rule. If, however, the 8th lord joins the 9th lord, Dasha of the 8th lord gives fortunate results and Dasha of the 9th lord gives either unfortunate or ordinary results*** as emphasised by Bhavartha Ratnakara and Uttarakalamrita.

In the 10th house :

If the lord of the 8th house be placed in the 10th house along with the 10th lord, the native may suffer professional set-back during

Dasha of the 8th lord. He may pursue a mean profession or he may be engaged in performing wrongful and evil deeds. He may undergo disgrace and humiliation. He may also be punished by superior officers or by the government for not obeying or for infringement of government orders. If the lord of the 10th house be weak, the native may suffer from poverty. He may also lose his mother if the karaka Moon be weak or afflicted. If Mars be weak in combination with the 4th and the 5th lords, the native may lose his landed property as a result of some mandatory or statutory procedure or his creditors may usurp his landed property after persecuting him for recovery of their debts due to him. If the 8th lord occupies 6th, 8th or 12th house from lagna or 10th lord in Navamsa Chart, evil results may be moderated or mixed results may be experienced.

Satyacharya says that evil results are possible in Dasha of the 8th lord. Some others say that Dasha of the 8th lord may give good results and Dasha of the lord of the 10th house may give bad results if the two lords combine. Shiva Jataka on the other hand says: ***“Dasha of the dispositor of the 8th lord and Dasha of the lord of the house aspected by the 8th lord too may confer Raja Yoga though it may also cause some misfortune or danger to life.”***

It is for readers to judge by experience which view is more nearer the truth.

In the 11th house :

If the lord of the 8th house be placed in the 11th house along with the lord of the 11th house, significations of the 11th house may be spoiled. There may be troubles to elder brother if alive or there may be losses in business or the native may incur debts and financial difficulties in Dasha of the 8th lord. There may be disputes with elder brother in some cases. There may be disease or injury to arms, hands and legs in some cases. Combination of benefic planets may alleviate the troubles while combination of malefic planets may make the troubles more intense.

To our mind, if the 8th lord occupies the 11th house and Janma Lagna be in moveable Rashi, intensity of evil results may further increase in Dasha or Bhukti of the 8th lord or the 11th lord.

In the 12th house :

If the lord of the 8th house be placed in the 12th house along with the 12th lord, Dasha of the 8th lord may give auspicious results such as wealth, power and position. It confers both Raja Yoga and Dhana Yoga. It is known as Vipareet Raja Yoga. The same can happen also when the lord of the 8th house is placed in the 6th house. If, however, benefic planets are combined with the lord of the 8th house they may all lose their benefic nature and bad results may occur.

Satyacharya adhered to the following views :

(i) Lone 8th lord in the 6th house may cause worries, fear and troubles from the enemies in Dasha of the 8th lord.

(ii) Lone 8th lord in the 12th house may cause much expenditure in Dasha of the 8th lord.

(iii) Lone 8th lord in the 8th house in its Dasha may cause sorrows, poverty, fear and uneasiness of mind.

(iv) If the 8th lord be combined with Benefics, its Dasha may yield good results.

(v) If the lord of the 8th house is a natural benefic, it will give mixed results in its Dasha.

(vi) If the lord of the 8th house is in its own Navamsa it may similarly give mixed results in its Dasha.

(vii) If dispositor of the 8th lord be posited in a Kendra or a Trikona house and is also associated with benefics, it may give good results in Dasha of the 8th lord but it may damage the prospect and significance of the house occupied by such dispositor.

(viii) The Dasha and Bhukti of the 8th lord in combination with a benefic will certainly give good results.

(ix) But even a benefic well-placed in the horoscope may give bad results in its Dasha and Bhukti if it is combined with the 8th lord.

(x) Dasha or Bhukti of a malefic planet in combination with the 8th lord on the other hand may give good results.

(xi) Even a benefic planet that is in some Kendra or Trikona house in combination with the 8th lord and a malefic planet there

will produce bad results in its own Bhukti in Dasha of the 8th lord. It may cause unhealthiness to the native and his relatives. It may give him unsteady mind, diseases to his mother and disgrace to his wife.

(xii) If the lord of the 8th house be a natural benefic or if it owns Lagna, 5th or 9th house, stigma of the 8th lordship is considerably reduced as in case of Aries, Gemini, Leo, Libra and Aquarius Lagnas.

(xiii) If the lord of the 8th house and its dispositor are combined, the 8th lord in its Dasha and Bhukti and also in Bhukti of its dispositor may cause sorrows, misery and poverty.

It is a secret of all the secrets that the 5th lord and the 9th lord in their periods may cause windfall gains of some kind whereas the 8th lord and the 12th lord and also sometimes afflicted 4th lord in their periods may cause sudden misfortunes like a bolt from the blue. The three trinal houses of a horoscope, namely, Lagna, 5th house and 9th house and their lords are the three determinants of our Fortune in more or less degrees. The 8th and 12th houses from these trinal houses namely the 8th house (8th from lagna and 12th from 9th house), 12th house (8th from 5th house and 12th from lagna) and 4th house (8th from 9th house and 12th from the 5th house) and their lords are the three determinants of our misfortune in more or less degrees. As the 8th and 12th houses are evil from lagna, everyone knows that the 8th house, 8th lord, 12th house and 12th lord may give calamities or misfortunes. But as the 4th house and 4th lord are held to be auspicious it has gone unnoticed by most of the astrologers that ***an afflicted 4th house and 4th lord may cause sudden demise by fall from height, by some conveyance in motion, by massive heart-stroke or by drowning in water or by some water infection or by electrocution etc. It may even precipitate a downfall after giving a rise in career.*** Affliction of the 4th house is always detrimental for happiness of mind, progenic happiness, patrimony, capital formation and professional stability.



CHAPTER-XI

EFFECTS OF DASHA OF THE 9TH LORD IN VARIOUS HOUSES

Before discussing effects of the Dasha of the lord of the 9th house we would like to say a few words about so-called Badhaka houses and Badhaka lords. It has been said in classical works that the 11th house and its lord are Badhakas for natives born in cardinal or moveable signs. It is further said that the 7th house and its lord are Badhakas for natives born in common or dual signs and also that the 9th house and 9th lord are Badhakas for natives born in fixed signs. We have elsewhere examined in detail about the rationale behind this classical concept of Badhaka and arrived at the conclusion that ***classical views about Badhakas for natives born in cardinal and common signs are reasonable but their views about Badhakas for natives born in fixed signs are neither sustainable nor reasonable. We have discovered that the 3rd house and the 3rd lord are in fact Badhakas for natives born in fixed signs.***

Concept of Badhakas has its roots in planetary enmities. For Aries Lagna Aquarius sign and its lord Saturn are held to be malefics and hence Badhakas. For Cancer Lagna Taurus sign and its lord Venus view the Moon as their enemy. Therefore, 11th house and 11th lord Venus are Badhakas for Cancer Lagna. For Libra lagna 11th house and 11th lord Sun (enemy) are held to be Badhakas. For Capricorn Lagna 11th lord Mars is enemy of Lagnesh Saturn. Therefore, 11th house and 11th lord Mars are held to be Badhakas for Capricorn lagna. As Saturn views Mars as its enemy 11th house and 11th lord have been rightly held to be Badhakas for natives born in Aries and Capricorn Lagnas. As the Sun and Venus are enemies of each other and also as Venus treats the Moon as its enemy, for natives born in Cancer and Libra Lagnas 11th house and 11th lord

are rightly held to be Badhakas. For natives born in Gemini and Virgo Lagnas 7th lord Jupiter views Mercury as its enemy and therefore, 7th house and 7th lord are rightly held to be Badhakas for Gemini and Virgo Lagnas. As 7th lord Mercury is held to be enemy by Jupiter, 7th house and 7th lord are rightly held to be Badhakas for Sagittarius and Pisces Lagnas. As regards fixed signs no saner person can accept the classical view that the 9th house and 9th lord are Badhakas for fixed Lagnas. As we all know that the 9th lord Saturn and Lagnesh Venus are not only bosom friends but also that the 9th lord Saturn is yogakarak for Taurus Lagna. Similarly, for Leo Lagna 9th lord Mars is not only a close friend of the Sun but is also yogakaraka. For Scorpio Lagna 9th lord Moon is a close friend of Lagnesh Mars. For Aquarius Lagna 9th lord Venus is a close friend of Lagnesh Saturn and also the most beneficial one. Therefore, no reasonable person may agree with the classical view that the 9th house and its lord are Badhakas for natives born in fixed signs. It appears that our Sages in fact visualised the 3rd house and its lord as Badhakas for natives born in fixed signs but due to some oral error the same was mistaken as the 9th house and its lord. There is some valid point in my aforesaid stand. For Taurus Lagna 3rd lord Moon is held to be inimical by Lagnesh Venus. For Leo Lagna 3rd lord Venus is held to be quite inimical to Lagnesh Sun. For Scorpio Lagna 3rd lord Saturn is inimical to Lagnesh Mars. For Aquarius Lagna 3rd lord Mars is held to be inimical by Lagnesh Saturn. Therefore, there is proper sense in holding the 3rd house and its lord as Badhakas for natives born in fixed Lagnas. We rule out the possibility of the 9th house and the 9th lord as Badhakas for natives born in fixed Lagnas. ***It is settled in astrology that the 9th lord is the most auspicious planet. Even if the 9th lord occupies some evil house, it will give better results than many other lords.***

In the 1st house :

If the lord of the 9th house be posited in Lagna along with Lagnesh and benefics, the native may during the Dasha of the 9th lord acquire wealth, conveyances, power or status of a ruler or a minister depending upon the strength of benefic influences. He will be powerful and may have high status. His patrimony may flourish well through his efforts. He may support and maintain

many people daily and be charitable by disposition. **He may hold a powerful post in the administration.** The results may be of poor order if the lord of the 9th house be weak. Even these poor results may not be possible if the lord of the 9th house occupies the 6th, 8th or 12th house from the Lagna or Lagnesh in Navamsa Chart. **If Mars be the lord of the 9th house and also Yogakaraka as in case of Leo and Pisces Lagna the native may be a commander-in-chief in the army or a high police official or a high official.** He may have enormous landed property or wealth of some kind. If the lord of the 9th house is conjoined with Rahu, the native may be high official under some Mlechha Ruler or the native may hold some high post or position in some foreign concern. **If the lord of the 9th house be the Moon, the native may be an officer in charge of the treasury or bank.**

As far as we know the Moon as the 9th lord gives ups and downs in fortune depending upon Pakshabala of the Moon. Further, strength of dispositor is also quite essential for full fruition of the results of the 9th lord.

In the 2nd house :

If the 9th lord is posited in the 2nd house along with the 2nd lord, the native will be quite rich and wealthy during the Dasha of the 9th lord. His income will be enormous more than a lakh. He will be highly respected and will be very influential. His family will flourish because of him. He may have all types of comforts. He will eat good food. If malefics be in combination with the 9th lord, aforesaid good results may be feeble or poor ones. If there are also death-inflicting Yogas present there, Dasha of the 9th lord in some such cases may even cause the death of the native. If the lord of the 9th house occupies the 6th, 8th or 12th from Lagnesh or the 2nd lord in Navamsa Chart results may not be as good as normally expected. **There is substance of truth in Satyacharya's version that we must take into consideration the effects of planets joining and aspecting the 9th lord. A natural or functional benefic joining or aspecting the 9th lord may give affluence par excellence. A natural or functional malefic joining or aspecting the**

9th lord on the other hand may suddenly reverse the good results like a bolt from the blue.

In the 3rd house :

If the lord of the 9th house be posited in the 3rd house along with the 3rd lord, the significations of the 3rd house may thrive in Dasha of the 9th lord. It may increase the fortune of the native's brother. The native too may have gains from music. If the lord of the 9th house be weak or if the 9th lord occupies evil houses from Lagna or the 3rd lord in Navamsa Chart good results may be very little. As far as we understand, 9th lord in the 3rd house is quite a strong position as in every case 9th lord will be aspecting its own house giving rise to fortune in its own Dasha or Bhukti. ***If the 9th lord be a natural malefic, its presence in the 3rd house may harm brothers or may give some physical trouble to the native in ears, hands etc. but it will certainly give big leap in fortune through personal efforts. Malefics in the 3rd house give better prosperity than benefics in the same house.***

In the 4th house :

If the lord of the 9th house be posited in the 4th house in combination with the 4th lord and if Mars be powerful, the native may have increase of wealth through lands. If Venus be powerful, the native may be endowed with Vahanas and other comforts. This does not rule out the possibility of getting wealth through vehicles or vahanas. If Mercury be powerful, the native may get wealth through learning or trade and business. If Jupiter be strong and powerful, the native may attain the status of a ruler or a minister or a high official. If Saturn and Rahu are powerful, the native may be honoured by Mlechhas down-trodden and their leaders and the native may be fortunate. If, however, the 9th lord or the 4th lord and Karakas of the 4th house be weak in strength or if the 9th lord occupies evil house from lagna and the 4th lord in Navamsa Chart, good effects may be nullified to a great extent. All these results are possible in Dasha of the 9th lord.

It will not be out of place to mention here that the 9th lord and the 4th lord by joining together in the 4th house will constitute

Raja Yoga. Therefore, Dasha and Bhukti of the 9th lord and the 4th lord may definitely elevate the rank and position of the native and will also make him more wealthy.

In the 5th house :

If the lord of the 9th house be posited in the 5th house along with the 5th lord, the native may live a happy and fortunate life in Dasha of the 9th lord. He may be immensely benefitted through his father or a rich lord or some big person or some ruler. If the 9th lord be also associated with Lagnesh, the native may be himself a powerful lord or ruler. During the Dasha of the 5th lord also the native may enjoy a happy and fortunate life. ***The native himself or his son in recognition of their merits may get government patronage and high rank under the government with all grandeur and respect.*** A weak 9th lord or 9th lord occupying evil house from Lagna or 5th lord in Navamsa Chart may tone down good effects.

Readers may please note that the 5th lord and the 9th lord whenever combined in some auspicious house may cause both Raja Yoga and Dhana Yoga in their periods. 5th lord is equated with the Prime Minister and the 9th lord is equated with the Minister by Sage Parashar.

In the 6th house :

If the lord of the 9th house be posited in the 6th house along with the 6th lord and some benefic, the Dasha of the 9th lord will be a good one. His income will increase, source of income will be bettered by an appointment of power or elevation of a post in a court of justice. The native may protect many servants, will have many subordinates. He will possess much wealth which will grow further. He will be possessed of conveyances. He may sometimes inherit the wealth of his Dayadins (persons form of similar lineage). If Mars is in his own house the native may acquire wealth through lands. If Jupiter be strong, the native may have enormous riches. If Mercury is in combination with the 9th and the 6th lords the native may earn through learning or by being ***a scribe***. If Rahu is in combination with them, the native will be a master of wealth earned in unscrupulous ways. If Saturn joins the 9th and 6th lords in the

6th house, the native may be **a Magistrate or a Judge or an officer endowed with power to punish or a gazetted officer or an emissary of the government.** If the 9th lord be weak or if it occupies evil house in Navamisa Chart, effects may be feeble.

As the 6th house is the 10th from the 9th house, presence of the 9th lord in the 6th house is upheld by Satyacharya. Readers, however, should bear in mind that **the 9th lord in the 6th house may never give unobstructed success in any endeavour. It may better suit a destiny through court-channels, control of diseases, borrowing or lending machinery etc.**

In the 7th house :

If the lord of the 9th house be posited in the 7th house along with the 7th lord and also if the same has a benefic yoga, the native's wealth and power will ever be increasing in Dashas of the 9th lord and planets associated with the 9th lord. As the 7th house denotes **foreign travels** also and also as the 9th lord too denotes foreign travels, **the native may earn wealth in some foreign or distant lands.** Combination of the 9th and the 7th lords, in the 7th house may further constitute a Raja Yoga. The native or his father may be a minister or the friend of a ruler in some foreign land and the wealth of the family may increase thereby in some cases. The native may be born in a rich family. He may have all sorts of comforts and luxuries from his birth. If the 9th lord be weak or if the 9th lord occupies an evil house from Lagna and the 7th lord in Navamsa Chart results may be poor. If Mars is also combined with the 9th lord, the native may acquire landed property in a foreign country or in a distant place. If there be a connection with Jupiter by joining or by being aspected, the native may amass much wealth during Dashas of the 9th and the 7th lords. If Venus joins them the native may get happiness from women, conveyances and comforts.

As far as we know, **presence of the 9th lord in the 7th house confers a touring job. It may give a rise in fortune after marriage. The native may earn a lot through trade and business. He may have rise in fortune through partnership or through wife.** 7th lord and 9th lord combined in the 7th house must give phenomenal effort. Dasha of a planet posited in the 7th house must be giving wealth through personal efforts.

In the 8th house :

If the lord of the 9th house be posited in the 8th house along with the lord of the 8th house, Dasha of the 9th lord may give evil results such as misfortune, death of father, poverty etc. If these planets be in some moveable sign, the native may be wandering in foreign or distant place without any gains. If the lord of the 9th house be weak, the native may suffer from poverty and lead a very miserable life. 9th lord in debilitation or in inimical sign or in combustion may give much sorrows and misery in its Dasha. Combination with benefics or even aspects of benefics may alleviate the troubles a good deal.

It will not be out of place to mention here that Dasha of the 8th lord in the 8th house conjoined with the 9th lord will give quite fortunate results like Dasha of a well-placed 9th lord while Dasha of the 9th lord will give sorrows and miseries like Dasha of the 8th lord. In case of Gemini Lagna 8th cum 9th lord Saturn in the 8th house, however, may be somewhat less troublesome in its Dasha though for this lagna too Saturn is more welcome in the 9th house than in the 8th.

In the 9th house :

If the lord be placed in the 9th house along with benefics or if it be aspected by some benefic planet, Dasha of the 9th lord may give happy and fortunate results both to the native and his father. The native or his father may perform charitable deeds. Effects of Dasha may vary according to the nature of planets joining or aspecting the 9th lord. Malefic influences on the 9th lord may cause either financial stringency or financial set-back in Dasha of the 9th lord. The native may be unsteady in his mind and may also lose his father in some cases. If the 9th lord be weak in strength or if it is combust or if it occupies an evil house in Navamsa Chart the native may have a little wealth and quite a weak fortune.

If Ketu or Rahu joins the 9th lord in the 9th house, Dasha of Ketu or Rahu will give fortunate results but Dasha of the 9th lord will give inauspicious results.

In the 10th house :

If the lord of the 9th house be posited in the 10th house along with the 10th lord and benefics, the native

during the Dasha of the 9th lord will get wealth through service or otherwise under some government. He will have his name and fame spread far and wide. He may do charitable-deeds. He will be righteous in deeds. He may be associated with the administration of the country. If the 9th lord be devoid of strength the native may do mean acts. He may be disgraceful in his deeds. **If the 9th lord be combined with malefics,** he may move with wicked and degraded people and may perform evil deeds. **He may even lose his job in the government if any. He may be in constant fear of being punished by the government** and his cattle may perish, if any. If the 9th lord is in an evil house from Lagna or 10th lord in Navamsa Chart, it may give unpleasant results in its Dasha.

If the 9th lord joins the 10th lord in the 10th house, it is a very powerful Raja Yoga. In such cases Dasha of the 9th lord is more prosperous than Dasha of the 10th lord in our view.

In the 11th house :

If the lord of the 9th house be placed in the 11th house along with the 11th lord, the native may have gains through his father or through business in Dasha of the 9th lord. The gains will be mostly through the nature of the planet that is combined with lord of the 9th house. If the planet be the Sun, the native himself or his father will wield power and influence. If Rahu be so, his father will be very famous and the native may have gains of wealth through his father. If the 9th lord be weak or if the 9th lord occupies an evil house from the Lagna and the 11th lord in Navamsa Chart, gains may be on a poor scale. If a natural malefic joins the 9th lord, the native may suddenly incur loss.

Classical texts say that all planets in the 11th house are capable of giving affluence. Followers of Laghu-Madhya Parashari treat the 11th house and the 11th lord as the most evil one. Followers of Badhaka theory treat the 11th house and the 11th lord as obstructive ones only for natives born in Aries, Cancer, Libra and Capricorn Lagnas. Late R. Santhanam felt that planets in the 11th house and the 11th lord gave both the best and the worst kind of results.

In the 12th house :

If the lord of the 9th house be posited in the 12th house along with the 12th lord, during Dasha of the 9th lord the wealth of the native may decrease. His father may have troubles of many kinds. **By spending too much on charity or social obligations both the father and the native may experience financial hardship.** If a benefic joins the 9th lord in the 12th house the native may sometimes reside in a foreign place or in a distant place and may acquire wealth there. In some cases the native himself may not go to distant or foreign places but his father may go there and earn wealth. If karaka Sun be also combined with benefic, the native's father will become famous and powerful. **In many cases the native may also be saddled with ruling power or high position.** If karaka Sun be combined with a malefic, either the native or his father will undergo troubles. If the 9th lord occupies evil 6th, 8th or 12th house from Lagna or the 12th lord in Navamsa Chart or also if the 9th lord be weak in strength, it may give mixed results in its Dasha.

Presence of the 9th lord in the 12th house is a sign of misfortune for those who seek their fortune in their native place. It is more helpful for those who seek their fortune in some foreign land or in quite distant place or in foreign concerns or in corporate sector or in multinational concerns or hospital works or social services or jail department. A planet posited in the 12th house may lose much of its functional beneficence but Karakatwa of a planet in the 12th house will get increased. Blessed are those who have the Sun in the 10th house, Mercury in the 11th house, Venus in the 12th house and Jupiter in Lagna.



EFFECTS OF THE DASHA OF THE LORD OF THE 10TH HOUSE IN VARIOUS HOUSES

In Hindu Astrology lords of trine are held as the most auspicious ones followed by the lords of Kendra. 1st lord, 5th lord and 9th lord are the three lords of trine. 5th lord is held to be more auspicious than the 1st lord while the 9th lord is held to be more auspicious than the 5th house. Of Kendra-lords, the 4th lord is more auspicious than the 1st lord. The 7th lord is more auspicious than the 4th lord while the 10th lord is more auspicious than the 7th lord. Parashar says that lords of trine symbolise Goddess Lakshmi while lords of Kendra symbolise Lord Vishnu. Of trine-lords the 9th lord is the most auspicious one while the 10th lord is held to be the most auspicious of all the Kendra-lords. 1st lord or lagnesh is both a trine-lord and a Kendra-lord and, therefore, it is rightly claimed to be the most auspicious on the whole, by sensible astrologers. ***The 9th lord represents the merits of our past deeds. 8th lord represents the demerits of our past deeds. 10th lord represents the trend of our deeds in the present birth. In common parlance 10th house and 10th lord represent profession, position, name and fame.*** What is represented by the 10th house and the 10th lord is more or less represented by the 7th house and the 7th lord as the 7th house being the 10th from the 10th house will also give similar results according to "***Bhavat Bhavam***" theory.

Very few of us are aware of the Vedic way of looking at the problems. ***Vedic people viewed Astrology from three angles. In their view profession is to be guessed not only from the 10 house from Lagna but also from the 2nd house from lagna which is the 10th house from the***

5th house, the 2nd Trikona and also from the 6th house which is the 10th from the 9th house, the 3rd Trikona. It follows therefrom that nature of profession has to be determined by a joint consideration of 10th house, 7th house, 2nd house and the 6th house and lords of these houses. Most of the Hindu texts admit the role of the 2nd and the 7th house and their lords in having their say in determination of profession but they have ignored the 6th house and the 6th lord in this regard. Rather, Western Astrologers have shown the wisdom of treating the 6th house as **the house for services of all kinds or profession. Whether you are a public servant or a private servant, 6th house and 6th lord may have a stamp on you. Satyacharya had at least the wisdom to see that a native with his 9th lord in the 6th house may have his profession in a judicial court. Satyacharya had also the wisdom to see that the 3rd lord in the 6th house could make one employed in military services or could make one hold an authoritative power and post.**

Our classical texts say that planets in occupation of the 10th house from the birth ascendant, natal Moon and natal Sun, planets aspecting the aforesaid 10th house position of the 10th lord, dispositor of the 10th lord, navamsa occupied by the 10th lord, planets joining and aspecting the 10th lord, planets in 10th from Atma Karaka, planets in 10th in Karakamsa Chart and planets in 10th from Lagnapada and Karakas Mercury, Sun, Saturn or Jupiter may have bearings on determination of profession. With these discussions we now pass on to the effects of the 10th lord in various houses.

In the 1st house :

If the lord of the 10th house be placed in lagna along with Lagnesh and a benefic, the native in Dasha of the 10th lord may acquire name and fame, wield much power and influence and may hold a powerful post in the Government. He may become a minister or a highly placed official with much authority and power. He will perform charitable deeds and will be engaged in noble deeds. If the 10th lord be weak, results may be feeble and poor. If the 10th lord occupies evil house from Lagna or Lagnesh in Navamsa Chart, good results may be almost nil. If there is a

malefic Yoga such as evil planets combining with the 10th lord there may be bad results or good results may be spoiled. The native may be put to disgrace or he may accept things donated in inauspicious ceremonies. If Saturn joins the 10th lord and if it is strong, the gift may be a buffalo. If it be the Sun, the gift may be a cat. If it be Mars, the gift may be a sheep. In modern context it may be said that the native may accept even a petty amount for his services. But if there be combination with a benefic planet, the gift may be quite a good one.

In the 2nd house :

If the lord of the 10th house be posited in the 2nd house along with the 2nd lord accompanied by a benefic Yoga, ***the native will acquire much wealth in Dasha of the 10th lord.*** He will be known to public as a very rich man. He will emerge as the chief and influential member of his family and his words will be honoured and respected. If there is also present a Raja Yoga in the horoscope, the native may get wealth through the government or through service under the government or through his profession. ***Mostly he will be holding a government job. He will have many obedient servants or subordinates who will carry out his orders.*** He will support and maintain many persons and feed them. He will be very helpful to others. If the 10th lord be weak in strength or if the 10th lord occupies evil (6th, 8th or 12th) house from Lagna and the 2nd lord in Navamsa Chart, aforesaid good effects may be on ordinary or moderate scale. If malefics combine, the results may be bad. There may be troubles of various kinds to his family members. He may suffer from poverty and ill-repute. He may not get timely meals or may become notorious as a liar. ***Satyacharya says that the qualities and significations of the planets must be kept in mind while telling Dasha-effects and Bhukti-effects of such planets.***

As the 10th house and the 2nd house and their lords are capable of enthroning and saddling one with power, 10th lord in the 2nd house along with the 2nd lord must confer the benefits of Raja Yoga and Dhana Yoga together. As the 10th house is the 10th from the first Trikona, that is, Lagna and also as the 2nd house is the 10th from the 2nd Trikona that is, the 5th house,

presence of the 10th lord in the 2nd house must envisage a superior profession. Natural beneficence of planets can be accentuated or lowered down by their functional beneficence or maleficence. Malefics in the 2nd house may cause diseases in mouth or they may give eye-trouble or tooth-trouble. Barring Trika lords natural benefics in the 2nd house may give pleasant speech.

In the 3rd house :

If the lord of the 10th house be posited in the 3rd house along with the 3rd lord and some benefic, **the native in Dasha of the 10th lord will achieve name and fame for his deeds. He may rise in his occupation or post.** He may become famous for his musical talents or bravery and courage or any skill of hand. **His brother, if any, may be renowned.** Due consideration must be paid to the strength of karaka involved otherwise the results may go wrong. If the 10th lord be weak, results may be poor or on a small scale. If the 10th lord occupies the 6th, 8th or 12th house from lagna and the 3rd lord in Navamsa Chart, results may be similarly poor.

Satyacharya considered the 3rd house to be an auspicious one. Mars is not only karaka of brothers but also of courage, power and heroic deeds all related to significations of the 3rd house. For these reasons Mars qualifies better for signification of **the 3rd house.** As Mercury rules over the **3rd Zodiacal sign**, writing work, Shilpa, communication and skill of hand, Mercury also qualifies for signification of the 3rd house as far as intellectual and artistic pursuits are concerned. If Mars is karaka of brothers, Mercury is karaka of sisters.

In the 4th house :

If the lord of the 10th house be posited in the 4th house along with the 4th lord the native in Dasha of the 10th lord may live with happiness. He may achieve fame through his landed property. If there is a benefic yoga he may have good income from agriculture. He may come from a respectable family. His mother may come from a remarkable family. If there is a malefic yoga, it may cause harms, troubles and misfortune. Mixture of benefics and malefics may give mixed results. If the 10th lord be weak in strength or if it

occupies an evil house from lagna or the 4th lord in Navamsa Chart, results may be poor ones.

As the 10th lord in the 4th house will aspect the 10th house, Dasha of the 10th lord having Shuba Yoga may give high academic career if it coincides with student life. If it comes later on, it must give professional happiness. **Such a position is highly conducive for farmers, builders, property-dealers, transport-owners, factory-owners, capitalists, public leaders, elected representatives etc. It may give power and position in Dasha of the 10th lord or in Dasha of the planet joining the 10th lord.**

In the 5th house :

If the lord of the 10th house be posited in the 5th house along with the 5th lord and if they have a benefic Yoga either through conjunction or aspect of some benefic or through Shubha Kartari Yoga, **the native may be blessed with ruling powers in Dasha of the 10th lord or in Dasha of the planet joining the 10th lord. His ambitions and aspirations may be fulfilled.** He may become a famous and wealthy personage. If these planets are posited in their friendly Rashis aforesaid results will mostly occur. If these planets be in inimical Rashis or if the 10th lord occupies evil 6th, 8th or 12th house from Lagna and the 5th lord in Navamsa Chart, effects may be poor and feeble ones.

If the 10th lord joins the 5th lord in the 5th house, it will constitute **Raja Yoga** whose results may be primarily felt in Dasha of the 10th lord, if so possible or it may give its results in Dasha of the 5th lord. If evil lords join the 10th and 5th lords, Dashas of the 10th and 5th lords may give evil results or poor results but Dashas of evil lords will give auspicious results.

In the 6th house :

If the lord of the 10th house is posited in the 6th house along with the 6th lord, the native may become an officer in court of law or he may be employed in the army or police or he may be practising as a doctor in Dasha of the 10th lord or the 6th lord whichever is

possible at the relevant age. His maternal uncle, if alive, is likely to be a powerful person wielding much authority.

These good results may happen when involved planets are strong. If they be weak, the native may hold a small job in the government or in some embassy and he may take food in the house of downtrodden or degraded persons. He may suffer loss in business or trade on account of weak Saturn in the 6th house.

As far as we know, natural malefics in the 6th house give auspicious results. As the 6th house coincides with the 10th from the 9th house, the 3rd Trikona and also as the 6th house is the 9th from the 10th house, **10th lord in the 6th house must give auspicious results for those working in court of law, army, police, medical profession or in service of the government. Too much malefic influences on the 10th lord in the 6th house and on Mercury or Moon therein may make the native a Veteran criminal.**

In the 7th house :

If the lord of the 10th house be posited in the 7th house along with the 7th lord, the native may be married in a good family or he may **get employed in some foreign country or some distant place** where he may become famous. His wife may be of help in his earnings. **He may work in transport or touring department.** He may go on pilgrimages. If there is a malefic Yoga, the native may suffer from poverty or he may marry in a low or ignoble family or his wife may be separated from him. All these good or bad effects may occur in Dasha of the 10th lord or the 7th lord possible at the relevant age.

The 7th house being the 10th from the 10th house, 10th lord in the 7th house will definitely give good results in matter of profession unless it be badly afflicted or devoid of strength. For those in trade and business or in any kind of partnership there could be much scope for rise. For those in services it may give long tours, foreign travels, hard and strenuous duties with proper remuneration.

In the 8th house :

If the lord of the 10th house be placed in the 8th

house along with the 8th lord the native may be holding a lowly job or may do wicked, vicious and bad deeds. If afflicted by malefics, the native may lose his job or his occupation may be endangered. His agriculture, if any, may be ruined or he may incur losses through his lands. In student life it may cause obstacles to higher education. He may suffer losses through vehicles and conveyances or his vahanas may be ruined. If there be benefic yogas, troubles will come but they will be averted. The native may not lose his job. Obstacles and damages may not go out of proportion. Benefic combinations may give good results but malefic combinations may give evil results. **Whenever the 10th lord combines with the evil 8th lord, Dasha of the 10th lord becomes inauspicious but Dasha of the 8th lord becomes auspicious.** Benefic Yogas enhance good results and diminish evil results. Malefic Yogas diminish good results and enhance evil results.

In the 9th house :

If the lord of the 10th house be placed in the 9th house along with the 9th lord and if Jupiter be weak there will be obstacles in performance of duties by the native in Dasha of the 10th lord. If on the other hand Jupiter be strong, the native will certainly perform good deeds, will be a rich person, will be famous, will be loved and honoured by rulers, will be happy by his appointment and his father may be an illustrious person. If Mars is powerful, his father may have enormous lands free from tax. If Jupiter is powerful, his father may rise to a high position in his life. If Venus is powerful, the native may have jewels and conveyances. If Mercury be powerful, the native may get good education. If the Moon be powerful, the native may be a treasurer or a cultivator of fields or gardens. If the Sun be powerful, the native will be a government servant or a physician. If Saturn be strong, the native will be a servant or a subordinate.

Although 9th and 10th lord combination in the 9th house will technically constitute a powerful Raja Yoga it will infact be not as powerful as formed in the 10th house because 10th lord in 12th from the 10th house will weaken the strength of Raja Yoga in case of 9th-10th lord combine in the 9th house but 9th lord in

2nd from 9th house joining 10th lord therein will make a very powerful Raja Yoga in deed.

In the 10th house or 11th house :

If the lord of the 10th house be in the 10th house or if the lord of the 10th house be in the 11th house along with benefics and the 11th lord, the native will be highly fortunate and will have Raja Yoga in both circumstances in Dasha of the 10th lord. He will have a high status and position in life. He will be honoured and held in high esteem. His fame will spread. He will have a large retinue of army. He will be interested in charitable undertakings and institutions. If the lord of the 10th house be weak, results will be poor. The native may have poor gains in his occupation of business. He may get poor promotions in case of service. If the 10th lord be Mars, the native may get wealth through taxes and landed property. If it be Jupiter, the native may rise to a high position in his profession. If it be Venus, the native may have conveyances, valuables and comforts. If it be Mercury, the native may pass his examinations meritoriously. Satyacharya's versions about the Sun, the Moon and Saturn are since missing from the original text. Aforesaid results may be considerably spoiled if there is a malefic yoga to the 10th lord by conjunction and aspect or if the 10th lord occupies evil 6th, 8th or 12th house in Navamsa Chart.

It is obvious that Satyacharya like Varaha Mihira, Prithuyasas and Kalyan Varma did not treat the 3rd and the 11th house and their lords as evil ones as treated by followers of Laghu-Madhy Parashari.

In the 12th house :

If the lord of the 10th house be in the 12th house along with the 12th lord and has also a malefic Yoga, the native may suffer disgrace in Dasha of the 10th lord. ***He may be demoted in his job or may even be removed from service in case of heavy affliction of the 10th lord.*** There may be losses in his business and his occupation may suffer set-back in Dasha of the 10th lord. Benefic Yogas make one a good priest. Malefic Yogas may make one follow a low profession. ***If the 10th lord be a***

natural malefic, its presence in the 12th house may make one wander far and wide aimlessly and unprofitably.

Satyacharya treated the 7th house and its lord as mainly responsible for foreign travel and foreign residence but Yavanacharya treated the 12th house and 12th lord as more responsible for foreign connection. Amongst the planets, the Moon, Venus, Saturn and Rahu rule over foreign connections. The 10th lord in the 12th house is detrimental for profession in one's homeland but it is quite beneficial for those working in foreign land or at distant places, it is suitable for those working in multinational concerns, hospitals, social organisations, charitable institutions, jail department, yogic exercises, development and welfare schemes of the government or Non-government Organisations (N.G.Os).



CHAPTER-XIII

EFFECTS OF DASHA OF THE 11TH LORD IN VARIOUS HOUSES

Satyacharya followed by Jeeva Sharma, Devala, Varaha Mihira, Kalyan Varma, Prithuyasa, Gunakara, Bhattotapala and many others treated the 11th house and the 11th lord as auspicious ones. Bhṛigu, Lomasha, Garga, Yavanacharya, Meena Raja, Sphujidhwaja and others also treated the 11th house and its lord as auspicious ones. While discussing Maha Yoga Mantreshwar, treated the 11th lord as good as Kendra-lord or Trikona-lord or 2nd lord. An exchange of house between the 2nd lord and the 11th lord is both a Maha Yoga and a Dhana Yoga. Krishna Murti held the 11th house and its lord as the most auspicious one in a horoscope. A careful perusal of Brihat Parashar Hora Shastra leaves us in no doubt that Parashar shared similar views while discussing effects of planets in the 11th house and effects of 11th lord in various houses. Parashar in his discussion on Dasha Phala maintains everywhere that Dasha of a planet in the 11th house from Janma Lagna, Chandra Lagna, Ravi Lagna, Hora Lagna, Atma Karaka and Karakamsa Lagna will be auspicious. Parashar further said that sub-period of a planet placed in the 11th house from Janma Lagna or major lord will always give auspicious results. Therefore, there is nothing so in Parashari Hora to suggest that a planet in the 11th house will give inauspicious results in its Dasha or Bhukti. As regards effects of the 11th lord, Ududaya Pradeepa or Laghu-Madhyha Parashari has treated the 11th lord as the most inauspicious one. Taking cue from Laghu Madhyha Parashari in some editions of Brihat Parashar Hora Shastra it is said that Dasha of the 11th lord may give hurdles and diseases but in other editions of BPHS it is said that Dasha of the 11th lord as a rule may give profitable results. Rather, Badhaka concept says that the 11th house and

11th lord are Badhakas for the natives born in cardinal or moveable signs. There are some valid reasons for holding the 11th lord as Badhakas for natives born in moveable Lagnas. In case of moveable Aries Lagna 10th cum 11th lord Saturn treats Lagnesh Mars as its enemy. In case of moveable Cancer Lagna 4th cum 11th lord Venus not only treats Lagnesh Moon as its enemy but also that it suffers from Kendradhipatya Dosha. In case of moveable Lagna Libra 11th lord Sun and Lagnesh Venus are bitter enemies of each other. In case of Capricorn Lagna Lagnesh Saturn treats 4th cum 11th lord Mars as its enemy. For these reasons 11th lord in these cases may act as Badhakas.

We have gone in depth to examine the whole issue. ***From view point of Vedic Astrology 11th house is a house of gains from the 1st trine (Lagna), it is a house of partner (7th) from the 2nd trine (5th house) ; it is a house of prowess (3rd) from the 3rd trine (9th house). From Vedic point of view, therefore, the 11th house can never be deemed to be inauspicious one.*** In our view Neo-Parasharians seem to have treated the 11th house as inauspicious for some other good reasons. Of the three evil houses viz. the 6th, 8th and 12th the, ***11th house is the 6th from the 6th house and the 12th from the 12th house and therefore, from the point of view of "Bhavat Bhavam" the 11th house embodies evils of two evil houses viz. the 6th house and the 12th house. As per the same "Bhavat Bhavam" the 3rd house from Lagna is the 8th from 8th.*** Hence the 3rd house is held to be lesser evil than the 11th house which is held to be evil mostly by Neo-Parasharians.

Seeing complexities of the situation and on observance of facts late R. Santhanam said that the planets in the 11th house and the 11th lord in their Dasha or Bhukti were capable of giving the best followed by the worst or the worst followed by the best results. As the 11th house falls in 8th from the 4th house, we have reasons to believe that the 11th lord or planets in the 11th house in their periods may harm prospects of the 4th house in some way. It may harm education or agriculture or landed property or vahana or happiness or patrimony or mass popularity.

After aforesaid discussion, we now proceed to discuss effects

of Dasha of the 11th lord in various houses as pointed out by Satyacharya.

In the 1st house :

If the lord of the 11th house be posited in Lagna along with Lagnesh, the native will always have gains, particularly in Dasha and Bhukti of the 11th and the 1st lord. ***If the 11th lord be strong the native may have promotions in his profession and business in Dasha or Bhukti of the 11th lord.*** The extent of good effects will depend on the strength and nature of the planets and Rashis involved. If the 11th lord be weak in strength or if it occupies an evil house in Navamsa Chart good effects may be considerably reduced.

In the 2nd house :

If the lord of the 11th house be posited in the 2nd house along with the 2nd lord and if the 11th lord be posited in its exalted navamsa, the native may be a master of crores of rupees in Dashas of the 11th and 2nd lords. If there be a malefic Yoga or if the 11th lord occupies an evil house from Lagna and the 2nd lord, results may be poor and the native may have to face difficulties.

In the 3rd house :

If the lord of the 11th house be posited in the 3rd house along with the 3rd lord and benefic planets, the native may have large profits during the Dasha of the 11th lord and sometimes he may have also gains from his brother at the commencement of the Dasha. If there is a malefic yoga, the good effects may be destroyed and there may occur only bad effects. If there be benefic Yogas, good results may be increased.

In the 4th house :

If the lord of the 11th house be posited in the 4th house along with the 4th lord, there may be gains through mother, patrimony, lands, buildings, conveyances, education and agriculture. The means of gains can be inferred through the nature of the planets involved. For example, Jupiter may give gains from sugarcane; Mars may give gains from agriculture; Venus may give gains from fruit bearing trees; Saturn

and Rahu may confer gains from Ragi; **Mercury may confer gains from education** and the Moon may confer gains from green vegetables. Benefic combinations with the lord of the 11th house may confer gains through jewellery etc. Malefic combinations may mostly cause obstacles and ruin to the trade and business during the period of the 11th lord. Aforesaid interpretations of planets are applicable to primitive and undeveloped economy. For example, the Sun as the 11th lord may confer gains from the government, managerial post, gold, medical profession, patrimony, paternal jobs etc. The Moon as the 11th lord may confer gains from public office, mother, hydraulics, chemicals etc. Mars may confer gains from police or military services, surgery, electrical or power energy, factories etc. Mercury as the 11th lord may confer gains from commerce, trade, banking, Shilpa, technology, medicine, engineering etc. Jupiter as the 11th lord may confer gains from political post, high offices, banking, commerce, judgship, legal advice, conselling etc. Venus as the 11th lord may confer gains from diplomacy, commerce, trade, transport, fine arts, luxury goods, cinema, T.V., fashion show, alcohol, chemical goods. Saturn may confer gains from elected posts, service, profession, trade unionism etc.

In the 5th house :

If the lord of the 11th house be posited in the 5th house along with the lord of the 5th house the native may have gains from a rich friend or some V.I.P. or from the government. He may have gains through his sons or through some divine grace. He may have gains through trading in precious gems or he may come across a treasure and thereby become rich or by performing voyages on the seas to different countries he may earn much wealth or he may trade in grains and seeds and thereby become rich. If there is a benefic Yoga, aforesaid good results will mostly supervene in the Dasha of 11th lord, Malefic Yogas on the other hand may give sudden set-back in Fortune through past karma.

In the 6th house :

If the lord of the 11th house be posited in the 6th house along with the lord of the 6th house, the native may have gains through

Dayadeens, law-suits and maternal uncle in Dasha of the 11th lord. He may do courageous acts and overcome his enemies. Good effects may be considerably reduced if the lord of the 11th house be under influence of malefic yogas. Much will depend on the nature of the planets associated, with the 11th lord and the position of Karaka Jupiter.

In the 7th house :

If the lord of the 11th house be posited in the 7th house along with the lord of the 7th house, the native may get wealth through his wife or in a foreign country or at a distant place or through some embassy or by influencing people and other women in Dasha of the 11th lord or planets associated with the 11th lord. If Venus be placed between Mars and Saturn the native may earn money by allowing his wife to please strangers. If there be evil influences on the 11th lord gains may be quite poor ones. Presence of the 11th lord in the 7th house in our view may confer gains also from trade and business, partnership and war industry. Further, dasha of a planet like the 11th lord placed in the 7th house must give high earnings by dint of personal efforts.

In the 8th house :

If the lord of the 11th house be posited in the 8th house along with the 8th lord, the native may be in great distress in Dasha or Bhuktis of the 11th lord. He may be involved in debts. He may earn through wrongful deeds. He may suffer from poverty. He may not have peace of mind. His mind will be wavering and unsteady. He may have company of evil and low-minded persons and may have some small benefits from them too. Benefic combinations may reduce the evil results. If the lord of the 11th house be weak or if it occupies evil house in Navamsa Chart the native may sustain losses in trade or in his profession. He may be involved in litigation and debts may increase. Dasha of the 11th lord must be troublesome but Dasha of the 8th lord will be smooth and gainful if the 8th lord joins the 11th lord in the 8th house.

In the 9th house :

If the lord of the 11th house be posited in the 9th house with the 9th lord, the native may have gains through his father or a

rich person or a ruler. If the lord of the 9th house be exalted, the native or his father may become rich and powerful through their profession in Dasha of the 11th lord. As the 11th lord in the 9th house will be in the 11th from the 11th house it must confer a gainful fortune. Fortune contains both wealth and power as per Parashari Hora. Malefic Yogas, however, may give set-backs in fortune.

In the 10th house :

If the lord of the 11th house be posited in the 10th house along with the 10th lord, there may be prosperity in the native's trade and business or he may prosper in his profession in Dasha or Bhuktis of the 11th lord. If there be benefic combinations there will be much gain of wealth in Dasha or Bhuktis of the 11th lord according to the nature of planet owning the 11th house. Jupiter as the 11th lord may give affluence through appointment on a high post or through religious rites, teachings etc. Venus as the 11th lord may give wealth through vehicles and conveyances. Mercury as the 11th lord may give wealth through trade and business. Gains have to be determined according to the nature of planets involved. Malefic Yogas or weak 11th lord may reduce good effects. Benefic yogas may enhance good effects.

In the 11th house :

If the 11th lord be posited in the 11th house in its own sign or in exaltation sign the native will have much profits and gains of wealth in Dasha of the 11th lord. His elder brother, if any, may also become a prominent person. If Mars be the 11th lord, the native may have gains through landed property. The Sun as the 11th lord indicated gains from father or the government. The Moon as the 11th lord makes his business flourish. Mercury as the 11th lord gives wealth through education or commerce and trade. Jupiter as the 11th lord gives wealth through employment and teaching. Venus as the 11th lord gives wealth through wine, women or vehicles. Saturn as the 11th lord gives wealth through fire-wood, stones, coal etc. Malefic influences may mar good effects. Benefic influences may enhance good effects.

In the 12th house :

If the lord of the 11th house be posited in the 12th house along with the lord of the 12th house, there may be hindrances or difficulties in realisation of the goals and objects of the native in Dasha of the 11th lord. His elder brother, if any, may also undergo sufferings. Benefic combinations and aspects may alleviate the evil results or moderate them. Malefic yogas may accentuate the evil results.

While Dasha of the 11th lord will give bad results, Dasha of the 12th lord will give good and clean results in the aforesaid conditions.



CHAPTER-XIV

EFFECTS OF DASHA OF THE 12TH LORD IN VARIOUS HOUSES

Our sages visualised only three houses namely the 6th, 8th and 12th houses as evil ones and named them "***Trika Houses.***" Even in Western Astrology these three houses are only held to be evil ones. Lords of these three houses are held to be functional malefics. Satyacharya, Jeeva Sharma, Devala, Gunakara, Varaha Mihira, Kalyana Varma, Prithuyasas, Yavanacharya and others too followed sages in this regard. Concept of "Trishadaya" is a subsequent innovation of followers of Parashar and we have dealt with it earlier while discussing effects of the 3rd and the 11th lords.

From the point of view of Vedic yardstick 12th house occupies evil 12th from the 1st Trikona (Lagna) and evil 8th from the 2nd Trikona (5th house) but auspicious 4th house from the 3rd Trikona (9th house) in the same way as the 8th house occupies the evil 8th from the 1st Trikona (Lagna) and evil 12th from the 3rd Trikona (9th house). Rather, the 6th house occupies only evil 6th from the 1st Trikona (Lagna) but it occupies auspicious 2nd house from the 2nd Trikona (5th house) and auspicious 10th house from the 3rd Trikona (9th house). Of Trikona houses 5th is stronger than the 1st and the 9th is stronger than the 5th. ***From Vedic point of view the 8th is the evil-most followed by the 12th house. From Vedic point of view the 6th house is lesser evil than the 12th and the 8th house. Of the 6th, 8th and 12th houses, the 6th house alone is an upachaya house. 3rd, 6th, 10th and 11th houses are the upachaya houses. Upachaya houses give one better material prosperity. From Vedic point of view the 8th lord is the***

most detrimental, the 12th lord is lesser detrimental and the 6th lord is the least detrimental of these three.

A section of astrologers viewed the 12th lord on par with natural malefics when they said that a native may lose a relation or a part of his body if the same is occupied or aspected by at least three of them viz. the 12th lord, Rahu, Saturn and the Sun. These astrologers have not included Mars as separator for the reasons best known to them though Mars and Rahu are well-known for their destructive notoriety of separation and annihilation.

Majority of astrologers view the 12th and the 2nd lords as neutrals. According to them, the 12th or the 2nd lord generally gives good or bad results as per the other house held by it. From this viewpoint 12th lord Moon in case of Leo Lagna and 12th lord Sun in case of Virgo Lagna may behave like true neutrals. In case of Aries, Gemini, Libra, Sagittarius, and Aquarius Lagnas the 12th lord will give chiefly auspicious results as in these cases the 12th lord owns auspicious 9th, 5th or 1st house also but in case of remaining five lagnas, viz. Taurus, Cancer, Scorpio, Capricorn and Pisces 12th lord will give quite evil results for more than one reason.

12th house rules over losses, expenditure, misery, poverty, enmities, bondages, encounters, sins, left eye, feet, comforts of bed, salvation etc. according to Satyacharya. But 12th house also has positive aspects as it rules over hospitals, jails, external affairs, foreign concerns, foreign travels, foreign residence, social services, development works, NGOs, multinational companies, navy etc. Satyacharya treated the 7th house as house of journeys, change of residence, foreign travels and foreign connections but Yavanacharya and most of our astrologers have ascribed the 12th house to be mainly the house of foreign connections and the 7th or 9th house as the secondary house for foreign purposes. Normally, 12th lord in auspicious houses will obstruct or damage the significance of the house occupied and aspected by it in its Dasha. It may give good results only when it occupies evil 12th, 8th or 6th house. Benefic Yogas may diminish impacts of evils. Malefic Yogas on the other hand may accentuate impact of probable evils. With these general instructions we now enter into

effects of Dasha of the 12th lord in occupation of various houses.

In the 1st house and the 7th house :

Satyacharya's description of the effects of the 12th lord in Lagna is missing from the text. Brihat Parashar Hora Shastra says that the 12th lord in Lagna or 7th house gives almost the same result. We may, therefore, see what Satyacharya says about effects of the 12th lord in the 7th house and treat that it may give similar results in lagna. Satyacharya says that the 12th lord in the 7th house along with the 7th lord may cause evil to the native or his wife including fear of death to them in Dasha of the 12th lord. The native may live for some time in a foreign place or at a distant place. Benefic Yogas may give money, wealth and comforts. Malefic Yogas may give sorrows, uneasiness, unprofitable wanderings, sickness and slander to the native and his wife.

In the 2nd house :

If the 12th lord be posited in the 2nd house along with the 2nd lord and malefics, there will be quarrels in the family of the native and he may not get good and timely meals in Dasha of the 12th lord. Rather, he may take prohibited food. He may speak harshly and may be bad in his conduct. He may suffer from eye-diseases or mouth-diseases or diseases of teeth. Benefic Yogas may mitigate or moderate the evil results.

In the 3rd house :

If the lord of the 12th house be posited in the 3rd house along with the 3rd lord, the native's expenses may go on ever-increasing in Dasha of the 12th lord and his brother, if any, may be ruined. Benefic combinations may reduce the evil results or may give mixed results. If the 12th lord with a benefic yoga be also combined with the 6th and 8th lords, Dasha of the 12th lord may give happiness, comforts and conveyances.

In the 4th house :

If the lord of the 12th house be posited in the 4th house along with the 4th lord and be combined with benefic planets, the native may lead a happy life and he may have lands, conveyances,

comforts etc. in Dasha of the 12th lord. If there be combinations with malefic planets, bad results may occur. His mother may have troubles and difficulties. There may be troubles to his lands, agriculture and conveyances. If there be both benefic and malefic influences, results, may be mixed ones.

In the 5th house :

If the lord of the 12th house be posited in the 5th house along with the 5th lord a child may be born to the native in Dasha of the 12th lord but there may also occur some bad results to him. The native may lose favour of some noble or rich man. He may lose divine favour and government patronage too. His intellectual faculties may suffer in some cases. Combinations with benefic planets may ward off much of the evil results. If there be a malefic combination, children may not be born to him or there may be serious troubles to his children who may even go astray and take to bad ways. Also the native may lose favour or friendship of some rich person and may incur his wrath or he may lose favour of the government and incur her displeasure or he may lose divine favour. Also, his father may have difficulties and troubles. The native may have troubles due to disturbance in his country and his profession too may suffer.

In the 6th house :

If the lord of the 12th house be posited in the 6th house along with the 6th lord Dasha of the 12th lord may give auspicious results like gain of power and position and a happy life. These results may be augmented if the 8th lord also joins the 12th lord and the 6th lord in the 6th house owing to a perfect Vipareet Raja Yoga. ***Although benefic combinations cancel impact of Vipreet Raja Yoga Satyacharya shared the contrary view that it may augment the good results.*** Satyacharya, however, is right in his stand that 12th lord in evil 6th, 8th or 12th house in Navamsa Chart may augment good results.

In the 8th house :

If the lord of the 12th house be posited in the 8th house along with the 8th lord, the native may have pleasures and pains in

equal degrees in Dasha of the 12th lord. If there is a benefic yoga, there may be happiness. If the 6th lord also joins the 12th and 8th lords in the 8th house Dasha of the 12th lord may give quite auspicious results such as rise in profession and career owing to formation of Vipareet Raja Yoga. If the 12th lord occupies evil house in Navamsa Chart, it must be augmenting good results.

In the 9th house :

If the lord of the 12th house be posited in the 9th house along with the 9th lord, native's fortune may be ordinary and he may get quite moderate results in Dasha of the 12th lord. The native may spend money on good deeds but there may be danger to his profession if malefics join the 12th lord in the 9th house or if lone 12th lord occupies the 9th house. Benefic combinations may go a long way in mitigating the evil results.

In the 10th house :

If the lord of the 12th house be posited in the 10th house along with the 10th lord, the native's patrimony may be ruined in Dasha of the 12th lord though the native may incur expenses on charity. Benefic combinations may cause expenses on virtuous deeds.

As far as we understand lone 12th lord in the 9th or 10th or any good house may harm the prospect of the house of its occupation in its own Dasha or in Dasha of its dispositor. If the 12th lord joins a functional benefic like the 9th or 10th lord, Dasha of the functional benefic becomes bad and Dasha of the 12th lord becomes auspicious.

In the 11th house :

If the lord of the 12th house be placed in the 11th house along with the 11th lord, there may be definite obstacles to gain and affluence in Dasha of the 12th lord. If the 12th lord is a natural benefic, expenditure will be in good ways and if there is a malefic yoga, expenses may be over bad deeds or on account of enemies. Loss of wealth may be caused as per nature of the planet being the 12th lord. Wealth may be diminished on account of quarrels with elder brother or on account of misunderstandings in trade and business. There may be both gains and losses equalised on the whole.

In the 12th house :

If the lord of the 12th house be posited in the 12th house it may give auspicious results of Vimala Yoga formed by it. If it is combined with and aspected by benefics, the native may acquire wealth but may have little expenses in Dasha of the 12th lord. Rather, he will have heavy expenses in Dasha of the benefic planet joining the 12th lord. If Lagnesh be powerful, the native's income will be more than his expenditure. He may have comforts of bed. He will be happy otherwise too. He will pursue a good and virtuous profession. ***He may live a saintly and philosophical life. If Lagnesh be weak and malefics occupy the 12th house the native must suffer from poverty, misfortunes and indebtedness in Dasha of the 12th lord.***

In our view Dasha of the 12th lord posited in the 12th house may give wonderful success in matters of foreign connection of any kind, in matters of hospital or jail assignments, in social services, in philanthropic activities in multinational concerns, export and import business, NGOs. etc. This is the positive side of the picture. It is the view of Satyacharya that the effects of the 12th lord in different houses should be determined keeping in mind the following points :

(a) If a natural benefic rules over the 12th house it will give better results than a natural malefic owning the 12th house.

(b) If the lord of the 12th house also owns a benefic house such as Trikona or Kendra house it must give better results. If it owns another house which is a functional malefic (6th or 8th), it must give quite bad results. If it owns another house which is Leena house (2nd, 3rd or 11th house) it must give mixed results.

(c) If the lord of the 12th house is under influence of benefics by conjunction or by aspect or by being flanked by benefics it must give good results. Malefic influences in similar way may give bad results. Mixed influences may give mixed results.

(d) Dispositor of the 12th lord may also exercise veiled control over the 12th lord.

It is the view of a reasonable section of astrologers that ***if a planet owns both an evil house and a Trikona its evil lordship is mitigated to a great extent but never completely wiped out such as*** 9th cum 12th lord Jupiter and 1st cum 8th lord Mars in case of Aries Lagna, 5th cum 12th lord Venus and 8th cum 9th lord Saturn in case of Gemini Lagna, 1st cum 6th lord Venus in case of Taurus Lagna, 6th cum 9th lord Jupiter in case of Cancer Lagna, 5th cum 8th lord Jupiter in case of Leo Lagna, 5th cum 6th lord Saturn in case of Virgo Lagna, 1st cum 8th lord Venus in case of Libra Lagna, 1st cum 6th lord Mars in case of Scorpio Lagna, 5th cum 12th lord Mars in case of Sagittarius Lagna, 6th cum 9th lord Mercury in case of Capricorn Lagna, 5th cum 8th lord Mercury and 1st cum 12th lord Saturn in case of Aquarius Lagna.

We would like to clarify that 12th lord in the ***12th house causes Vimala Yoga which makes one wealthy and frugal in expenses. The native may be happy, self-dependent, meriful, famous and engaged in good deeds.*** Mantreshwar said that the 12th lord in any of the 6th, 8th or 12th house combined with or aspected by inauspicious planets will give auspicious results of Vimala Yoga but majority of astrologers accepted the former view that 12th lord only in 12th house constituted Vimala Yoga.

Mantreshwar similarly said that the 8th lord in any of the 6th, 8th or 12th house will constitute Sarala Yoga though majority of astrologers held the 8th lord only in the 8th house as causing Sarala Yoga. This yoga makes one long-lived, fearless, famous, conqueror, successful in endeavours, simple, straight forward and endowed with wealth, education and sons.

Mantreshwar similarly held the 6th lord in any of the 6th, 8th or 12th house as causing Harsha Yoga while majority of astrologers held that 6th lord in the 6th house only would be constituting Harsha Yoga. This yoga makes one fortunate, happy, victorious over hurdles and enemies but afraid of wrongful deeds.



SOME MORE POINTS

Satyacharya's general instructions about Maha Dasha and Antar Dasha discussed in early part of this book should be meticulously studied by readers. Apart from following such instructions Satyacharya advised the readers to supplement their knowledge with a few important transits of Jupiter, Rahu and Saturn as mentioned hereunder :

Effects of Transit of Jupiter on periods

(1) When Jupiter traverses Trikona signs from its radical sign the native may be blessed with wealth and children. He may perform ceremonies.

(2) When Jupiter passes through trine signs from the radical position of Venus, the native may lead a happy life.

(3) When Jupiter passes through the trine signs (1st, 5th and 9th) from the position of Saturn, the native may get promotions, money and favour of the government.

(4) When Jupiter is in trine (1st, 5th and 9th) from the radical position of Rahu, the native may win in litigations and may perform marriages etc. in his house and may get benefitted from low-caste people.

(5) When Jupiter transits triangular signs from the radical position of Mercury, the native may have success in education or profession and business.

(6) The auspicious effects of Jupiter will be maximum, if it is powerful in strength and passes through auspicious stars 2nd, 4th, 6th 8th and 9th from Janma Nakshatra.

(7) If Jupiter be weak in strength and passes through inauspicious stars (3rd, 5th and 7th stars) from Janma Nakshatra even Jupiter transitting favourable house may not be able to confer good results in reality and one may have to content with a mere

talk about good results.

Transit effects of Rahu and Saturn

(1) If Rahu is placed in a bad star (3rd, 5th and 7th star) at birth, the native may perform funeral ceremonies when Saturn passes through trine (1, 5 and 9) signs counted from the birth position of Rahu or the native may experience troubles from rulers, enemies, thieves, diseases or poison at that time.

(2) If Saturn and Rahu be placed in bad stars (3rd, 5th and 7th stars) in natal chart, bad results must occur during periods of such Saturn and Rahu and also when some malefic transits through trine (1st, 5th and 9th) from radical position of such Rahu and Saturn.



CHAPTER-XVI

REMEDIAL GUIDELINES

In actual practice we deal with planets who own two signs in most cases. The Sun and the Moon each own only one sign and, therefore, they may rule only one kind of Bhava or House which may be either auspicious or inauspicious for any Lagna. The Sun may give auspicious results in its Dasha for natives born in Aries, Taurus, Cancer, Leo, Scorpio and Sagittarius Lagnas whereas it may give inauspicious results in its Dasha in case of natives born in Gemini, Virgo, Libra, Capricorn, Aquarius and Pisces Lagnas. The Moon may give auspicious results in its Dasha in case of natives born in Aries, Cancer, Libra, Scorpio and Pisces Lagnas whereas it may give inauspicious results in its Dasha in case of natives born in Taurus, Gemini, Leo, Virgo, Sagittarius, Capricorn and Aquarius Lagnas. Experience, however, says that the Sun and the Moon are not as inauspicious as other planets even for unfavourable Lagnas for one reason or the other in most cases. For Gemini and Virgo Lagnas the Sun is only moderately bad or unfavourable as the Sun and Mercury are more friendly than inimical. In case of Pisces Lagna the Sun being a close friend of Jupiter may give less unfavourable results. In case of Capricorn Lagna the Sun being free from stigma of 8th lordship acquires little evil potentiality whereas in case of Aquarius Lagna the Sun is a giver of wealth and livelihood, though it may sometimes cause fear of death too. ***It is only in case of Libra Lagna that the Sun may prove to be the evil-most in our view.***

As regards the Moon, it is well-known that Mercury, Venus and Saturn are not on good terms with the Moon but the Moon never treats them as its enemy. Therefore, Moon in its Dasha may not cause much harm to natives born in Taurus, Gemini, Virgo, Libra, Capricorn and Aquarius Lagnas. Even for natives born in Sagittarius and Leo Lagnas the Moon in its Dasha may not give so unfavourable results. ***In our view Dasha of Moon***

could be more unfavourable in case of natives born in Capricorn and Aquarius Lagnas.

Natives born in Aries, Taurus, Cancer, Leo, Scorpio and Sagittarius may wear Ruby or Spinel or Ruby-Star or Garnet in Dasha of Sun to make it more beneficial. If the Sun is weak in strength or if it is ill-disposed or if it is afflicted or if it is owner or occupant of evil 3rd, 5th or 7th star or if it owns 22nd Drekkana or 64th star then the natives born in aforesaid six Lagnas should not only wear Ruby or Spinel or Ruby-Star or Garnet but they must worship Surya and Gayatri in Dasha of Sun. In case of remaining six Lagnas natives are advised to fast on Sunday and worship Surya and Gayatri during Dasha of Sun but they must resist their temptation for wearing gems meant for the Sun, rather they may donate gold, copper, ruby and red articles to priests. ***Native's born in Aries, Cancer, Scorpio and Pisces Lagnas may have immense prosperity in Dasha of Moon if they wear White Pearl or Moon-stone.*** If the Moon is weak in strength or afflicted or ill-disposed or if it is owner or occupant of evil 3rd, 5th or 7th star or if it owns 22nd Drekkana or 64th star then the natives born in Aries, Cancer, Scorpio and Pisces Lagnas must wear White Pearl or Moon-stone and should also worship Shiva and Parvati. ***Natives born in Gemini, Virgo, Libra, and Capricorn Lagnas may wear White Pearl or Moon-stone in Dasha of Moon if the Moon occupies its own sign.*** In remaining cases natives should resist the temptation of wearing White Pearl or Moon-stone in Dasha of Moon. Rather, they are advised to worship Shiva and Parvati and donate silver, pearl and white articles to priests.

As regards Mars, it is most auspicious only for natives born in Cancer, Leo and Pisces Lagnas. For natives born in Aries, Sagittarius, Gemini, Capricorn, Aquarius and Scorpio Lagnas Mars may give mixed results in its Dasha. It is only in case of Taurus, Virgo and Libra Lagnas that Mars may give quite unfavourable results. ***Natives born in Cancer, Leo, Pisces, Aries, Sagittarius, Scorpio, Capricorn, Aquarius and Gemini Lagnas may wear Red Coral in Dasha of Mars to get rich dividends.*** If Mars is weak in strength or ill-disposed or combust or afflicted or retrograde or Atichari or if it owns or

occupies evil 3rd, 5th or 7th star or if it owns 22nd Drekkana or 64th Navamsa natives born in aforesaid nine Lagnas should not only wear Red Coral in Dasha of Mars but they must resort to worship of Durga, Hanuman and Skanda or Ganesha. **Natives born in Virgo, Taurus and Libra Lagnas must not wear Red Coral.** They are advised to resort to worship of Ganesha, Skanda, Durga and Hanuman. They are further advised to observe Vrat (fast) on Tuesday and donate copper or red articles to priests.

As regards Mercury it is quite auspicious for natives born in Taurus, Gemini, Leo, Virgo and Libra Lagnas. Such natives may wear Emerald or Green Jade in Dasha of Mercury. If Mercury is weak in strength or combust or ill-disposed or afflicted or if it owns or occupies the evil 3rd, 5th or 7th star or if it owns the 22nd Drekkana or 64th navamsa such natives must wear Emerald or Green Jade in Dasha of Mercury. They are further advised to resort to worship of Vishnu, Saraswati and Kumari Durga. Natives born in Aries, Cancer, Scorpio and Pisces Lagnas must not wear Emerald or Green Jade in Dasha of Mercury. They may resort to worship of Vishnu and Kumari Durga. **Natives born in Capricorn and Aquarius Lagnas may wear Green Emerald along with diamond set in a ring of gold in Dasha of Mercury. Natives born in Sagittarius Lagna may also wear Green Emerald along with Ruby set in a ring of gold in Dasha of Mercury.**

As regards Jupiter it is quite auspicious for natives born in Sagittarius, Pisces, Scorpio and Aquarius Lagnas. For natives born in Aries, Cancer and Leo Lagnas Jupiter may give mixed results. Natives born in aforesaid Lagnas may wear Yellow Pokhraj or Topaz in a ring of gold in Dasha of Jupiter. If such Jupiter is weak in strength or combust or ill-disposed or afflicted or if it owns or occupies the 3rd, 5th or 7th star or if it owns the 22nd Drekkana or 64th Navamsa, it becomes all the more necessary to wear Yellow Pokhraj in Dasha of Jupiter and the same may give yet more better results if natives resort to worship of Vishnu and Brihaspati and do Vrat in addition. **Natives born in Taurus, Gemini, Virgo, Libra and Capricorn Lagnas must not wear Yellow Pukhraj or Topaz.** Rather,

they may resort to worship of lord Vishnu and Bagala Mukhi Durga and observe fast on Thursday accompanied by donation of yellow metal and yellow articles to priests.

As regards Venus it is quite auspicious for natives born in Taurus, Gemini, Virgo, Libra, Capricorn and Aquarius lagnas. Natives born in these six lagnas may immensely benefit if they wear Diamond or White Pukhraj or Zircon or White Coral or Uppal in Dasha of Venus. If such Venus is combust or weak in strength or ill-disposed or afflicted or if it owns or occupies the evil 3rd, 5th or 7th star or if it owns the 22nd Drekkana or 64th Navamsa it becomes all the more necessary to wear Diamond or White Pukhraj or Zircon or White Coral or Uppal in Dasha of Venus and the same may give yet better results if it is further accompanied by worship of Ganesh and Lakshmi or by worship of Ganesh and Durga and by observance of Vrat of Santoshi Maata. **Natives born in Aries, Cancer, Leo, Scorpio, Sagittarius and Pisces Lagnas are advised to abstain from wearing aforesaid gems meant for Venus.** They may better resort to observance of Santoshi Mata Vrat on Friday. Worship of Shiva and Parvati or worship of Ganesh and Lakshmi or worship of Ganesh and Durga during Dasha of Venus accompanied by donation of silver, gems and white articles to priests may confer untold benefits.

As regards Saturn, it is held to be quite auspicious for Taurus, Libra, Capricorn and Aquarius Lagnas. Natives born in Taurus, Libra, Capricorn and Aquarius Lagnas may reap immense benefits in Dasha of Saturn by wearing Firoza in silver ring in middle or little finger if Saturn is strong and well-placed in birth-chart. They must abstain from use of Blue Sapphire as a rule. If natives born in aforesaid four Lagnas have their Saturn combust or weak in strength or retrograde or stationary in motion or ill-placed or afflicted or if it owns or occupies evil 3rd, 5th or 7th star or if it owns evil 22nd Drekkana or 64th Navamsa they must wear Blue Sapphire in a ring of silver or Pancha-Dhatu or Ashta Dhatu accompanied by worship of Hanuman, Maha Kaleshwar Rudra and Maha Kaali. Saturn gives mixed results for natives born in other Lagnas although texts portray Saturn as evil-most

for natives born in Aries, Scorpio, Cancer, Leo, Pisces and Sagittarius Lagnas and it is only in case of Gemini and Virgo Lagnas that Saturn will be giving mixed results in its Dasha according to texts. We hold Saturn to be giving mixed results in case of eight other Lagnas as Saturn owns one auspicious and one inauspicious house in each case. Saturn never owns two inauspicious houses for any Lagna unlike Mars for Virgo Lagna or Mercury for Aries, and Cancer Lagnas or Jupiter for Libra and Capricorn Lagnas or Venus for Leo and Cancer Lagnas. We, therefore, would suggest that natives born in other eight Lagnas may wear only a ring of steel or iron in middle finger in Dasha of Saturn which may be accompanied by worship of Hanuman, Rudra and Māha Kaali. Oil, Til, Blanket, black articles or iron goods may be donated to poor people.

Recital of Sundar Khand of Ramacharita Manas and Hanuman Chalisa may allay fears of all kinds in adverse Dashas of Saturn, Rahu and Mars. As regards Rahu and Ketu it is well-settled that they give results as per their dispositors in the first instance. If they are conjoined with some planet they may also give the results likely to be conferred by the planets joining them. Sometimes they may also give the results of planets aspecting Rahu or Ketu. It is for this reason that a blanket use of Gomeda in Rahu Maha Dasa and a blanket use of Cat's eye in Dasha of Ketu Maha Dasha is forbidden. Irrespective of any Lagna one may wear Gomeda in Dasha of Rahu only when Rahu lords over 1st, 2nd, 4th, 6th, 8th or 9th star. ***If Rahu rules over the 3rd, 5th or 7th star one must not wear Gomeda and instead one may resort to worship of Durga and Hanuman in Dasha of Rahu.*** One may similarly wear Cat's eye or Tiger's eye in Dasha of Ketu when Ketu rules over the 1st, 2nd, 4th, 6th, 8th or 9th star. ***If Ketu rules over the 3rd, 5th or 7th star, one must not wear Cat's eye or Tiger's eye.*** Rather, one may resort to worship of Ganesh and Chamunda Durga or Maha Kaali in Dasha of Ketu. ***Whenever Rahu-Ketu be posited in 2nd/8th or 8th/2nd axis they must be appeased by appropriate worship in their Dashas.***

So far we have discussed about remedial measures in context of Maha Dasha. By and large the same guidelines have

to be followed in respect of remedies for Antar Dashas. While devising remedies for sub-periods two more factors have to be considered. Firstly it has to be seen if sub-lord is placed in favourable or unfavourable position from major lord. If sub-lord occupies 6th, 8th or 12th position from major lord it has got to be appeased by worship of Devatas related to it. Secondly, last sub-period of any major period known as ***Dasha Chhidra gives more or less inauspicious results and the same has to be appeased by appropriate Devatas.*** We are giving below a list of Devatas to be worshipped during sub-periods of the above kind :

Sub-periods of Devatas to be appeased

- 1. Sun** – Surya Devata
- 2. Moon** – Shiva and Parvati
- 3. Mars** – Skanda or Ganesh, Durga and Hanuman
- 4. Mercury** – Vishnu and Kumari Durga
- 5. Jupiter** – Vishnu and Shiva
- 6. Venus** – Ganesh and Lakshmi or Ganesh and Durga or Shiva or Parvati
- 7. Saturn** – Rudra, Hanuman and Kaali
- 8. Rahu** – Durga and Hanuman
- 9. Ketu** – Ganesh and Chamunda Durga or Maha Kaali.



YOGA KARAKA DASA

Parasari system is the base of Hindu Astrology. According to Parasara, Vimsottari Dasa is the best applicable to Kali Yuga—कलौ विंशोत्तरी तस्मात् दशा मुख्या द्विजोत्तमा—Further, it has been upheld at several places by Parasara and his followers that Grahas give results specifically in their Dasas. Grahas give results according to their lordships and their association with other Grahas and aspect of other Grahas on them. Yoga Karaka, Maraka, auspicious and inauspicious Grahas too give their results in their own Dasas. Grahas forming special combinations too, give their specific results in their own Dasas.

It may please be noted that in Parasari literature, Dasas are always referred to Vimsottari Dasa and nobody has the right to misinterpret it as appertaining to other Dasa systems. I have seen some writers condemning Vimsottari Dasa as of little value on the one hand and on the other hand applying the principles of same Vimsottari Dasa to their choice-Dasa system in their own. When Nakshatra allotments to Grahas, Graha-Dasa-orders and Graha-Dasa periods in Vimsottari Dasa, Ashtottari Dasa, Shodasottari Dasa, Dwadasottari Dasa and Panchottari Dasa are not the same, it is highly improper and objectionable to use the same Dasa Phalaas given in Vimsottari Dasa Phala just by increasing or decreasing the periods. For example, a person born in Kritika is ruled by Sun Dasa (6 years) followed by Moon Dasa (10 years), Mars (7 years), Rahu Dasa (18 years), Guru Dasa (16 years), Sani Dasa (19 years), Budha Dasa (17 years), Ketu Dasa (7 years) and Sukra Dasa (20 years) in Vimsottari Dasa.

In Ashtottari Dasa a person born in Kritika is ruled by Sukra Dasa (21 years), followed by Sun Dasa (6 years), Moon Dasa (15 years), Mars Dasa (8 years), Budha Dasa (17 years), Sani Dasa (10 years), Guru Dasa (19 years), and Rahu Dasa (12 years)

with no Ketu Dasa.

In Shodashottari Dasa a person born in Kritika is ruled by Budha Dasa (17 years) followed by Sukra dasa (18 years), Sun Dasa (11 years), Mars Dasa (12 years), Guru Dasa (13 years), Sani Dasa (14 years), Ketu Dasa (15 years), Moon Dasa (16 years) with no Rahu Dasa.

In Dvadasottari dasa, a person born in Kritika is ruled by Sun (7 years) followed by Guru Dasa (9 years), Ketu Dasa (11 years), Budha Dasa (13 years), Rahu Dasa (15 years), Mars Dasa (17 years), Sani Dasa (19 years) and Chandra Dasa (21 years).

In Panchottari Dasa, a person born in Kritika is ruled by Guru Dasa (18 years) followed by Sun Dasa (12 years), Budha Dasa (13 years), Sani Dasa (14 years), Mars Dasa (15 years), Sukra Dasa (16 years), Moon Dasa (17 years) with no Rahu and Ketu Dasas.

Under the circumstances, it is nothing but a sheer joke to apply Vimsottari Dasa Phala to other Dasa Phalas. Some writers without going into depth are misguiding readers towards other Dasa systems as against Vimsottari Dasa and, therefore, I have to come forward for condemning such attempts born out of ignorance and haste on part of such astrologers. I still hold the view that those who are fully conversant with various Parasari rules and are apt in applying the same intelligently will find that there is no other Dasa system equal to Vimsottari Dasa system. 95% astrologers use Vimsottari Dasa since time immemorial. Had Vimsottari Dasa been a hoax, it would have died much earlier. To those who find fault in Vimsottari Dasa I may ask in all humility "Have they considered the issue in hand from point of view of lordship of concerned Dasa from Janma Lagna, Janma Rasi position of dispositor, placement of Grahas, their association and aspect on them, formation of special combinations etc.? If they have not applied these principles carefully, they have no more right to condemn Vimsottari Dasa on ground of imperfect or wrong reading made by themselves or by any one."

Basic fact is that we take into account lordship and position of Grahas from Janma Lagna whereas Dasas are based on lunar Nakshatras. For example, persons born in Mesha, Simha and

Dhanus Lagna with their Lunar Nakshatras allotted to Saturn, Mercury, Ketu, Venus, Sun, Moon, Mars, Rahu and Jupiter will be getting Maha Dasas of Yoga Karaka as follows :

In Saturnine Nakshatra–Ravi Dasa positively and Kuja Dasa in 25% cases.

In Mercurian Nakshatra–Ravi Dasa and Kuja Dasa.

In Ketu Nakshatra–Ravi, Kuja and Guru Dasas.

In Venusian Nakshatra–Ravi, Kuja and Guru Dasas.

In Sun Nakshatra–Ravi, Kuja and Guru Dasas.

In Moon Nakshatra–Kuja and Guru Dasas.

In Mars Nakshatra–Kuja and Guru Dasas.

In Rahu Nakshatra–Guru, Ravi and Kuja Dasas.

In Guru Nakshatra–Guru Ravi and Kuja Dasas.

In Vimsottari Dasa, every native is to get yoga Karaka Dasa. The first limitation is the longevity of the native. Then, there may be another limitation, that is, in which period of life Yoga Karaka Dasa falls and whether a rise in career chosen by the native is possible in that period. If it is not possible in such period, it is so arranged by native that other forces will be set in motion to give the destined results. These forces may be either of these : Yoga Karakas from Janma Rasi, Nodes or other planets under influence of Yoga Karaka, Grahas causing special Yogas, Grahas rendered otherwise useful etc. In this chapter, I have limited myself to Yoga Karaka Grahas only. By Yoga Karaka Grahas we mean here Grahas capable of giving the best rise in career.

Sage Parasara determined character of Grahas as per their lordship from Lagna. He divided Grahas into four categories :

Papi (Malefic), Subha (auspicious), Yoga Karaka and Maraka.

According to Parasara, lords of Kendra and Trikona in each other's house or if they are together in any house or they are in their own house or if they have mutual aspect, they become Yoga Karaka. Yoga Karaka makes one a ruler or famous in any field—योगो अस्मिन् जायते भूपो विख्यातो वा जनो भवेत्.

Other Parasari rule says that if a planet owns both Kendra and Kona and is posited either in Kendra or Kona, it becomes most auspicious and special Yoga Karaka. It means, such a planet will give the result of a normal Yoga Karaka at other places. Saturn for Taurus and Libra Lagnas, Mars for Cancer and Leo Lagnas and Venus for Capricorn and Aquarius Lagnas can only be such special Yoga Karakas.

Third Parasari rule says, if lords of Kendra or Kona own evil houses, they will be able to give substantial results only when they are endowed with other special powers such as in exaltation or connected with special combinations like Raja Yoga etc.

Fourth Parasari rule says that Rahu and Ketu will be giving results according to lords of houses combined with them or according to their dispositors. If in Kendra they are combined with or aspected by Lord of Kona, or if in Kona they are combined with or aspected by lord of Kendras, they too become Yoga Karakas.

According to Parasara, irrespective of their lordships following Grahas may give rise in career and all-round prosperity in their Dasas :

1. Exalted Moon/Jupiter/Venus/Mercury in 2nd house.
2. Debilitated Graha in 6th/8th/3rd house, if Lagna lord in exaltation or own sign aspects Lagna. This is possible only in case of Aries, Scorpio and Pisces Lagnas.
3. If the lords of 6th, 8th and 12th are in debilitation, in inimical sign or in combustion in a horoscope, and if lagna lord in exaltation or own sign aspects Lagna. (Possible only in case of Aries, Scorpio and Pisces Lagnas.)
4. 10th lord in exaltation or own sign aspecting Lagna. This is possible in case of Aries, Gemini, Cancer, Sagittarius and Aquarius lagnas.
5. Debilitated 6th/8th/12th lord aspecting Lagna.
6. Debilitated planet in 6th/ 8th/3rd/11th aspecting Lagna.
7. Planets in Kendra from Navamsa Lagna.
8. 9th lord and 5th lord related to in any manner. Parasara gives

more weightage to 5th lord. He treats 9th lords as Minister and 5th lord as Chief Minister.

9. 1st/4th/5th/10th lord when combined with 9th lord.
10. 4th or 10th lord when combined with 5th or 9th lord.
11. 5th lord combined with Lagna lord or 9th lord in Lagna/4th/10th house.
12. Jupiter combined with Venus in Pisces or Sagittarius, or Jupiter combined with 5th lord.
13. Vargottama Moon aspected by several Grahas.
14. Atma Karaka combined with Amatya Karaka.
15. Amatya Karaka in exaltation or own sign if combined with some benefic.
16. Amatya Karaka placed in 1st/5th/9th house.
17. Amatya Karaka in Kendra/Kona from Atma Karaka.
18. Atma Karaka in exaltation or own sign posited in Kendra/kona and combined with 9th lord.
19. If Atma Karaka is also Janma Rasi lord and the same occupies Lagna along with some benefic.
20. Atma Karaka in 9th house.
21. Atma Karaka combined with some benefic.
22. Venus and Moon in 4th from Atma Karaka.
23. Lagna lord/Atma Karaka/ Amatya Karaka combined with 5th lord in Kendra/Trikona.
24. 11th lord in 11th unaspected by malefic.
25. 10th lord in Lagna and Lagna lord in 10th, both become Yoga Karaka.
26. 9th and 5th lords and planets combined with them give prosperity in their Dasas.

Parasara has outlined some general rules about Dasa Phala. They are as follows :

1. Dasa of Lagna lord gives bodily comforts. Dasa of 2nd lord gives troubles and fear of death. Dasa of 3rd lord gives inauspicious results. Dasa of 4th lord gives happiness, gain of

house and land. Dasa of 5th lord gives learning and issues. Dasa of 6th lord gives diseases and fear of enemy. Dasa of 7th lord gives fear of death to native and trouble to spouse. Dasa of 8th lord causes loss of wealth and fear of death. Dasa of 9th lord gives learning, religious bent of mind, sudden gain of wealth etc. Dasa of 10th lord gives honour and rise in profession. Dasa of 11th lord gives obstacles to gains and fear of disease. Dasa of 12th lord gives diseases and troubles.

2. Dasas of 9th or 10th lord combined with 5th lord becomes highly auspicious. Any Graha combined with 5th lord will give auspicious results in its Dasa.
3. Dasas of 10th or 4th lord combined with 9th lord will also give quite auspicious results.
4. Trine lord in Kendra or Kendra lord in Trikona will also give quite auspicious results in their Dasas.
5. Dasas of 6th, 8th, 12th and other lords may also give auspicious results, if they are combined with trine lord.
6. Dasa of Kendra lord in Trine or Trine lord in Kendra, when combined with any other Graha also becomes auspicious.
7. Dasa of a planet aspected by Kendra lord or trine lord becomes auspicious.
8. Lagna lord in 9th and 9th lord in Lagna will make Dasas of both grahas auspicious.
9. 10th lord in Lagna and Lagna lord in 10th. Dasas of both Lagna lord and 10th lord will give more power definitely.
10. Normally, Dasas of 3rd/6th/11th lords or Dasas of Grahas posited in these houses or combined with 3rd/6th/11th lords give inauspicious results/Grahas in 2nd or 7th house or in 8th house when combined with Maraka lord (killer) (2nd or 7th lord) will give inauspicious results in their Dasas.
11. Dasa lord in exaltation or own sign and posited in auspicious houses will give auspicious results. Dasa lords in debilitation in evil houses will give bad results.

12. If Dasa lord is posited in Lagna or is in its own/friendly/exalted sign aspected by benefic at the time of commencement of Dasa, it will give auspicious results. If Dasa lord is placed in 6th/8th/12th house or is debilitated or in inimical sign at the commencement of a Dasa, it will give inauspicious results in its Dasa.

According to Parasara, Sun and Jupiter are Yoga Karakas and Mars is neutral for Aries Lagna. Saturn is Yoga Karaka, Sun a benefic and Mercury less beneficial for Taurus Lagna. For Gemini Lagna Venus is Yoga Karaka. Saturn is less benefic. Mars is Yoga Karaka for Cancer Lagna; Moon and Jupiter are benefics. Mars, Jupiter and Sun are benefics for Leo Lagna; Mars is Yoga Karaka and Moon is neutral. Mercury and Venus are benefics for Virgo Lagna; Sun is neutral; Saturn is less beneficial. Saturn and Mercury are benefics; Moon and Mercury Raja Yoga Karakas and Venus neutral for Libra. But actually Saturn is Raja Yoga Karaka for Libra Lagna. Sun and Moon are Yoga Karakas; Jupiter a benefic and Mars neutral for Scorpio Lagna. Sun and Mercury are Yoga Karakas; Mars and Sun benefic and Jupiter neutral for Sagittarius Lagna. Venus and Mercury are benefics and Venus is Yoga Karaka while Saturn neutral for Capricorn Lagna. Venus and Saturn are benefics; Venus is Yoga Karaka and Mercury ordinarily good for Aquarius Lagna. Mars and Jupiter are Yoga Karakas; Moon and Mars are benefics for Pisces Lagna.

Basis of Parasari astrology is that Lagna lord is both a Kendrakona lord and hence it is always auspicious :

लग्ने केन्द्रत्रिकोणत्वात् विशेषेण शुभप्रदम् ।

पंचमं नवमं चैव विशेषद्वेनमुच्यते ॥

Accordingly, Lagna lord is to be treated as most benefic for every Lagna even if it owns some other evil houses. Similarly, if 5th and 9th lords own some evil houses they will be mostly benefic in their nature. Parasara has treated 2nd, 8th and 12th lords as neutral giving results as per association and placements. 3rd, 6th and 11th lords are inauspicious but in their own houses they will give good results. Lords of 10th and 7th give happiness. So will give 4th lord.

Parasara has stressed over a point that Chandra Yogas regu-

late the function of other Yogas. He has further stressed at another place that position of Grahas from Moon also be taken into account. Therefore, Yoga Karaka Dasas must be considered from Janma Rasi along with Janma Lagna in my humble views.

Experience, however, has shown the following results :

- (i) Lagna lord, 5th lord and 9th lord must be giving important good results like elevation in position and wealth in their Dasas even if they own some other evil house.
- (ii) Lords of 2nd, 3rd, 6th, 10th and 11th in their Dasas are also found to have raised the economic and social status of a person many times as they own houses of wealth or Upachaya. Any planet in Lagna, 7th or 11th will give wealth in its Dasa.
- (iii) Kendra lordship of a benefic will not deter it from giving good results in its Dasa if it is otherwise capable :
- (iv) If a Yoga Karaka planet is combust or retrograde, it will not totally refuse to deliver good results in its Dasa. It may delay the results, cause obstacles also but will not deny what is due to a native.
- (v) We have found that Yoga Karakas from Janma Rasi are equally important as Yoga Karakas from Janma Lagna.
- (vi) Rahu-Ketu and other planets under deep influence of Yoga Karakas have been found to be giving highly good results in their Dasas.
- (vii) Jupiter in 6th, Mercury in 8th and Venus in 12th from Lagna are also found to have been giving auspicious results in their Dasas.

With these introductory notes, I am going to examine the horoscopes of 41 important natives to assess the performance of Yoga Karaka Dasas in rise of career of all such natives. This will genuinely satisfy our readers and remove misconceptions created by some astrologers in regard to Vimsottari Dasa.

Natives having same Janma Lagna and same Janma Rasi :

- (1) **Lord Sri Krishna** : Both his Janma Lagna and Janma Rasi were Taurus. Saturn is held to be the best Yoga Karaka for

Taurus as it owns 9th and 10th houses. Saturn was posited in 7th house and his 9th house was occupied by Ketu. Saturn had full aspect on his Lagna, Moon, Sun, Jupiter and Ketu. Saturn's aspect on Ketu had more significance as Ketu was posited in a sign owned by Saturn. In his case, Saturn chose to give its best results through medium of Ketu. Ketu in 9th house helps one reach the pinnacle of one's glory if it is aspected by Kendra and kona lords. In instant case Ketu is aspected by 9th-cum-10th lord Saturn and Lagna lord Venus. 9th house deals with religion and philosophy. It was in Ketu Maha Dasa that Lord Krishna propounded the philosophy of Karma Yoga in a battle-field. It was his Srimad Bhagvat Gita which immortalised his name as a founder and synthesizer of practical philosophy. In his case, Yoga Karaka from Janma Lagna and Janma Rasi i.e. Saturn gave the result through Ketu.

(2) Lord Tennyson : Both his Janma Lagna and Janma Rasi were Taurus. Saturn was his best Yoga Karaka, both from his Janma Lagna and Janma Rasi. Saturn in 7th house aspected his Lagna, Moon and 9th house owned by Saturn. It was Sani Maha Dasa that conferred name and fame on him. Thus, Saturn, Yoga Karaka from his Lagna and Janma Rasi gave most auspicious results in its own Maha Dasa.

(3) Queen Victoria : Both her Janma Lagna and Janma Rasi were Taurus. She had Rahu, Saturn and Mars in 11th house. Saturn the Yoga Karaka aspected her Lagna and Moon. It was in Sani Maha Dasa that she was promoted to the rank of an Emperess from that of a queen. Thus, Yoga Karaka Saturn from her Lagna and Janma Rasi gave the best result in its own Maha Dasa.

(4) Rama Krishna Parama Hamsa : Both his Janma Lagna and Janma Rasi were Aquarius. He had exalted Saturn in 9th house which was aspected by Karaka of 9th house i.e. Jupiter. It was in Sani Maha Dasa that he came to prominence. Thus, in his case Lagna lord and Rasi lord by its placement in 9th house gave the best result in its Maha Dasa. It proves our point that Lagna lord gives auspicious results.

(5) George Bernard Shaw : Both his Janma Lagna and Janma Rasi were Taurus. He had his Yoga Karaka Saturn combined with another Yoga Karaka, Mercury (2nd-cum-5th lord). It

was in Budha Maha Dasa that his fame and success reached its climax when he was awarded the Nobel Prize in literature. In his case Mercury Dasa not only gave result of 2nd and 5th house but also it gave the result of 9th-cum-10th lord Saturn associated with it.

6. Rabindra Nath Tagore : Both his Janma Lagna and Janma Rasi were Pisces. The 5th lord Moon in Lagna and Lagna lord Jupiter in 5th constituted Maha Yoga. Moon and Mars are Yoga Karakas for Pisces. His Moon was strengthened by aspect of Lagna lord Jupiter. It was in Chandra Dasa that Tagore came to great prominence when he was awarded the Nobel prize in literature. Though weak in Paksha Bala, his Moon gave quite good results as its house was occupied by Lagna lord Jupiter who aspected the Moon. Therefore, Yoga Karaka Moon from his Lagna gave the best result in its Maha Dasa. Combustion of Moon did not matter in his case.

7. Jawahar Lal Nehru : Both his Janma Lagna and Janma Rasi were Cancer. For Cancer, Lagna Mars is best Yoga Karaka. Moon and Jupiter are benefics. Dasas of Moon and Mars kept him in forefront. His Mars in 3rd house was quite strong. It was in Maha Dasa of Mars that he became the Vice-President of the Interim Government and then the first Prime Minister of India. Thus, in his case, Maha Dasa of Yoga Karaka Mars gave the best results.

(8) Rajiv Gandhi : His Janma Lagna, Janma Rasi and Ravi Lagna fell in Leo sign. He had Maha Bhagya yoga. Rahu in 12th from Moon and Saturn in 11th from Moon constituted Maha Shakti Yoga. Dispositor of Rahu, that is, Moon was combined with 5th-cum-8th lord Jupiter, Lagna lord Sun, 10th lord Venus and 11th lord Venus and 2nd-cum-11th lord Mercury. Sun-Mercury, Sun-Jupiter, Moon-Jupiter and Mercury-Venus combines were good. Sun-Moon, Sun-Venus, Moon-Venus and Moon-Mercury combines were not good. Aspect of Saturn on Lagna and planets therein was a great destroying factor. Rajiv Gandhi entered politics in Maha Dasa of Yoga Karaka Mars and was groomed as successor to Indira Gandhi. Maha Shakti Yoga and Maha Bhagya Yoga brought him to power in early part of Rahu Dasa. He re-

mained Prime Minister for 5 years. Due to several evil influences he went out of power and when he was going to assume power again he was brutally assassinated at the eleventh hour. In his case Yoga Karaka Dasa of Mars did the grounding work but the best and worst results were shared by the native in Rahu Dasa owing to special combinations present in his horoscope.

Natives born in different Janma Lagnas and Janma Rasis :

(9) Alexander the Great : His Janma Lagna was Aries and his Janma Rasi was Libra. It was in Budha Dasa that Alexander made a mark in history by conquering over Egypt, West Asia and Western part of India. He founded the city of Alexandria. Mercury is a malefic for Aries Lagna but it is a benefic for Libra Lagna or Rasi. Mercury in 10th from Moon caused Amala Kirti Yoga. His glory is better explained through his Janma Rasi Truly Mercury as 3rd lord in its Dasa makes one an aggressor or power-hungry. 6th lord in its Dasa gives enmity and illness. Alexander had also all these experiences in Budha Maha Dasa. He got obstacles in his way. His dream of conquering the world remained unfulfilled. While returning to Greece, he died of diarrhoea on way. So evil lordship of Mercury have had also a say in frustrating his ambitions. In his case, Dasa lord gave results both according to Janma Rasi and Janma Lagna though it is better explained through Janma Rasi as far as his achievements are concerned.

(10) Omar Khayam : His Janma Lagna was Taurus and his Janma Rasi was Gemini. He came to prominence in Maha Dasa of Sani. His Saturn was combined with Jupiter in Capricorn in 9th from Janma Lagna and in 8th from Janma Rasi. Saturn as 9th-cum-10th lord is a more powerful benefic for Taurus lagna than for Gemini Lagna where it owns evil 8th house along with auspicious 9th house. In his case Saturn prominently worked as Yoga Karaka from Janma Lagna.

(11) Jagdish Chandra Bose : His Janma Lagna was Taurus and his Janma Rasi was Virgo. His name and fame reached the highest zenith in course of Budha Maha Dasa. From Janma Lagna Mercury was a great benefic as it owned 2nd and 5th houses. From Janma Rasi, Mercury owned 1st and 10th houses.

Mercury was combined with Venus in Sagittarius which fell in 8th from Janma Lagna and in 4th from Janma Rasi. Mercury and Venus in 4th aspected 10th house from Moon which strengthened 10th house is quite understandable.

But, Mercury in 8th house is also upheld to be quite auspicious. For natives engaged in research, invention and discovery 8th house becomes much more important than any other house. In his case Mercury was beneficial both from his Janma Lagna and Janma Rasi. Therefore, Budha Maha dasa proved as a landmark in his case. It proves beneficial results of Mercury in 8th house.

(12) Morarji Desai : His Janma Lagna is Gemini and his Janma Rasi is Leo. He has Mercury, Venus and Mars in 8th from Janma Lagna and in 6th from Janma Rasi. Mercury in 8th from Lagna is held to be auspicious. Mercury and Venus in 8th from Lagna and in 6th from Moon caused Adhi Yoga. It was in Budha Maha Dasa that he became the Prime Minister as Mercury (4th lord) and Venus (5th lord) by their combination caused Raja Yoga. But as his Mercury is afflicted by Mars, he had to resign the post in about 28 months. In his case Janma Lagna and Janma Rasi had an equally good say. Mercury-Venus-Mars combine in 6th from his Janma Rasi constituted a kind of Vipareet Raja Yoga according to some astrologers.

(13) Albert Einstein : His Janma lagna was Gemini, an intellectual sign and his Janma Rasi was Scorpio, a mystic sign. He had his Sun, Mercury, Venus and Saturn in Pisces in 10th from Lagna and in 5th from his Moon. Venus is a Yoga Karaka for Gemini Lagna and it is exalted in 10th house. It was in Sukra Maha Dasa that Einstein's new ideas of Relativity in field of Quantum Physics got currency throughout the world. An exalted 5th lord in 10th house gave him a wide name and fame in its Maha Dasa is quite understandable. But Janma Rasi played no less an important part. Sun being the 10th lord from his Janma Rasi and posited in 5th from Janma Rasi and in 10th from his Lagna made him the head of an important scientific institution. It was, however, in Moon Maha Dasa Mars Bhukti that Einstein was made a Nobel Laureate in Physics. Moon being the 9th lord is a first rate

benefic for Scorpio. Moon was no doubt debilitated but dispositor of Moon, Mars was exalted in 8th from Lagna and in 3rd from Moon. Mars was his Rasi lord. 8th house deals with scientific research and its recognition. It is thus clear that Janma Lagna and Janma Rasi had an equal say in shaping his destiny.

14. Netaji Subhash Chandra Bose : His Janma Lagna was Aries. His Janma Rasi was Virgo. 5th lord Sun was combined with Mercury and Rahu in 10th from his Janma Lagna and in 5th from his Moon causing both Raja Yoga and Raja Bhanga Yoga at a time. **Placement of 10th lord Saturn in 8th house always gives power for a short-term.** Placement of 9th lord Jupiter in 5th from Lagna in Leo Sign was definitely a majestic Yoga. Aspect of Mars on Jupiter denoted his military capabilities. Mutual aspect between Venus and Jupiter denoted his diplomatic skill. Maha Dasa of Yoga Karaka Jupiter (June 1932 to June 1948) made him an outstanding national leader. He was elected the President of the Congress but Netaji had to quit Congress. He formed a new party known as Forward Block. He mysteriously disappeared from India and formed Azad Hind Sena to wage a war against British Government. He was recognized as the head of Azad Hind Government in exile by the Axis powers. He died in an air crash on 22nd August, 1945 soon after the fall of Japan. In his case Janma Lagna played the dominant role.

(15) Arjun Singh : His Janma Lagna is Gemini. His Janma Rasi is Aries. For Gemini Lagna Venus is Yoga Karaka. It gave him good education between 2nd and 22nd years of his age in its Maha Dasa. In Maha Dasas of Moon and Mars he entered politics. He became M.L.A. so many times. He was also made a Minister in Madhya Pradesh Government. It was actually in Rahu Maha Dasa that he became the Chief Minister, Governor, Central Minister and all that. His Janma Rasi has played a dominant role in building his political career. Moon, Sun, Jupiter and Mars are benefics for Aries. Rahu in Aries is combined with Moon in 11th from Lagna. It is aspected by Lagna lord Mercury and 5th lord Sun from Janma Rasi. Hence, it gave so good results in its Maha Dasa. Affliction of luminaries by nodes, however, made him a victim of breaks and changes. With commencement of Guru Maha Dasa, Arjun Singh acquired more importance. In Guru Dasa Guru

Bhukti (27.6.1993 to 15.8.1995) once it so appeared that Narasimha Rao may be replaced by Arjun Singh. Mutual aspect between 10th lord Jupiter and 9th lord Saturn which is also 8th lord is quite significant for him in Guru Dasa, Sani Bhukti (15.8.95 to 27.2.98).

(16) Indira Gandhi : Her Janma Lagna was Cancer and her Janma Rasi was Capricorn. She had Maha Bhagya Yoga and Maha Yoga in her horoscope. Her 9th lord Jupiter, posited in 11th from her Lagna and in 5th from her Moon made her first the Congress President, then a Central Cabinet Minister. In Sani Maha Dasa (19.9.70 to 19.9.89) she became a yet more powerful Prime Minister, had Raja Bhanga for about 2 years, 9 months, again came back to power but was assassinated on 31.10.1984. As Janma Rasi lord and as Maha Yoga Karaka Sani in its Maha Dasa made her so great a Prime Minister but due to evil lordships same Saturn gave her once set-back and finally her death in his Maha Dasa. In her case, Janma Lagna and Janma Rasi had an equally good say.

(17) Vishwanath Pratap Singh : His Janma Lagna is Cancer and his Janma Rasi is Libra. Maha Dasa of Jupiter, 9th lord from Lagna passed when he was 33 years old. Major part of Raja yoga was enjoyed by him in Sani Dasa which is a Yoga Karaka from his Janma Rasi but is also 10th lord from his Janma Lagna. His Saturn is aspected by 9th lord from Janma Rasi and is placed in 5th from Moon. In Budha Maha Dasa (19.7.82 to 19.7.99) he enjoyed power for about 4½ years. Then, he resigned or was expelled and at last became the Prime Minister for about 11 months. He is out of power since then. Till 19.11.96. Mr. V.P. Singh was running Guru Bhukti in Budha Dasa. Jupiter is also his 6th lord and Mercury is also a Markesh for him. Mercury is combined with 2nd lord Sun. He is reported to be suffering from some malignant disease. Saturn may be a Yoga Karaka for Tula Rasi but it is also a Marak for Cancer Lagna. It is doubtful if Mr. V.P. Singh will have any bright future now. He is a decaying and spent out force.

(18) Aurbindo Ghose : His Janma Lagna was Cancer and his Janma Rasi was Sagittarius. Mars and Jupiter, Yoga

Karakas for Lagna and Janma Rasi were posited in Lagna. It was in Guru Maha Dasa that his name spread far and wide and he became an institution attracting admirers and disciples from all over the world. Janma Lagna and Janma Rasi had an equally good say in his case.

(19) Bal Gangadhar Tilak : His Janma lagna was Cancer and his Janma Rasi was Pisces. He was at the peak of his glory in Maha Dasa of Mars which was a Yoga Karaka both for his Lagna and Janma Rasi. His Mars was in 4th from Lagna and in 8th from his Moon. As such, Mars in good position from Lagna gave him honours but Mars in bad position from Moon involved him in some litigations also. Thus, Janma Lagna and Janma Rasi had an equally good say in his case.

(20) Lord Buddha : His Janma Lagna was Cancer and his Janma Rasi was Libra. It was in Budha Maha Dasa that he got Enlightenment and gave his first sermon at Sarnath. Mercury is not a benefic planet for Cancer Lagna from material point of view but as 12th lord it is highly useful for spiritual endeavours and social reforms. Mercury is a benefic for Tula Rasi. Mercury in 11th from Lagna and in 8th from Moon was quite good. Mercury in 8th and Jupiter-Venus in 7th from Moon caused Adhi Yoga. Therefore, Budha Dasa made Lord Buddha so great. In his case Janma Rasi played a more dominant role than his Janma Lagna.

21. Aadi Sankaracharya : His Janma Lagna was Cancer and his Janma Rasi was Gemini. Dasa of 9th lord Jupiter gave him glory. He wrote his commentaries on Upanishadas, Brahma Sutra and Bhagavat Gita in Guru Maha Dasa. Jupiter in Aquarius in 8th from Lagna may not be good for material prosperity but it is surely beneficial for spiritual advancements. Jupiter had full aspect on Lagna lord Moon, 2nd and 4th house from Lagna. Therefore, Jupiter gave him glory in field of knowledge. Placement of Jupiter in spiritual sign of Aquarius in 9th from Moon was significant as 9th house deals with religion, philosophy and teaching. In my view, therefore, Janma Lagna and Janma Rasi, have an equally good say in this case, though Lagna dominates here.

(22) Guru Nanak : His Janma Lagna was Leo and his Janma Rasi was Taurus. His Jupiter was in 2nd from Lagna and

in 5th from Moon. It was in Guru Maha Dasa that he reached the peak of his glory by preaching his gospel of love and faith in one almighty God. Aspect of Jupiter on Moon and Saturn posited in 10th house gave him so wide name and fame. It is obvious that Jupiter in its Maha Dasa gives auspicious results to Leo-born natives inspite of its 8th lordship Lagna dominated in his case.

(23) Shivaji The Great : His Janma Lagna was Leo and him Janma Rasi was Virgo. He had Sun-Jupiter combine in Aquarius and Saturn in Libra. Jupiter, Mercury and Venus caused Chandradhi Yoga. Jupiter and Mercury caused Lagnadhi Yoga. It was Maha Dasa of Jupiter that Shivaji founded an independent Maratha State and waged a relentless war against the Mughals for full autonomy. It again goes to prove that Jupiter is a Yoga Karaka for Leo Lagna in spite of its 8th lordship. It was, however, in Sani Maha Dasa that Aurangzeb had no alternative but to recognize Shivaji as an independent Raja. His coronation also took place in Sani Maha Dasa. ***Whatever may be said in books of astrology, it has been found that Saturn in Lagna, 3rd, 6th, 7th, 10th and 11th house in case of Leo Lagna gives solid gains.*** Here exalted Saturn in 3rd from Lagna helped Shivaji reach the zenith of his power. In his case, Janma Lagna appears to have been domineering over Janma Rasi.

(24) Narasimha Rao : His Janma Lagna is Virgo and his Janma Rasi is Pisces. He is running Maha Dasa of Mars from 24.3.1990. He became the Prime Minister in Maha Dasa of Mars in June, 1991 in Rahu Bhukti. Mars is a malefic for Virgo but it is 2nd-cum-9th lord for Pisces Rasi. Moon and Mars are Yoga Karakas for Pisces Lagna and not for Virgo Lagna. Moon Maha Dasa made him No. 2 in Rajiv Gandhi's Cabinet and Mars Maha Dasa made him the Prime Minister. Mars is fully combust but it is Digabali and is conjoined with 10th lord Mercury and 12th lord Sun. 10th lord in 10th, Rajya Karakaa Sun in 10th and Mars in 10th give high power. Aspects of 9th-cum-2nd lord Venus and 5th lord Saturn on Rahu made it Raja Yoga Karaka.

Rahu is 5th from Mars which is auspicious. Mars in Kendra from Moon causes Chandra Mangalik Yoga. His Janma Rasi has played a dominant role in making him the Prime Minister in Maha

Dasa of Mars but good position of Mars from Lagna and good position of sub lord Rahu in Lagna Kundali have also made positive contributions. Further, it transpires that combustion or retrogression of planets may cause impediments but not destruction of a good result. Had combust Mars any more destructive capability than causing impediments, Rao would not have been sworn in as the Prime Minister and also would not have been successful in weathering so many storms and gaining clear majority in Lok Sabha step by step.

(25) Jesus christ : His Janma Lagna was Virgo and his Janma Rasi was Pisces. It was in Ketu Maha Dasa that Jesus came to prominence and began his preachings. Ketu was posited in 9th from his Lagna and in 3rd from his Moon. 9th lord Venus aspected 9th house and Ketu therein. Ketu and 9th house further received the aspect of Mars and Saturn. Ketu in 9th house aspected by 9th lord gave him the credit to reform an old religion of the land and propagate a better human religion in the same way as Lord Krishna having Ketu in 9th aspected by 9th lord Saturn was capable of reforming old religion of Vedic rites and introducing a better Hindu Philosophy. In case of Jesus Yoga Karaka Venus gave him the glory through medium of Ketu. Aspect of Saturn and Mars on Ketu crucified him at fag end of Ketu Dasa as Mars and Saturn are malefics to his Lagna but as Mars is a benefic for Pisces Rasi its aspect on Ketu added strength to Venusian aspect on Ketu in immortalizing Martyrdom of Jesus. In his case Janma Lagna dominated over Janma Rasi.

(26) Mahatma Gandhi : His Janma Lagna was Libra and his Janma Rasi was Leo. Rahu in 10th from his Lagna was in Cancer whose lord Moon was in 11th from Lagna. It was in Rahu Maha Dasa that Gandhi became the pioneer of India's Freedom Movement. It was in Guru Maha Dasa that he launched Quit India Movement and his dream of India's Independence was fulfilled. Rahu gave good results because of its good position from Lagna and its dispositor Moon forming Gaja Kesari Yoga. His Jupiter in 8th from Lagna was not at all auspicious but Jupiter in 10th from his Janma Rasi Simha was surely auspicious. As a result, Jupiter in its Maha Dasa, gave him so good results for about 11 years. But as his Jupiter, a malefic for Libra Lagna was

aspected by Markesh Mars and as his 11th lord (also a Maraka) Sun was posited in 12th from Lagna, Lagnesh and 7th lord Mars. Gandhiji was assassinated in Guru Dasa Ravi Bhukti. Thus, Janma Lagna and Janma Rasi had an equally good say in his case.

(27) Hyder Ali : His Janma Lagna was Libra and his Janma Rasi was Scorpio. His Venus in 4th house was Digbali and the same was aspected by Yoga Karaka Saturn. No wonder, he reached the zenith of his political career in Sukra Maha Dasa. In his case results of Yoga Karaka Saturn also found their expression through Venus in Sukra Maha Dasa. Further, Janma Lagna dominated in his case.

(28) Akbar The Great : His Janma Lagna was Libra and his Janma Rasi was Gemini. It was in Sani Maha Dasa that Akbar's career as an emperor reached its zenith. Venus and Saturn in Lagna caused Malavya, Sasa and Raj Rajeswara Yoga. In his case Yoga Karaka Sani in its Maha Dasa gave so highly good results. Also, Janma Lagna dominated in his case.

(29) Chaitanya : His Janma Lagna was Libra and his Janma Rasi was Leo. He has exalted Mars in 4th from Lagna causing Ruchaka Yoga. Mars was in 6th from Moon aspecting the Moon. As Mars is a Yoga Karaka for Simha Rasi, Chaitanya came to prominence in Maha Dasa of Mars. Thus, Janma Rasi dominated in his case.

(30) Henry Ford : His Janma Lagna was Scorpio and his Janma Rasi was Capricorn. It was in Maha Dasa of Jupiter Yoga Karaka from Lagna that he founded Ford Motor Company in Bhukti of Mars posited in 10th from Lagna and Jupiter in 11th from Lagna. Here, Janma Lagna dominated. It was however, in Maha Dasa of Mercury that Ford was able to make a further expansion of his business. Mercury is a malefic for Scorpio Lagna. But it is 9th lord for Makara Rasi. Mercury in 7th from Moon caused Adhi Yoga also. Here Janma Rasi played the dominant role. Thus, Janma Lagna and Janma Rasi had an equally good say in his case.

(31) Chitta Ranjan Dass : His Janma Lagna was Scorpio and his Janma Rasi was Pisces. He reached the peak of his

glory in Moon Maha Dasa. Moon is 9th lord from Janma Lagna and 5th lord from Janma Rasi. His Moon was strong in Paksha Bala. It was posited in 5th from Lagna and was aspected by benefic Mars. Dispositor of Moon, that is, Jupiter was placed in 4th from Moon causing Gaja Kesari Yoga. In Moon Maha Dasa he was elected the Congress President. It was in Moon Maha Dasa that Swaraj Party under his leadership contested the elections and captured majority of seats. Janma Lagna and Janma Rasi had an equal say in this case.

(32) Dr. Rajendra Prasad : His Janma Lagna was Sagittarius and his Janma Rasi was Taurus. Lagna lord Jupiter in Leo in 9th from Lagna and in 4th from Moon causing Gaja Kesari Yoga made him a renowned advocate of India in Guru Maha Dasa. Saturn, a Yoga Karaka for his Janma Rasi Taurus, placed in 7th from Lagna and in 2nd from Moon made him the Congress President in its Maha Dasa. Mercury, 10th lord from Lagna and 5th lord from Janma Rasi is combined with Mars, 5th lord from Lagna. Mars & Mercury combine in Lagna is unique in this case. Mars in 8th from Moon is not good but Mercury in 8th from Moon causes Adhi Yoga. Good position of Mercury from Lagna (making it Digbali) and also from Moon (causing Adhi Yoga) gave him the best result. It was in Budha Maha Dasa that he was elected as the President of Indian Union for two consecutive terms. Thus, Janma Lagna and Janma Rasi had an equally good say in his case.

(33) Vivekananda : His Janma Lagna was Sagittarius and his Janma Rasi was Virgo. His Jupiter was placed in 11th from Lagna. Jupiter in 2nd from Moon caused Sunapa Yoga. He came to prominence in Maha Dasa of Lagna lord Guru. Janma Lagna dominated in his case but Chandra Yoga also lent support to it.

(34) Emperor Nero : His Janma Lagna was Sagittarius and his Janma Rasi was Leo. Sun was admittedly the most auspicious planet for him. Sun-Mercury combine in Lagna constituted Raja Yoga from Lagna and Dhana Yoga from Janma Rasi. It was in Maha Dasa of Sun that he became the Emperor of Rome, a fabulously rich empire of the then world. Thus, Janma Lagna and Janma Rasi had an equally good hand in his case.

(35) H.G. Wells : His Janma Lagna was Capricorn and his Janma Rasi was Aquarius. Saturn, Venus and Mercury were Yoga Karaka for him. He came to prominence as a great literary giant in Budha Maha Dasa. Mercury in 7th from Moon causes Adhi Yoga. It is a Yoga for eminence in literary works. Mercury in 8th from Lagna is a powerful Dhana Yoga and Vidhya Yoga. It gives wonderful success in novel-writing. Janma Lagna and Janma Rasi had an equally good say in his case.

(36) Meher Baba : His Lagna was Capricorn. His Janma Rasi was Libra. He had exalted Saturn. Moon-Saturn combine in 10th house caused Sasa Yoga and Raja Yoga. It was in Sani Maha Dasa that he succeeded as spiritual successor to Upasani Maharaja's throne and later he travelled Europe and America for spread of his cult in the same Sani Maha Dasa. Sani as Yoga Karaka from several points of view gave him eminence in its Maha Dasa. Janma Lagna, Janma Rasi and special Yogas have equally good say in this case.

(37) Karl Marx : Aquarius was his Janma Lagna and Aries was his Janma Rasi. His Rahu was in Aries. Saturn in Lagna caused Sasa Yoga. Lagna lord Saturn aspected Rahu. Jupiter, 9th lord from Janma Rasi, also aspected Rahu. Rahu in Aries in 3rd gives grand success. Rahu when combined with luminaries become more prominent because of eclipses. It was, therefore, not strange that Marx came to prominence in Rahu Maha Dasa through his monumental works (writings) on Communism which were revolutionary yet, thoughtful with a clear message for a new sociopolitical order. He gave birth to a new Philosophy. Sun-Moon-Rahu combine in Aries in 3rd house made him a revolutionary through writing works. Aspect of Saturn on Rahu-Sun-Moon gave birth to a material philosophy. Aspect of Jupiter on Sun-Moon-Rahu made Marxism something like a religion to its followers. Also, it made Marxism purposive and welfare-oriented. In his case lordship from Janma Lagna and Janma Rasi had only indirect bearings as the involved planet was a shadowy one.

(38) Abraham Lincon : His Janma Lagna was Aquarius and his Janma Rasi was Capricorn. Jupiter has not been held to be an auspicious planet for Capricorn and Aquarius born na-

tives. It may seem strange to most of us how Guru Maha Dasa proved to be his real Yoga Karaka Dasa in his life when he was elected the President of U.S.A. for two consecutive terms. The only possible explanation could be that Yoga Karaka Venus exalted in Pisces was combined with Jupiter in 2nd from Lagna. Second house has also control over gain of high power. As Lincoln was born in Sun Maha Dasa and Maha Dasa of Yoga Karaka Venus was to commence at the age of 117 years and Venus was not connected with Saturn, Mercury or any other planet except Jupiter, Venus had no other alternative but to transmit its good results through Jupiter Maha Dasa. Venus is influenced by Jupiter in two ways (a) It is posited in a sign of Jupiter (Pisces) which has given him exaltation (honour) (b) It is combined with Jupiter, lord of the house. Venus is fully obliged to Jupiter who is welcoming Venus in his house. Venus in return transfers all that it wants to give to the native only through Jupiter who is so homely to him (Venus). Thus, in this case a new theory seems to be working. ***If a Yoga Karaka planet is not capable of giving its results in its own Maha Dasa as it may not come in life of its native or may come at the fag end of native's life then Yoga Karak may transfer its results through some other planet most intimated to him by position or some other valid reasons.*** Generally astrologers say that under the afore-said circumstances. Yoga Karaka will give results in its Bhukti in Maha Dasa of Planets akin to their nature. But I have found that under such conditions Yoga Karaka may opt the course priority as follows :-

- (i) It will give its results through any of the combining planets.
- (ii) It will give its results through planets aspected by it.
- (iii) If it is neither combined with nor aspecting any planet, it may give results through some other planet such as a planet tenanted his sign or similar in nature to it.

Where more than one planet is involved, proper discretion is to be applied on the basis of experience. Common sense says that we are influenced, mostly by the persons living in same house, than by our neighbours, thereafter by persons away from us but within our sight. In astrology also a similar outlook will be desirable.

(39) Aurangzeb :

His Janma Lagna was Aquarius and his Janma Rasi was Taurus. For Aquarius Venus is Yoga Karaka. For Taurus Saturn is Yoga Karaka. Jupiter is not a benefic for Taurus or Aquarius. But Aurangzeb came to power, in Guru Maha Dasa. As Lagna was tenanted by Jupiter and Saturn had its 10th house aspect on Jupiter, Jupiter was deeply influenced by Saturn and in its Maha Dasa gave the results of Sani Maha Dasa. As Saturn owns 12th house, it kept Aurangzeb disturbed throughout Guru Dasa. It was only in Sani Maha Dasa that Aurangzeb was able to consolidate his position.

As Aurangzeb was born in Sun Maha Dasa, Sukra Maha Dasa was not possible in his life. His Venus was not combined with any planet. Venus had no aspect on any planet. One of its sign, Taurus was tenanted by Saturn and Moon. The other sign Libra was tenanted by Sun and Mercury. Venus is enemy to Sun and Moon. Venus therefore, rejected them. As Mercury joined enemy Sun, so it was not very dependable. But Saturn was a dependable friend. Therefore, Venus opted to give its result mainly in Sani Maha Dasa. It was for this reason that his entire period of Budha Maha Dasa was a period of his fruitless efforts to conquer Deccan and as Budha is combined with Maraka lord Sun, and as Budha is also Maraka lord from Janma Rasi, Aurangzeb died in Sani Bhukti Budha Dasa.

In his case Yoga Karaka from Janma Rasi Saturn, gave results in its own Maha Dasa but Venus, Yoga Karaka from Lagna also gave its Yoga Karak results through medium of Saturn in Sani Maha Dasa as Saturn was the most dependable tenant of Venus.

(40) Prophet Mohammad : His Janma Lagna was Aquarius. His Janma Rasi was Leo. He had Venus-Rahu combine in Taurus in 4th from Lagna and in 10th from Moon. Rahu in Taurus is held to be exalted. Venus in Kendra in Taurus causes Malavya Yoga. As Rahu combines with 9th lord Venus in a Kendra, it is causing Raja Yoga. 9th lord rules over religion. By joining with Venus Rahu was made to behave like Yoga Karaka Venus. It was in Rahu Maha Dasa that he launched his campaign for spread of a new religion called Islam. It was in Rahu Maha Dasa that he

came to prominence as a prophet of Islam. In his case Yoga Karaka Venus from Lagna opted to give its results through medium of Rahu as Rahu was combined with Venus in a Venus's sign. It may be noted that Venus Maha Dasa in his case passed off when he was only in his teenage.

(41) Dt Eisenhower : His Janma lagna was Pisces and his Janma Rasi was Libra. He had Venus-Ketu combine in Scorpio in 9th Lagna. Ketu in Scorpio is exalted. It is combined with Rasi lord Venus. Ketu has become a powerful Raja Yoga Karaka. It was in Ketu Maha Dasa that he was elected as the President of U.S.A. for two consecutive terms : Mars, dispositor of Ketu, is a Yoga Karaka for Pisces. In his case Yoga Karaka Mars from Lagna gave the results of its Maha Dasa through Ketu. Ketu is similar to Mars in nature. "Kujavat Ketu". Venus is inimical to Mars. Therefore, Mars chose Ketu in preference to Venus to deputise him as Eisenhower born in Rahu Maha Dasa was not likely to get Maha Dasa of Mars in his life. Ketu Maha Dasa in essence gave him the results of Maha Dasa of Yoga Karaka Mars.

Assessment :

Out of 41 cases discussed here it was found that Janma Lagna and Janma Rasi were the same in 8 cases and in remaining 33 cases they were not the same. We shall describe them here as Group 'A' and Group 'B'.

In Group 'A' it was found that in six out of 8 cases best results accrued to in Maha Dasa of Yoga Karakas. They are the cases of Tennyson. Queen Victoria, Rama Krishna Parama Hamsa, Rabindra Nath Tagore, George Bernard Shaw and Jawahar Lal Nehru. Of the remaining two in one case i.e. Rajiv Gandhi, Maha Dasa of Yoga Karaka Mars ending on 30.11.81 itself brought him to politics on death of Sanjay Gandhi but he was made the Prime Minister in Maha Dasa of Rahu due to special Yogas caused by its dispositor Moon, namely, Maha Shakti Yoga, Gaja Kesari Yoga and Anapha Yoga. In the other case, that is, lord Krishna, Yoga Karaka Maha Dasas of Saturn and Budha no doubt gave him sufficient material prosperity as lord of fabulously rich Dwarika Puri but as we know that wealth and power make a person great only for some time. A person becomes im-

mortal only when he does some memorable deeds. It was in Ketu Maha Dasa that Lord Krishna gave a new orientation to Hindu Philosophy by preaching the doctrine of Nishkama Karma. Shrimad Bhagawat Gita uttered by Lord Krishna became the new Bible of the Hindus and the Vedas remained no better than the old Bible for the Hindus. Lord Krishna is the Father of Neo-Hinduism. As his Ketu was posited in 9th house and was aspected by Yoga Karak Saturn (9th-cum-10th lord) and Lagna lord Venus, it was Ketu Maha Dasa that made him a national figure forever. Ketu in 9th aspected by 9th lord or Karak Jupiter gives birth to a native who will rise to great fame in a crisis. In a way, in Group 'A' cases Yoga Karak Dasas had 100 p.c. success.

In Group 'B' 33 cases are involved. In 27 cases namely Alexander, Omar Khayyam, J.C. Bose, Morarji Desai, Einstein, Netaji Subhash Chandra Bose, Indira Gandhi, V.P. Singh, Arbind Ghose, Bal Gangadhar Tilak, Lord Buddha, Aadi Shankar, Guru Nanak, Shivaji, Narasimha Rao, Karamchand Gandhi, Hyder Ali, Akber, Chaitanya, Ford, C.R. Dass, Rajendra Prasad, Viveknand, Nero, H.G. Wells, Meher Baba and Aurangzeb, Yogakarak Dasas gave it the best results. Of these 27 cases, 5 cases are such in which only Yoga Karak Dasas from Janma Rashi gave the best results. They are the cases of Alexander, V.P. Singh, Lord Buddha, Chaitanya and Nara Simha Rao. On examination, it was found that in their cases Yoga Karak Dasas from Lagna passed either in early part of their life or it was not likely to come in their life as per their possible life-span. Therefore Yoga Karak Dasas from their Janma Rashi became more active in giving them the best of their lots. ***I firmly hold the view that one must be getting what is allotted to him at the scheduled time. If Yoga Karak Dasa from Janma Lagna is not possible at that time the native will not miss to get the results as misconceived by many astrologers. Rather, Yoga Karak Dasa from his Janma Rasi or Dasa of Nodes deeply connected with Yoga Karakas or Dasa of planets causing special Yogas will come in motion to give due results.*** Alexander was born in Aries Lagna with a balance of about 6 years of Guru Maha Dasa. He had Alpayu Yoga. Next Subha Dasas of Sun and Mars were not possible to come in his life and therefore, Yoga karak Sani Dasa from his

Janma Rasi Tula gave him glory.

V.P. Singh born in Cancer Lagna with a balance of about 16 years of Rahu Dasa enjoyed the first taste of Yoga Karak in Guru Dasa till the age of 33 years. Other Yoga Karak Dasa of Mars is not possible in his life. Naturally, Yoga Karak Dasas of Sani and Budha from his Janma Rasi Tula gave him a political career. Budha Dasa made him the Prime Minister. Gautam Buddha born in Cancer Lagna with a balance of about 15 years of Guru Dasa spent a royal life in this Dasa. Next Yoga Karak Dasa of Mars was not possible in his life. Therefore, Yoga Karak Dasas of Sani and Budha from his Janma Rasi Tula gave him the best results. He got enlightenment and spread his religion in Sani Dasa. In Budha Dasa he got more and more success.

Narasimha Rao born in Virgo Lagna with a balance of about 9 years of Sani Dasa, no doubt began his political career in yoga karak Sukra Dasa. But as he was destined to be more important in advanced age, Yoga Karak Dasas of Moon and Mars from his Janma Rasi Pisces brought him in Central Govt. He became the Prime Minister in Mars Dasa. Chaitanya was born in Libra Lagna with a balance of about 6 years of Sukra Maha Dasa. He had Madhya Aayu. Yoga Karak Dasas of Sani and Budha were not possible in his life and, therefore, Yoga Karak Dasa of Mars from his Janma Rasi Simha gave him the best results. Any way, it is but apparent that Yoga Karakas from Janma Rasi have also great values.

In Group 'B' we have 8 cases where Yoga Karakas from Janma Lagna only gave the best results. They are the cases of Omar Khayyam, Netaji Subhash Chandra Bose, Aadi Sankara, Guru Nanak, Shivaji, Hyder Ali, Akbar and Vivekanand. In 14 cases, namely J.C. Bose, Morarji Desai, Einstein, Indira Gandhi, Arbind Ghose, B.G. Tilak, Gandhiji, Henry Ford, C.R. Dass, Rajendra Prasad, Nero, H.G. Wells, Meher Baba and Aurangzeb, Yogakaraks from both Janma Lagna and Janma Rasi gave equally good results. These 22 cases need no further probe as they prove that yogakaraks from Janma Lagna gave best results in 22 out of 33 cases from Group 'B'.

In Group 'B' we have 6 such cases where Yogakaraks from

Janma Lagna or Janma Rasi failed to give the best results. Other factors worked there. They are the cases of Jesus Christ, Prophet Muhammad, Karl Marx, Eisenhower, Arjun Singh and Abraham Lincon. In first 4 cases nodes deeply influenced by Yogakaraks gave the best results. In 5th case, planet associated with Yogakaraks gave the best result. In 6th case planets associated with special combination gave the best result. We shall probe these cases in depth. Jesus Christ was born in Virgo Lagna with a balance of about 14 years of Sani Dasa. He had Alpayu Yoga and Dasa of Yoga Karak Venus seemed to be not possible in his life. His Janma Rasi was Pisces. Yoga Karaka Dasas of Moon and Mars from his Janma Rasi were still not possible in his life. His Ketu in 9th from Lagna and in 3rd from Moon was aspected by 9th lord Venus from Lagna and 9th lord Mars from Janma Rasi. Aspect of two 9th lords made Jesus the founder of a great religion of the world in Ketu Maha Dasa. Mars is an evil from his Janma Lagna. Aspect of 8th lord Mars on Ketu aided by aspect of 6th lord on the same got him crucified in Dasa Chhidra of Ketu. Prophet Mahammad was born in Aquarius Lagna with a balance of about 15 years of Venus Maha Dasa. Dasa of best Yogakarak Venus from Lagna passed in his early life. Dasa of Mercury was not possible in his life. Dasa of Yogakarak Mars from his Janma Rasi Leo was spoiled as Mars was debilitated and placed in 12th from Moon. His Rahu in 4th combined with 9th lord Venus from Lagna and aspected by Lagnesh Saturn became most benefic. It was in Rahu Dasa that he founded Islam, a great religion of the world and became immortal like Jesus Christ. Marx was born in Aquarius Lagna with a balance of about 4 years of Venus Maha Dasa. Maha Dasa of Yogakarak Venus from Lagna passed in his early childhood. Dasa of Budha was not possible in his life. His Janma Rasi being Aries Sun and Jupiter were his Yogakaraks. Dasa of Sun fell in his childhood. Dasa of Mars created interest in Economics. His Rahu was in Aries in Janma Rasi combined with 5th lord from Janma Rasi. Rahu was posited in 3rd from Lagna. Rahu was aspected by Lagna lord Sani and 9th lord Jupiter from Rasi. Impact of useful planets from Janma Lagna and Janma Rasi numbering four on Rahu made Rahu Dasa as the best part of his life. It was in Rahu Dasa that Marxism was founded with the publica-

tion of his communist Manifesto. It is true that he continued his activities even in Guru and Sani Dasas but Rahu Dasa made him famous in true sense. Eisenhower was born in Pisces Lagna with a balance of about 10 years of Rahu Dasa. For Pisces Lagna Mars and Moon are Yogakaraks. Their Dasas were not possible in his life. Even Dasa of Guru was to expire at the age of 26. His Janma Rasi was Libra. Saturn was its Yogakarak. No doubt, Saturn Dasa made him a famous General Benefic Budha from Janma Rasi in its Dasa gave him still more important assignments. His Ketu in 9th from Lagna was combined with Rashish Venus. Ketu is exalted in 9th from Lagna and in 2nd from Moon. Ketu Dasa further exalted his position. He was elected the President of U.S.A. for two consecutive terms. Arjun singh was born in Gemini Lagna with a balance of about two years of Ketu Dasa. For Gemini Lagna Venus is Yoga Karaka. Venus Dasa passed at his age of 22 years. His Janma Rasi Aries for which Sun is best Yogakarak and Jupiter is the next auspicious planet. Dasas of Sun and Mars gave him a political career. It was however, in Rahu Maha Dasa that he came to real power. His Rahu is posited in Janma Rasi in 11th from Janma Lagna. 2nd Lord also gives power. 2nd Lord Moon alongwith Rahu in 11th gives promotion in career but Sun-Ketu in 5th is also a Chhatra Bhanga. Mercury-Ketu combine in 5th is definitely a Raja Yoga. All these explain for frequent changes in his career and fortune. Aspect of 10th lord Jupiter on Sun-Mercury-Ketu, has two Chief impacts (a) it has lent strength to Raja-Yoga caused by Mercury-Ketu combine (b) It has saved the native from political bewilderment inspite of Sun-Ketu causing fear of fall from power. Those who have studied his political career minutely will appreciate my point. Mutual aspect between Jupiter and Saturn is significant for him. On the one hand mutual aspect between 9th and 10th lord promises accretion to still higher position, on the other hand mutual aspect between 8th lord and 10th lord indicates his down fall. Mutual aspect between 7th and 8th lord, 8th lord in 7th aspected by 7th lord and aspect of debilitated evil Mars on 8th and 9th house do not augur well for his life and safety. At present, he is running Guru Bhukti in Guru Dasa. Sani Bhukti in Guru Dasa is very complicated for him. If he can survive Sani Bhukti, Bhuktis of

Budha and Ketu are somewhat better for accretion to more power. But aspect of 2nd lord Moon on Budha and Ketu are equally harmful for his life and well-being.

Abraham Lincon was born in Aquarius Lagna with a balance of about 2 years of Sun Dasa. Dasa of Yogakarak Venus from Lagna was not possible to come in his life. Dasa of Yogakarak Mercury from Janma Rasi was possible after the age of 53 years provided he could survive Sani Dasa as Saturn was aspected by Markesh Guru and presence of Mars and Rahu in 12th house Saturn was dangerous. Jupiter in 2nd house in own sign was combined with Yogakarak Venus in exaltation. Venus gave its results in Dasa of Guru. In Guru Dasa Lincon was elected the President of U.S.A. for two consecutive terms but in Sani Dasa Sani Bhukti he was also assassinated.

Out of 41 cases Yoga Karaks from Lagna gave the best results in 30 cases. It means percentage of success was 70% here. Out of 41 cases, Yoga Karaks from Janma Rasi gave the best results in 27 cases. It means, percentage of success was 63% here. If we combine Lagna and Janma Rasi, it denotes success in 35 out of 41 cases. It means, percentage of success will increase upto 80%. What I mean to say is that if we make a concerted study both from Lagna and Janma Rasi, we may be able to hit the correct bull in about 80% cases.

In about 41 cases nodes deeply influenced by Yogakaraks gave excellent results. Percentage of success was 14%. In one case planet other than node deeply influenced by Yoga Karaka was 3%. It means, Yoga Karaks through medium of other Grahas convey their results in 17% of cases.

If we add 80% of direct influences with 17% of indirect influences, we find that Yoga Karak Grahas have definite hands in giving the best results in 97% of cases. It is only in 3% of cases that we may have to seek an answer from other sources.

By and large, Yogakarak Grahas in wider perspective have been found to be giving correct results directly or indirectly in 97% of cases which is an extraordinary achievement of Parasari Dasa system.

Recently, an instance of failure of Vimsottari Dasa has been

cited. It has been said that downfall and regain of power by Mrs. Indira Gandhi, were not explainable by Vimsottari Dasa and that she was ruled by Shodasottari Dasa system. Such critics however, have failed to apply a multi-pronged yardstick required for the purpose. I am showing that Parasara has said that Janma Lagna and Janma Rasi have almost an equal say in determining the future of a native. Mutual exchange of houses between her Lagna lord Moon and Rashish Saturn with mutual aspect in 1/7 axis had made her Janma Lagna and Janma Rasi equally important. It had caused Maha Yoga also. Her Janma Lagna received the aspect of Lagnesh Moon only but her Janma Rasi received the aspect of Rashish Saturn and Jupiter, two superior planets. Her Janma Rasi became rather more powerful than her Janma Lagna. We all know that by nature she was more a Capricornian than a Cancerian. Capricornians by nature are more diplomatic and less emotional. They are pragmatic. On the other hand Cancerians are more fanciful, more idealistic & more emotional and hence liable to be more cheated. Her father Jawaharlal Nehru was a pure Cancerian as his Janma Lagna and Janma Rasi were the same, that is, Cancer and as such he came to power in Maha Dasa of Yogakarak Mars, both from his Janma Lagna and Janma Rasi. But in case of Mrs. Indira Gandhi 9th lord from Lagna Jupiter in its Maha Dasa brought her to power and benefic Rashish Saturn in its Maha Dasa consolidated her position, made her a greater historic figure than any other Prime Minister of India, gave her a downfall and then regain of power (both) and at last her martyrdom.

At fag-end or Sani Bhukti in Guru Dasa she was elected the Congress President and functioned over this post in Budha Bhukti. Saturn in 3rd from Jupiter was Good. Mercury in 7th from Jupiter was good. Rashish Saturn and Bhagyesh Mercury from her Janma Rasi, because of their good position from Dasa-lord Jupiter, Janma Rasi and Janma Lagna, gave her so good results. In Sukra Bhukti Gruru Dasa her father Jawaharlal Nehru died. Shadashtaka relation between Venus and Jupiter stood as a great stumbling block in her way to succeed her father in May, 1964. A few months thereafter in Sukra Bhukti itself she became the information and Broadcasting Minister in Shastri Government as

Venus in 6th from Lagna constituted partial Adhi Yoga whereas Venus in 2nd from Moon constituted Sunapha Yoga. She had both good and bad experiences in this Bhukti. It was in Guru Dasa Chandra Bhukti that she was sworn in as the Prime Minister for the first time in January, 1966 when the Sun (2nd lord) was in Capricorn (her Janma Rasi). Her Lagna lord Moon was in Kendra from Lagna and was in 9th from Dasa-lord Jupiter, who also aspected the Moon. In subsequent Bhukti of Mars she had to face hurdles from inside the Congress as her Mars was posited in 8th from her Moon. But as Mars, Yogakarak from Lagna was in friendly Leo sign and in Kendra from Dasa lord Guru she skillfully managed to control them. In Mars Bhukti Jupiter Dasa 4th Lok Sabha Poll, was held and Mrs Gandhi was returned to power for the second time as the Prime Minister of India. Bhukti of Yogakarak Mars in Dasa of 9th lord Jupiter from Janma Lagna gave her the opportunity to rule over India for five years. In Rahu Bhukti Guru Dasa dissidents under leadership of Sri Morarji Desai threatened her position as her Rahu was posited in 8th from Dasa lord Guru. But as Rahu in 6th from Lagna ensures defeat of enemies and opponents and also as dispositor of Rahu, Jupiter, none else but Dasa-lord was placed in house of gains from Lagna and in 5th from Janma Rasi and also as Rahu was combined with Venus, dispositor of Jupiter, and 5th lord from Janma Rasi, Mrs. Indira Gandhi was able to show Waterloo to her opponents. It may please be noted that both Rahu and Venus are diplomatic Grahas par excellence. In Rahu Bhukti she managed to have a secret pact with leftists. She nationalized the Banks in 1969. Dissidents lost the battle against her. Congress was divided but her ways were made clear for enforcing more socialistic measures.

Saturn may be a malefic and a strong Markesh for Cancer Lagna but for Capricorn Lagna Saturn is a benefic though it may also act as Markesh for Capricorn Lagna. Mutual aspect between Lagnesh Moon and Rashish Saturn in her case was powerful Raja Yoga. Exchange of house between Lagnesh Moon and 7th lord Saturn was a powerful Maha Yoga. As she had spent her Moon Dasa in her childhood it was but obvious that other constituent of Maha Yoga viz. Saturn will only make her a great figure in Indian history in true sense of the term in its Maha Dasa. But as Saturn

was a Marak both from her Lagna and Janma Rasi and as per Lagna and Lagnesh were afflicted by Saturn and 2nd and 8th from Lagna were afflicted by Mars a glorious death was also written large on her forehead in Sani Maha Dasa itself.

In Sani Bhukti Sani Dasa she did such a great work that she will be always remembered in the Indian history. If Sardar Patel is to be remembered for unification and integration of India, Indira Gandhi will be remembered for reducing Pakistan to its half size. Gandhi, Nehru and Patel yielded to partition of India. Nehru's weak and wrong policy resulted in loss of Indian territory in Jammu-Kashmir and in Himalayan tract. But in December, 1971, Indo-Pak war, she got a tremendous victory over Pakistan and set free East Pakistan. Pakistan was almost halved. It was weakened for ever. She taught such a fine lesson to Pakistan and made her so weak strategically that Pakistan has not dared to attack India during last 23 years whereas in preceding 24 years Pakistan invaded India thrice and China invaded once. After Indo-Pak War Lok Sabha Polls were held in 1972 in which she came to power with a thumping majority. This also happened in Sani Bhukti.

In Budha Bhukti Sani Dasa in the year 1974 she succeeded in making India the 6th Nuclear Power in the world for which also she will be remembered in the Indian history. Mercury, 9th lord from her Janma Rasi, was combined with Gyana-Vigyana Karak Sun. From Lagna Sun is 2nd lord and from Janma Rashi it is 8th lord. 8th lordship may be bad for other things but it is extremely favourable, for scientific success. Sun-Mercury combine in 5th from Lagna and Dasa lord Saturn in 11th from Janma-Rasi aspected by Jupiter made Budha Bhukti so favourable for her grand achievement in nuclear field. Budha Bhukti added another golden feather to her cap of glory. In Budha Bhukti itself after a year of her nuclear success in the year 1975, her Lok Sabha election was set aside. She imposed Emergency in June, 1975. She went to the Supreme Court where she got a lease of her political life. Evil lordship of 12th house occupied by incendiary Ketu from Lagna, and 6th lordship from Janma Rasi tended Mercury to cause her displacement and dislodgement but aspect of Jupiter (in the form of a favourable Supreme Court Order) on her Sun and

Mercury kept her well intact in power in Budha Bhukti Sani Dasa.

Ketu Bhukti in Sani Dasa was inauspicious as Ketu was positioned in 12th both from her Lagna and Dasa lord Sani but Ketu in 6th from Janma Rasi was favourable. Ketu Bhukti began on 27.05.76 and ended on 06.07.77. Due to good position of Ketu from her Janma Rashi she stayed in power for about 10 months in Ketu Bhukti. In March, 1977 Lok Sabha Poll she was ousted from power in Ketu Bhukti. She had to face other humiliations too in rest of Ketu Dasa.

In Sukra Bhukti Sani Dasa (06.07.77 to 06.09.80) circumstances gradually began to swing in favour of Indira Gandhi with rift amongst various constituents of Janta Party. In July, 1979 Janta Party Government at Center, collapsed by Indira Gandhi's manipulations. Charan Singh was installed as the Interim Prime Minister as per Indira Gandhi's Plan. In mid-term Lok Sabha Poll she came back to power and was sworn in as the Prime Minister on 14th January, 1980. Some astrologers have shown bewilderment at this result and have expressed their views that such good results were never possible in Sukra Bhukti Sani Dasa. Perhaps, they thought that Sukra and Sani being malefics for Cancer Lagna and Sukra being placed in 6th from Lagna and Sani and also afflicted by Rahu were not worth consideration for regain of power. Such critics, however, failed to note that Venus in 2nd from Moon caused Sunapha Yoga. Venus in 6th from Lagna also caused partial Adhi Yogas. It may please be noted that Parasara has given more weightage to Chandra-Krita yogas in Comparison to other yogas. According to him, Chandra Yogas may cancel other good or bad yogas and therefore, they must be examined on first hand.

1. Lord Sri Krishna : Born on 19th July 3228 B.C. at midnight. Lat 27°25' N long 77°41' E.

Planetary Positions : Sun 139°48' Moon 47°42' Mars 91°06'; Mercury 152°48' Jupiter 148°54' Venus 102°54' Saturn 224°42' Rahu 106°24' Lagna 50° Born in Maha Dasha of Moon with a balance of 4 years 2 months 21 days.

2. Lord Tennyson : Born on 6th August 1809 at about 11:45 P.M. Lat 53°32' N, Long 0°24' W.

Planetary Positions : Sun 113° 45` Moon 53°45` Mars 196°45` Mercury 95°45` Jupiter 04°45` Venus 67°45` Saturn 217°45` Rahu 187°36` Ketu 07°36` Lagna 55° Born in Rahu Maha Dasha with a balance of 6 years 1 month 26 days.

3. Queen Victoria : Born on 23rd/24th May 1819 at 4:04 AM. (L.M.T.) Lat 51°30` N Long 0°05` W.

Planetary positions : Sun 42°13` Moon 43°40` Mars 357°42` Mercury 19°02` Jupiter 297°04` Venus 06°45` Saturn 338°53` Rahu 358°17` Ketu 168°17` Lagna 41°19` Born in Moon's Maha Dasha with a balance of 7 years 3 months only.

4. Rama Krishna Param Hamsa : Born on 18th February 1836 at about 6:23 A.M. I.S.T. Lat 22°53` N & Long. 87°44` E. In Maha Dasha of Jupiter with a balance of 12 years 1month 6days.

Planetary positions : Sun 308°19` Moon 323°15` Mars 293°09` Mercury 316°33` Jupiter 76°02` Venus 339°29` Saturn 195°10` Rahu 214°20` Ketu 34°20` Lagna 304°53` Ayanamsa 20°06`.

5. George Bernard Shaw : Born on 26th July 1856 A.D. at about midnight Lat 53°02` N long 6°16` W in Maha Dasha of Moon with a balance of 6 years 6 months 18 days.

Planetary Positions : Sun 103°36` ; Moon 44°36` ; Mars 186°36` ; Mercury 88°36` ; Jupiter 348°36` ; Venus 105°36` ; Saturn 77°36` ; Rahu 358°14` ; Ketu 178°14` ; Lagna 44°36` ; Ayanamsa 20°24`.

6. Rabindra Nath Tagore : Born on 7th May 1861 at 2:51 A.M. (L.M.T.) Lat 22°40` N long 88°30` E in Maha Dasha of Mercury with a balance of 16 years 2 months 20 days.

Planetary Positions : Sun 25°48` ; Moon 351°59` ; Mars 61°35` ; Mercury 9°18` ; Jupiter 117°24` ; Venus 24°32` ; Saturn 132°37` ; Rahu 266°17` ; Ketu 86°17` ; Lagna 336°09` ; Ayanamsa 20°28`.

7. Jawahar Lal Nehru : Born on 14th November 1889 at 11:03 P.M. (L.M.T.) Lat 25°25` N long 82°E in Maha Dasha of Mercury with a balance of 13 years 7months 6 days.

Planetary Positions : Sun 211°43` ; Moon 109°20` ; Mars

161°25'; Mercury 198°35'; Jupiter 256°38'; Venus 188°48'; Saturn 132°15'; Rahu 74°10'; Ketu 254°10'; Lagna 114°25'; Ayanamsa 20°52'.

8. Rajiv Gandhi : Born on 20.08.1944 at 09:14 hours at 18°58'N 72°50'E.

Planetary Positions : Leo-Lagna 29°28" Sun 3°51'58"; Venus 18°42'38"; Moon 17°39'58"; Mercury 28°35'16"; Jupiter 12°12'47"; Cancer-Rahu 04°25'33" Gemini Saturn 14°13'26"; Virgo-Mars 1°14'.

9. Alexander The Greats : Born on 22nd July 356 B.C. between 10 and 12 night Lat 40°43'N Long 22°35'E in Maha Dasa of Jupiter with a balance of 5 years 9 months 11 days.

Planetary Positions : Sun 123°35'; Moon 208°31'; Mars 86°18'; Mercury 105°31'; Jupiter 185°54'; Venus 126°20'; Saturn 59°54'; Rahu 314°02'; Ketu 134°02'; Lagna 19°31'; Ayanamsa 10°32'.

10. Omar Khayyam : Born on 18th May 1048 A.D. (0.S) at 4:48 A.M. (L.M.T.) Lat 36°13'N, Long 58°45'E in Rahu Maha Dasha with a balance of 0 year 1month 18 days.

Planetary Positions : Sun 53°12'; Mars 28°36'; Mercury 57°36'; Jupiter 297°; Venus 67°; Saturn 278°48'; Rahu 161°06'; Lagna 49°01'; Moon 79°54'; Ketu 341° 06'.

11. Jagadish Chandra Bose : Born on 30th November 1858 A.D. at 4:25 P.M. (L.M.T.) (Long 90°02'E Lat 23°33'N) in Moon Maha Dasha with a balance of 2 years 3 months only.

Planetary Positions : Sun 227°01'; Moon 170°; Mars 291°52'; Mercury 243°48'; Jupiter 56°39'; Venus 247°38'; Saturn 111°17'; Rahu 312°49'; Ketu 132°49'; Lagna 32°.

12. Morarji Desai : Born on 29.02.1896 at 1:00 Noon (L.M.T.) at 20°36'N & 77°59'E in Sukra Maha Dasha with balance of 0 year 4 months 6 days.

Planetary Positions : Lagna 70°; Sun 318°; Moon 146°; Mars 275°15'; Mercury 292°; Jupiter 97°39' (R); Venus 285°; Saturn 206°41' (R); Rahu 311°12'; Ketu 131°12'.

13. Albert Einstein : Born on 14th March 1879 at 11:30 A.M. (L.M.T.) Lat 48°24'N Long 10°E in Budha Maha Dasha with a balance of 7 years 10 months 26 days.

Planetary Positions : Sun 332°46'; Moon 233°48'; Mars 276°12'; Mercury 342°25'; Jupiter 306°44'; Venus 358°16'; Saturn 333°28'; Rahu 280°46'; Ketu 100°46'; Lagna 81°47'.

14. Netaji Subhash Chandra Bose : Born on 23rd January 1897 at about 12 Noon (L.M.T.) (Long 5°44'E Lat 20°38'N) in Maha Dasha of Sun with a balance of 0 year 4 months 15 days.

Planetary Positions : Sun 282°23'; Moon 159°16'; Mars 50°55'; Mercury 279°56'; Jupiter 137°55'; Venus 327°59'; Saturn 218°05'; Rahu 295° Ketu 115° Lagna 8°24'.

15. Arjun Singh : Born on 5.11.1930 at 8:57 P.M. at 24°32'N & 81°08'E in Maha Dasha of Ketu with a balance of 1 year 7 months 19 days.

Planetary Positions : Lagna 74°54'; Moon 10°13'; Sun 199°37'; Mercury 198°43'; Venus 224°(R); Mars 104°9'; Jupiter 87°53'(R); Saturn 254°53'; Rahu 359°40'; Ketu 179°40'.

16. Indira Gandhi : Born on 19.11.1917 at 11:13 P.M. (I.S.T.) at 25°27'N & 81°51'E in Sun's Maha Dasha with a balance of 1 year 3 months 25 days.

Planetary Positions : Cancer-Lagna and Saturn; Leo-Mars; Scorpio-Sun and Mercury; Sagittarius-Venus and Rahu; Capricorn-Moon; Taurus-Jupiter; Gemini-Ketu.

17. Vishwanath Pratap Singh : Born on 25.06.1931 at 7:20 A.M. (I.S.T.) at 25°27'N & 31°50'E in Maha Dasha of Rahu with a balance of 16 years 0 month 24 days.

Planetary Positions : Lagna 38°04'; Moon 188°05'; Sun 71°06'; Mercury 65°19'; Venus 50°49'; Mars 136°26'; Jupiter 93°41'; Saturn 269°43'(R); Rahu 348°53'; Ketu 168°53'.

18. Aurbindo Ghose : Born on 15th August 1872 at 5:17 A.M. (L.M.T.) at Lat 22°30'N & Long 88°20'E in Ketu Maha Dasha with a balance of 3 years 2 months 22 days.

Planetary Positions : Sun 121°47'; Moon 247°11'; Mars 95°60'; Mercury 144°57'; Jupiter 113°02'; Venus 129°59'; Saturn 265°02'; Rahu 48°04'; Ketu 228°04'; Lagna 116°42'.

19. Bal Gangadhar Tilak : Born on 23rd July 1856 at 6:24 A.M. (L.M.T.) (Lat 18°32'N & Long 73°53'E) in Maha Dasha of Mercury with a balance of 13 years 8 months 14 days.

Planetary Positions : Sun 99°55'; Moon 349°15'; Mars 185°10'; Mercury 82°32'; Jupiter 348°44'; Venus 100°24'; Saturn 76°53'; Rahu 358°57'; Ketu 178°57'; Lagna 110°23'.

20. Lord Buddha : Born on 14th April 623 B.C. at about mid day (Lat 27°08'N & Long 83°05'E) in Maha Dasha of Jupiter with a balance of 15 years 1 month 6 days.

Planetary Positions : Sun 29°03'; Moon 200°45'; Mars 26°54'; Mercury 53°06'; Jupiter 11°; Venus 6°12'; Saturn 24°36'; Rahu 86°54'; Lagna 116°45'; Ketu 266°54'.

21. Aadi Shankaracharya : Born on 25th March 44 B.C. at about Noon (Lat 8°29'N & Long 76°59'E) in Rahu Maha Dasha with a balance of 14 years 6 months 29 days.

Planetary Positions : Sun 8°12'; Moon 69°12'; Mars 332°36'; Mercury 24°06'; Jupiter 303°36'; Venus 03°; Saturn 265°30'; Rahu 41°18'; Lagna 99°22'; Ketu 221°18'.

22. Guru Nanak : Born on 8th November 1470 (O.S.) at midnight (L.M.T.) (Lat 31°39'N & Long 74°47'E) in Sun's Maha Dasha with a balance of 0 year 9 months 23 days.

Planetary Positions : Sun 220°30'; Moon 38°18'; Mars 211°24'; Mercury 232°24'; Jupiter 164°30'; Venus 186°; Saturn 39°06'; Rahu 263°48'; Lagna 136°28'; Ketu 83°48'.

23. Shivajee The Great : Born on 19th February 1630 A.D. (O.S.) at 6:26 P.M. (L.M.T.) (Lat 18°32'N & Long 73°53'E) in Maha Dasha of Mars with a balance of 4 years 1 month 17 days.

Planetary Positions : Sun 323°56'; Moon 178°48'; Mars 76°37'; Mercury 338°10'; Jupiter 307°19'; Venus 10°01'; Saturn 197°37'; Rahu 60°49'; Lagna 149°09'; Ketu 240°49'.

24. P. V. Narasimha Rao : Born on 28.06.1921 at 1:00 P.M. I.S.T. at Lat 18°N & Long 79°35'E in Maha Dasha of Saturn with a balance of 6 years 7 months 25 days.

Planetary Positions : Lagna 175°46'; Moon 341°59'; Sun 74°43'; Mercury 89°08' (R); Venus 29°07'; Mars 74°59'; Jupiter 141°31'; Saturn 147°52'; Rahu 182°14'; Ketu 02°14'.

25. Jesus Christ : Born on 25th December 7 B.C. on Friday at about 10:18 P.M. (A.V.C. 747) (Lat 31°43'N & Long 35°13'E) in Maha Dasha of Saturn with a balance of 14 years 0 month 21 days.

Planetary Positions : Sun 247°59'; Moon 336°41'; Mars 314°29'; Mercury 255°58'; Jupiter 353°17'; Venus 233°01'; Saturn 351°47'; Rahu 210°35'; Lagna 165°29'; Ketu 30°35'.

26. Mahatma Gandhi : Born on 2nd October 1869 at 7:45 A.M. (L.M.T.) (Lat 21°37'N & Long 69°49'E) in Maha Dasha of Ketu with a balance of 6 years 10 months 28 days.

Planetary Positions : Sun 168°22'; Moon 120°10'; Mars 207°39'; Mercury 193°09'; Jupiter 30°25'; Venus 205°53'; Saturn 229°57'; Rahu 103°36'; Lagna 193°14'; Ketu 283°36'.

27. Hyder Ali : Born on Saturday, December 8, 1722 A.D. (N.S.) at 2:15 A.M. (L.M.T.) (Lat 13°N & Long 5h. 10m. 20s.E) in Budha Maha Dasha with a balance of 15 years 8 months 6 days.

Planetary Positions : Sun 237°24'; Moon 227°42'; Mars 222°05'; Mercury 216°42'; Jupiter 238°12'; Venus 281°41'; Saturn 239°58'; Rahu 65°12'; Ketu 245°12'; Lagna 182°28'.

28. Akbar The Great : Born on 23rd/24th November 1542 A.D. (O.S.) at 4:09 A.M. (L.M.T.) (Lat 25°19'N & Long 69°47'E) in Maha Dasha of Rahu with a balance of 13 years 3 months 1 day.

Planetary Positions : Sun 235°12'; Moon 70°0'; Mars 294°42'; Mercury 251°30'; Jupiter 187°18'; Venus 200°02'; Saturn 209°12'; Rahu 309°36'; Ketu 129°36'. Lagna 203°22'.

29. Chaitanya Maha Prabhu : Born on 18th February 1486 A.D. (O.S.) at 8:56 P.M. (Long 88°25'E & Lat 23°23'N) in Sukra Maha Dasha with a balance of 5 years 8 months 12 days.

Planetary Positions : Sun 323°52'; Moon 142°52'; Mars 282°56'; Mercury 342°; Jupiter 261°40'; Venus 6°7'; Saturn 236°02'; Rahu 328°10'; Ketu 148°10'; Lagna 184°24'.

30. Henry Ford : Born on 30th July 1863 at 2:09 P.M. (L.M.T.) Lat 42°05'N Long 83°05'W in Moon's Maha Dasha with a balance of 2 years 4 months 6 days.

Planetary Positions : Sun 106°34'; Moon 290°12'; Mars 127°35'; Mercury 102°32'; Jupiter 179°56'; Venus 151°44'; Saturn 160°32'; Rahu 223°05'; Ketu 43°05'; Lagna 211°52'.

31. Chitta Ranjan Das : Born on 5th November 1870 at 6:49 A.M. (L.M.T.) (Lat 22°40'N & Long 88°30'E) in Maha Dasha of Saturn with a balance of 1 year 3 months 4 days.

Planetary Positions : Sun 201°48'; Moon 345°47'; Mars 133°14'; Mercury 191°08'; Jupiter 65°36'; Venus 193°36'; Saturn 245°01'; Rahu 82°35'; Ketu 262°35'; Lagna 210°13'.

32. Dr. Rajendra Prasad : Born on 3rd December 1884 at 8:45 A.M. (L.M.T.) (Latitude 25°36'N Long 85°10'E) in Maha Dasha of Mars with a balance of 5 years 10 months 17 days.

Planetary Positions : Sun 230°47'; Moon 55°28'; Mars 247°30'; Mercury 246°07'; Jupiter 134°33'; Venus 194°35'; Saturn 60°42' (R); Rahu 169°59'; Ketu 349°59'; Lagna 260°10'.

33. Swami Vivekanand : Born on 12th January 1863 at 6:33 P.M. (L.M.T.) (Lat 22°40'N Long 88°30'E) in Maha Dasha of Moon with a balance of 3 years 3 months 27 days.

Planetary Positions : Sun 270°52'; Moon 168°54'; Mars 7°46'; Mercury 283°13'; Jupiter 185°28'; Venus 278°32'; Saturn 165°02'; Rahu 233°41'; Ketu 53°41'; Lagna 267°31'.

34. Emperor Nero of Rome : Born on 15th December 37 A.D. (O.S.) at about 7:28 A.M. (Long 12°46'E & Lat 41°29'N) in Sukra Maha Dasha with a balance of 11 years 5 months 12 days.

Planetary Positions : Sun 267°30'; Moon 139°02'; Mars

271°02'; Mercury 245°02'; Jupiter 229°32'; Venus 298°02'; Saturn 182°02'; Rahu 278°50'; Ketu 98°50'; Lagna 267°32'.

35. H.G. Wells : Born on 21st September 1866 at 3:33 P.M. (G.M.T.) (Lat 51°24'N and long 0.1'E) in Maha Dasha of Mars with a balance of 3 years 5 months 21 days.

Planetary Positions : Sun 157°52'; Moon 300°03'; Mars 76°; Mercury 148°25'; Jupiter 271°54'; Venus 204°09'; Saturn 199°11'; Rahu 162°15'; Ketu 342°15'; Lagna 273°16'.

36. Mehar Baba : Born on 25th February 1894 at about 4:30 A.M. (L.M.T.) (Lat 18°31'N & Long 73°52'E) in Rahu Maha Dasha with a balance of 5 years 3 months 21 days.

Planetary Positions : Sun 315°26'; Moon 196°24'; Mars 256°18'; Mercury 332°20'; Jupiter 33°07'; Venus 301°51'; Saturn 183°49'; Rahu 351°19'; Ketu 171°19'; Lagna 284°09'.

37. Karl Marx : Born on 15th May 1818 at about 2 A.M. (L.M.T.) Lat 49°44'N Long 6°38'E in Sukra Maha Dasha with a balance of 3 years 9 months 18 days.

Planetary Positions : Sun 24°18'; Moon 24°08'; Mars 90°58'; Mercury 40°12'; Jupiter 263°05' (R); Venus 39°12'; Saturn 326°; Rahu 18°39'; Ketu 198°39'; Lagna 302°56'.

38. Abraham Lincoln : Born on 12th February 1809 at 7:32 A.M. (L.M.T.) (Lat 35°N, Long 89°E) in Maha Dasha of Sun with a balance of 2 years 1 month 6 days.

Planetary Positions : Sun 304°06'; Moon 275°20'; Mars 185°46'; Mercury 312°44'; Jupiter 332°16'; Venus 347°46'; Saturn 223°16'; Rahu 197°44'; Ketu 17°44'; Lagna 316°39'.

39. Aurangzeb : Born on 3rd November 1618 (N.S.) at 1:43 P.M. (L.M.T.) Lat 28°39'N Long 77°13'E in Maha Dasha of Sun with a balance of 2 years 1 month 20 days.

Planetary Positions : Sun 203°50'; Moon 35°14'; Mars 144°; Mercury 199°; Jupiter 310°; Venus 259°; Saturn 48°; Rahu 280°; Ketu 100°; Lagna 313°45'.

40. Prophet Mohammad : Born on 20th April 571 A.D. (O.S.) at 1:10 A.M. (Lat 21°20'N) Long 40°14'E in Sukra Maha

Dasha with a balance of 15 years 3 months only.

Planetary Positions : Sun $28^{\circ}45'$; Moon 136° ; Mars $90^{\circ}35'$; Mercury $2^{\circ}24'$; Jupiter $209^{\circ}50'$; Venus $39^{\circ}29'$; Saturn $211^{\circ}46'$; Rahu $35^{\circ}31'$; Ketu $215^{\circ}31'$; Lagna $304^{\circ}47'$.

41. Dwight Eisenhower : Born on 14th October 1890 at 5:15 P.M. (L.M.T.) (Lat $37^{\circ}45'N$, Long $96^{\circ}32'W$) in Rahu Maha Dasha with a balance of 9 years 9 months 21 days.

Planetary Positions : Sun $180^{\circ}02'$; Moon $192^{\circ}44'$; Mars $263^{\circ}13'$; Mercury $162^{\circ}40'$; Jupiter $281^{\circ}54'$; Venus $225^{\circ}14'$; Saturn $141^{\circ}51'$; Rahu $56^{\circ}27'$; Ketu $236^{\circ}27'$; Lagna $357^{\circ}02'$.



CHAPTER-XVIII

YOGAHEENA DASA BHUKTI

Dasa Phala is a special innovation of the Hindus. It appears that the Hindus conceived of some 32 kinds or even more of Dasa Systems. Of these Vimsottari Dasa is the prevalent one as revealed by Brihat Parasara Hora Sastra.

दशाबहुविधास्तासु मुख्या विंशोत्तरी मता ।

No doubt in some parts of India people may be using Ashtottari, Yogini, Rashi, or Kala Chakra Dasa System etc., as a substitute or supplement, Vimshottari is the most widely accepted one.

Kala (Time) is said to be the regulator of all activities of this universe.

करोति कालः सकलं संहरेत कालएव हि ।

कालः स्थापयते विश्वं कालाधीनमिदं जगत् ॥

In Kish-Kindha Kanda of Valmikiya Ramayan, Lord Shri Rama reveals as follows : In this world destiny is the root cause of all. Destiny is the means of all our actions. Destiny employs us in various deeds. It is the guide of all our actions. No person is absolutely free to do any work himself. Nor he is capable of engaging others in some work. The world is within the command of Nature or Inclination which is dependent on Kala or Destiny. Even Kala cannot violate the Law of Kala. It is inviolable or invincible. Kala has no brother, no friend, no kith and kin, no relation, no caste and creed and all that. There is no way out to influence Kala. No force can be used against Kala. Even God, the cause of the universe, cannot influence Kala and Destiny. God perhaps does not interfere in the operation of the Law of Kala.

नियतिः कारणं लोके नियतिः कर्मसाधनम् ।

नियतिः सर्वभूतानां नियोगे कारणम् ॥ ४ ॥

न कर्ता कस्यचित् कश्चिन्नियोगे नापि चेश्वरः ।
 स्वभावे वर्ततेलोकः तस्य कालः परायणम् ॥ ५ ॥
 न कालः कालमसेति न कालः परिहीयते ।
 स्वभावं च समासादय न कश्चिदतिवर्तते ॥ ६ ॥
 न कालस्यास्ति बन्धुत्वं न हेतुः न पराक्रमः ।
 न मित्रज्ञातिसम्बन्धः कारणं नात्मनोवशः ॥ ७ ॥

Slokas 4, 5, 6 & 7, chapter 25, Kish-Kindha Ramayan.

Srimad Bhagawat Purana says two things in this regard :

1. Kala-Purusha shakes off all animate or inanimate, all fixed and moving objects of this universe according to Prarabdha or predetermination.

कालेन दैवयुक्तेन जानन् विद्रावितं जगत् ॥ १४ ॥

Sloka 14, Chapter 11, 4th Skandha, Bhagawat Purana

2. All living beings have to bear fruits of pleasure or pain according to the merits and demerits of their deeds. They have to follow the wheels of time or the dictates of Kala Purusha in consonance with the merits and demerits of their deeds in the same way as the dust flies along with the gusts of the wind.

न वै स्वपक्षोऽय विपक्ष एव वा परस्य मृत्योर्विशतः समं प्रजाः ।

तं धावमान मनुधावन्त्यनीशा यथारजांस्यनिलं भूतसंघाः ॥ २० ॥

Sloka 20, Chapter 21, Skandha 8, Bhagawat Purana.

Shiva Maha Purana underlies the importance of Kala or Time in these words;

कालेन शीतः प्रतिवाति वातः कालेन वृष्टिः जलदानुपैति ।

कालेन चोष्मा प्रथमं प्रयाति कालेन सर्वं सफलत्वमेति ॥ २३ ॥

कालश्च सर्वस्य भवस्य हेतुः कालेन सस्यानि भवन्ति नित्यं ।

कालेन सस्यानि लयं प्रयान्ति कालेन संजीवति जीवलोकः ॥ २४ ॥

*Slokas 23&24, Chapter 7, Vayaviya Samhita,
 Poorva Bhaga Shiva Maha Purana.*

It is the verdict of Maha Shiva Purana that it is Time and Time alone that unfolds every coming event. Dynamism of Time is at the root of every change in time. In the Western Astrology technique, Progressed Horoscope is applied to know coming

probable events. In India Tajik System is the Indian Brand of Progressed Horoscopy. It is used as a supplement to DASASYSTEM. It is the Hindu view that results of our Prarabdha Karma accrue to us through a well set divine order expressed through Dasa-Order. We get good or bad things as per our lot spread over time. Dasa-System just gives us an idea of probable good or bad times of our life. Not only course of events in our life are preordained but also the timing of such events are preordained as revealed by Maha Shiva Purana. Just as Nature observe a rule of time faithfully, human destiny too has to observe rule of time rigorously. What comes to us like a bolt from blue or something like a windfall gain is also preordained by the same rule of time. Both expected and unexpected, normal and abnormal courses of events are the byproducts of the rule of time.

What comes to us like a windfall gain is said to be the result of Yogakarak Dasa. Normally, Dasa or Bhukti or a planet owning a trine and a quadrant is said to be a Yogakarak Dasa. Dasa of a planet owning Trine/quadrant may give mixed or moderate results if it also owns some evil house. There may be hundreds of rules of Yogakarak Dasas. Similarly, what may be said to befall our head like a bolt from blue may be said to be the result of some Yoga Bhanga Dasa. While Yogakarak Dasas may help one being born with a silver spoon in one's mouth or they may help one rise from Rags to Riches, Yoga-Heena of Yoga-Bhanga Dasas may cause sudden setback, downfall or upheaval in one's life. Our classical texts give sufficient hints about some such troublesome Dasas and Bhuktis. Experience has shown that Dasas-Bhuktis of some pairs such as Saturn-Rahu, Rahu-Saturn, Jupiter-Rahu, Rahu-Mercury, Mercury-Rahu and Rahu. Mars must be giving some serious setbacks in life. Even in such cases where these concerned planets have been exceptionally well-placed, they did not pass without biting the native at same point of time or the other. These, however, are recent findings of modern astrologers. If we go through our classical texts, we find that Dasas-Bhuktis of pairs Saturn-Venus and Venus-Saturn have been held to be more havocful, more troublesome and more upsetting than other obnoxious pair. We shall therefore, examine the veracity of classical view on Dasa-Bhukti of Sani-Sukra and Sukra-Sani pairs somewhat in more depth

in this Chapter which in fact is the real theme of this Chapter.

Although Uttarakalamrita has held Dasa-Bhukti pairs of Sani-Sukra and Sukra-Sani to trigger off evils in a particular context, most people wrongly believe it to be applicable in all cases. Rather, these people have not seen or if seen they have overlooked the fact that Bhavartha Ratnakar is perhaps the first work which has made a general and sweeping statement to the effect that the native becomes invariable unfortunate during Saturn's Dasa Venus Bhukti or Venus Dasa Saturn's Bhukti.

View of Bhavartha Ratnakar

शुक्रान्तरे शनेघीये शुक्रदाये तथा शनेः ।

अन्तर्दशायां संग्रासो योगहीनो भवेन्नरः ॥ १ ॥

शनिदाये तु शुक्रस्तु शुक्रदाये शनिस्तथा ।

मीने धनुषि जातस्य योगदो भवति ध्रुवम् ॥ २ ॥

Chapter XI, Bhavartha Ratnakara

According to Bhavartha Ratnakar, for persons born in ascendants other than Sagittarius and Pisces, Saturn's Dasa Venus Bhukti or Venus Dasa Saturn's Bhukti may give unfortunate results, though in case of Sagittarius and Pisces ascendants the same Dasa-Bhukti pair may give auspicious results, Dr. B.V. Raman has shown his disagreement with the above rule in these words :

“One becomes devoid of affluence in Saturn's sub-period in the major period of Venus or Vice-Versa. This cannot be accepted as a rule or principle. There are several exceptions. Why Saturn should always produce evil results in the Dasa of Venus and vice-versa? In actual practice instances have come to our notice wherein Venus has produced affluence and riches in the Dasa of Saturn and vice-versa.

Dr. B.V. Raman however, sees some reason in validity of the second rule in the sense that for Pisces and Sagittarius ascendants both Saturn and Venus rule over evil houses and as such their evil potentialities may get counteracted enabling them to give rise to favourable results. According to Brihat Parasara Hora Shastra, Saturn, Venus, the Sun and Mercury are malefics for Pisces Lagna whereas Venus and Saturn are malefics and

Marakas for Sagittarius Lagna. Rather, the Sun and Mercury are Yogakarakas for Sagittarius Lagna whereas Mars and Jupiter are Yogakaraka for Pisces Lagna.

एक एव कविः पापः शुभौ भौमदिवाकरौ ।
 योगो भास्करसौम्याभ्यां निहन्ता भास्करात्मजः ॥ ३७ ॥
 गुरुः समफलः ख्यातः शुको मारकलक्षणाः ।
 धनुर्लग्नोद्भवस्यै वं फलंज्ञेयं विपश्चिता ॥ ३८ ॥
 मन्दशुक्रांशभत्सौम्याः पापा भौमविधूशुभौ ।
 महीसुतगुरु योगकारकौ च महीसुतः ॥ ४३ ॥
 मारकोऽपि न हन्ताऽसौमन्द जौमारकौ स्मृतौ ।
 मीनलग्नोद्भवस्यै वं फलानि परिचिन्तयेत् ॥ ४४ ॥

Yogakarak Adhayaya, B.P.H.S.

Those who have studied Parasari Hora know it quite well that Saturn as 2nd lord for Sagittarius Lagna may give troubles, miseries and fear of death while as the 3rd lord it will be giving inauspicious results in its Dasa or Bhukti.

धनेशस्य दशायांतु क्लेशो वा मृत्युतोभयम् ।
 सहजेशदशाकाले ज्ञेयं पापफलं नृणाम् ॥

For Pisces Lagna Saturn as the 11th lord may cause obstacles to gains and fear of disease whereas as the 12th lord it may cause great hardship and fear of disease in its Dasa or Bhukti.

लाभेशस्य दशाकाले लाभे बाधा रुजोभयम् ।
 व्ययेशस्य दशा नृणां बहुकष्टप्रदा द्विज ॥

According to Parasar Hora Sastra, similarly Venus as the 6th lord for Sagittarius Lagna may give fear of diseases and enemies while as the 11th lord it may give fear of diseases and obstacles to gains in its Dasa or Bhukti.

रोगेशस्य दशाकाले देहपीडा रिपोर्भयम् ।
 लाभेशस्य दशाकाले लाभे बाधा रुजोभयम् ॥

Venus as the 3rd lord for Pisces Lagna will be giving inauspicious results whereas as the 8th lord it may cause fear of death and loss of wealth in its Dasa and Bhukti.

सहजेशदशाकाले ज्ञेयं पापफलं नृणाम् ।

अष्टमेशदशाकाले मृत्युभीतिधनक्षतिः ॥

As per lordship Dasa-Bhukti of Sukra-Sani and Sani-Sukra can never give auspicious results for Sagittarius and Pisces ascendants. Their Dasa-Bhukti may give auspicious results only under the following conditions :

1. If these evil lords are combined with lords of trine.

षष्ठाष्टमव्ययाधीशा अपि कोणेशसंयुता ।

तेषां दशाऽपि शुभदा कथिता कालकोविदैः ॥

2. If these evil lords are combined with some Kendra-Lord in trine or with some trine lord in Kendra. Alternatively, if these evil lords placed anywhere are aspected by some trine or Kendra-lord.

कोणेशो यदि केन्द्रस्थः केन्द्रशो यदि कोणगः ।

ताभ्यां युक्तस्य खेटस्य दृष्टियुक्तस्य चैतयौः ।

दशां शुभप्रदां प्राहुः विद्वांसो दैवचिन्तकाः ॥

Rather, it is the view of Parasar-Hora Sastra that lord of 3rd, 6th and 11th houses or planets combined with the 3rd, 6th and 11th lords may give inauspicious results in their Dasas and Bhuktis even though they may be benefics. If a planet is associated with the 2nd or 7th lord in the 2nd or 7th house or a planet occupying the 8th house in its Dasa too will be giving inauspicious results.

त्रिषडायगतानां च त्रिषडायाधिपैर्युजाम् ।

शुभानामपि खेटानां दशा पापफलप्रदा ॥

मारकस्यनगानां च मारकेशयुजामपि ।

रन्ध्रस्थानगतानां च दशाऽनिष्टफलप्रदा ॥

Barring the Sun and Moon who are free from blemishes of the 8th lord, if other planets even Benefics owning the 8th house also own the 3rd, 7th or 11th house, they become highly inauspicious. For example, Jupiter as 8th cum 11th lord for Taurus Lagna, Saturn as 7th cum 8th lord for Cancer Lagna, Mars as 3rd cum 8th lord for Kanya Lagna, Mercury as 8th cum 11th lord for Scorpio Lagna and Venus as 3rd cum 8th lord for Pisces Lagna become quite inauspicious. On the other hand if the 8th lord also owns the

1st, 5th or 9th house it becomes auspicious. Accordingly, 1st cum 8th lord Mars in case of Aries Lagna, 8th cum 9th lord Saturn in case of Gemini Lagna, 5th cum 8th lord Jupiter in case of Libra Lagna and 5th cum 8th lord Mercury in case of Aquarius Lagna. act auspiciously. The Moon in case of Sagittarius Lagna and the Sun in case of Capricorn Lagna will act as neutral.

तत्रभाग्यव्ययेशत्वाद्वन्धेशो न शुभप्रदः ।

त्रिषडायाधि पत्वेऽथो कोणापत्वे तु सत्फलः ॥

उक्तेष्वेषु बली योगे निर्बलस्य प्रबाधकः ।

न रन्धेशत्वदोषऽत्र सूर्याचन्द्रमसोर्भवेत् ॥

While discussing Raja Yoga, Parasar says that lords of 6th, 8th or 12th houses in their debilitated signs may give Raja Yoga only when either of them has aspect on Lagna. Similarly, a debilitated planet in 3rd, 6th, 8th or 11th house while aspecting Lagna may also cause Raja Yoga.

दुः स्थानेशोऽपि नीचस्थोयदि लग्नं प्रपश्यति ।

तदाऽपि राजयोगः स्यादितिज्ञेयं द्विजोत्तम ॥

राजा वा तत्समो वापि जातको जायते ध्रुवम् ।

षष्ठाष्टमगते नीचे लग्नं पश्यति वा तथा ।

तृतीयलाभगे नीचे लग्नं पश्यति वा तथा ॥

There can be no implication of the 1st rule on persons born in Aries, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn and Aquarius Lagnas. In case of Taurus lagna debilitated 8th lord Jupiter in 9th house will be aspecting Lagna. In case of Gemini Lagna 8th lord debilitated Saturn in the 11th house will be aspecting Lagna. In case of Cancer Lagna 6th lord Jupiter debilitated in the 7th house will be aspecting Lagna. In case of Pisces Lagna 8th lord debilitated Venus in 7th house will be aspecting Lagna. **So the first rule applies only to Pisces, Taurus, Gemini and Cancer Lagnas.**

No planet in 3rd house will be aspecting Lagna. Only Mars in 6th house in debilitation in case of Aquarius Lagna will be aspecting Lagna. No planet in 8th house will be aspecting Lagna. Only Saturn in 11th house in debilitation in Gemini Lagna will be aspecting the Lagna. The 2nd rule thus applies only to Gemini

and Aquarius Lagnas. While illustrating the results of SUKRA ANTAR IN SANI-DASA Brihat Parasara Hora says as follows :

View of Brihat Parasara Hora Sastra :

Sukra-Antar in Sani-Dasa

मन्दस्यान्तर्गते शुके स्वोच्च स्वक्षेत्रगोऽपि वा ।
 केन्द्रे वा शुभसंयुक्ते त्रिकोणो लाभगोऽपि वा ॥
 दारपुत्रधनप्राप्तिः देहारोग्यं महोत्सवः ।
 गृहे कल्याणसम्पत्ती राज्यलाभं महत्सुखम् ॥
 महाराजप्रसादेन इष्टसिद्धि सुखावहा ।
 सम्मानः आत्मसंतोषः प्रियवस्त्रादिलाभकृत् ॥
 द्वीपान्तरवस्त्रलाभः श्वेताश्वो महिषी तथा ।
 गुरुचारवशाद्भाग्यं सौख्यं च धनसम्पदः ॥
 शनिचारन्मनुष्योऽसौ योगमाप्नोत्यसंशयम् ॥

In Sukra Antar Sani Dasa when Venus occupies its own or exaltation sign or when it is combined with benefic in kendra, trine or 11th house it may confer gain of wife, son and wealth, good health, auspicious functions, family welfare, happy events in household, acquisition of property, gain of power and position, great happiness, fulfilment of desires, pleasure of government and high officials, gain of comfortable conveyances, honour, self-content, clothes, white horses, buffaloes etc. One may have immense benefits in distant places. If Jupiter is also in favourable transit at that time it must give a rise in fortune and economic prosperity. If Saturn also transits a favourable house at the same time it may confer on the native Raja Yoga or success in Yoga Kriya.

शत्रुनीचास्तगे शुके षष्ठाष्टव्ययराशिगे ॥
 दारनाशो मनः क्लेशः स्थाननाशो मनोरुजोः ।
 दाराणां स्वजनक्लेशः सन्तापो जनविग्रहः ॥

If Venus occupies inimical or debilitated sign or if it is combust or when it is posited in the 6th, 8th or 12th from Lagna, Sukra Antar in Sani Dasa may cause loss of wife or mental grief, fall from power and position, displacement, overthrow, fall-out, trouble to wife and family members, mass-resentment, family feuds etc.

दायेशाद्भाग्यगे चैव केन्द्रे वा लाभसंयुते ।
 राजप्रीतिकरं चैव मनोऽभीष्टं प्रदायकम् ॥
 दानधर्मदयायुक्तं तीर्थयात्रादिकं फलम् ।
 शास्त्रार्थकाव्यरचनां वेदान्तश्रवणादिकम् ॥
 दारपुत्रादिसौख्यं च लभते नाऽत्रसंशयः ॥

"If sub-lord Venus occupies 9th, 11th or Kendra from major-lord Saturn, Sukra Antar in Sani Dasa may give fulfillment of desires at the pleasure of rulers and the govt., virtuous deeds, pilgrimages, success in debates and poetry, religious discourses, happiness from wife and sons etc."

दायेशात् व्ययगे शुके षष्ठे वा अष्टमेऽपि वा ॥
 नेत्रपीडा ज्वरभयं स्वकुलाचारवर्जितः ।
 कपोले दन्तशूलादि हृदिं गुह्ये च पीडनम् ॥
 जलभीतिः मनस्तापो वृक्षात् पतनं सम्भवः ।
 राजद्वारे जनद्वेषः सोदरेण विरोधनम् ॥

"If sub-lrd Venus occupies the 12th, 6th or 8th from major lord Saturn, Sukra Antar in Sani Dasa may confer on the native eye-trouble, fear of high fever, unseemly conduct, tooth-disease, fall from height, mass-trouble, fear from the govt, hostility from Kith and Kin."

द्वितीयसप्तमाधीशे आत्मक्लेशो भविष्यति ।
 तद्योपपरिहारार्थं दुर्गादेवी जपं चरेत् ॥
 श्वेतां गां महिषी दद्यादापुनरारोन्ववृद्धिदाम् ।
 जगदम्बाप्रसादेन ततः सुखमवाप्नुयात् ॥

"If sub-lord Venus owns the 2nd or 7th house Sukra Antar in Sani Dasa may cause fear of death or serious illness. Recitation of Durga Sapta Shati, donating white cows and buffaloes to priests etc may remedy the evils and may give good health and happiness."

Thus, according to Brihat Parasara Hora Sastra Sukra Antar in Sani Dasa may give a downswing or downfall only when sub-lord Venus is ill placed either from major lord Saturn or ascendant. If Sub-lord Venus is placed in inimical or debilitated sign or if it is combust and afflicted, it may give similar results. If it is in any way related to Marak potentiality, it may first give prosperity

and then may hasten a sudden death or downfall. Rather Ravi Antar in Sani Dasa may prove to be more troublesome if sub-lord Sun is placed in the 8th and 12th from major lord Saturn or ascendant, according to B.P.H.S.

लग्नाष्टमव्यये सूर्ये दायेशाददर तथैव च ।
हृद्रोगो मानहानिश्च स्थानभ्रंशो मनोरुजा ।
इष्टबन्धु वियोगश्च उदयोगस्य विनाशनम् ॥
तापज्वरादि पीडा च व्याकुल त्वं भयं यथा ।
आत्मसम्बन्धिमरणमिष्टवस्तुवियोगकृत् ॥

Sani Antar in Sukra Dasa

Brihat Parasara Hora Sastra gives results as follows :

शुक्रस्यान्तर्गते मन्दे स्तोच्चेतु परमोच्चगे ।
स्वक्षं केन्द्रत्रिकोणस्थे तुङ्गमांशे स्वांशनेऽपिवा ॥
तदभुक्तौ बहुसौख्यं स्यादिष्टबन्धु समागमः ।
राजद्वारे च सम्मानं पुत्रिकाजन्मसम्भवः ॥
पुण्यतीर्थं फलावासिदानधर्मादिपुण्यकृत् ।
स्वप्रभोश्च पदावाप्तिः नीचस्थे क्लेशभाग्भवेत् ॥

In Sani Antar Sukra Dasa if sub-lord Saturn is in exalted or own sign/navamsa, in Kendra or Trikona, it may confer on the native immense pleasure, advent and contact of near and dear ones, honour, advent and contact of near and dear ones, honour and gains from the government or high-ups, birth of daughter, virtuous deeds, holy pilgrimages, gain of power etc. If sub-lord Saturn is debilitated, Sani Antar in Sukra Dasa may give troubles and miseries.

देहालस्यमवाप्नोति तथाऽऽयादधिकव्ययम् ।
षष्ठाष्टमे व्यये मन्दे दायेशाद्वातथैव च ॥
भुक्त्यादौ विविधा पीडा पितृमातृजनावधि ।
दारपुत्रादिपीडा च परदेशादिविभ्रमः ॥
व्यवसायात्फलं नष्टं गोमहिष्यादिहानिकृत् ।
द्वितीयसप्तमाधीशे देहबाधा भविष्यति ॥
तददोषपरिहारार्थं तिलहोमं च कारयेत् ।
मृत्युंजयजपं कुर्याच्चंडीपाठमथापि वा ॥

स्वयं वा ब्राह्मणा द्वारा यथाशक्ति यथाविधि ।
ततः शान्तिमवाप्नोति शिवाशंभुप्रसादतः ॥

If sub-lord Saturn is debilitated or placed in 6th, 8th or 12th from major lord Venus, Sani Antar in Sukra Dasa may give heavy expenses, troubles in beginning, troubles to parents, wife and sons, journey abroad or one may have to go abroad in search of job, professional debacles, loss in business, loss of cattle etc. If Saturn owns the 2nd or 7th house, it may give physical troubles. Performance of Til-Homa, Maha Mritunjaya Japa, recitation of Durga Sapta Shati etc. by self or some priest is the proper remedy. Worship of Lord Shiva and his consort Paravati or Durga may give relief.

Although not mentioned so in B.P.H.S. it is obvious that Sub-lord Saturn while transitting unfavourable houses at the same time may intensify miseries. Its transit through favourable house may mitigate evils and give prosperity.

View of Jataka Parijata :

According to Jataka Parijata, Sukra Antar in Sani Dasa gives affection of Kith and Kin, public support, gain of wife and wealth, happiness from agriculture etc.

बन्धुस्नेहं जनप्रीतिं जायावित्तधनायतिम् ।
कृष्यादि सुखमाप्नोति भृगौ मन्ददशान्तरे ॥

Results of Sukra Antar in Sani Dasa are thus auspicious ones according to Jataka Parijata. Rather, Antar of Ravi and Bhauma in Sani Dasa may cause downfall according to Jataka Parijata.

पुत्रदारविनाशं च नृपचोरादिपीडनम् ।
मनोभयमवाप्नोति भानौ मन्ददशान्तरे ॥
स्थानच्युतिं महारोगं नानाविधमनोभयम् ।
सहोदरसुहृत्पीडां भौमे मन्ददशान्तरे ॥

Chapter 18, Dasa Phala, Jataka Parijata

Results of Sani Antar in Sukra Dasa are said to be as follows: indulgence with aged woman, gain of house, land wealth and destruction of enemies.

वृद्धस्त्रीजनसम्भोगं गृहक्षेत्र धनागमम् ।
शत्रुनाशमवाप्नोति मन्दे शुक्रदशान्तरे ॥

Chapter 18, Dasa Phala, Jataka Parijata

View of Phala Deepika :

According to Phala Deepika, Sukra Antar in Sani Dasa may give auspicious results such as happiness to wife-son-friends etc. gain of wealth from agriculture or export-import trade and spread of name and fame.

सुहृदङ्गनातनय सौख्ययुतः कृषितोययानजनितार्थचयः ।
शुभकीर्तिरुद्भवति देहभृतां यमदायहारिसिभृगोस्तनये ॥

Chapter 21, Phala Deepika

Rather, Ravi Antar in Sani Dasa may cause death or fear of foes, bowel-troubles or eye-disease, loss of wealth and crops etc.

मरणं तु वा रिपुभयं सततं गुरुवर्गरूधजठरनेत्ररुजा ।
धनधान्यवित्युतिरिह प्रभवेत्त्रविजायुराविशति तीव्रकरे ॥

Chandra Antar in Sani Dasa may cause the loss of wife or death of the native, fear from water and wind or disease etc.

वनिताहर्तिमरणमेवनृणां सुहृदांविपत्तिरथरोगभयम् ।
जलवातजं भयमतीव भवेत्त्रविजायुराविशतिरात्रिकरे ॥

Kuja Antar in Sani Dasa may cause fall from power and position, family-feud, fear from disease, fever, fire, arms, explosives and poison, increase in number of enemies, sufferance from hernia or eye-diseases etc.

स्वपदच्युतिः स्वजनविग्रहरुकज्वरवह्निशस्त्रविषभीरथवा ।
अरिवृद्धिसन्तरुमक्षिभयं रविजायुराविशति भूमिसुते ॥

Thus according to Phala Deepika also sub-periods of the Sun, the Moon and more so of Mars in major period of Saturn may prove to be more dangerous and harmful than sub-period of Venus in major period of Saturn.

As regards sub-period of Saturn in major period of Venus it is the view of Phala Deepika that the same may give auspicious results such as honour from the government, army-men and citizens, gain of a good wife, gain of wealth of various kinds, com-

forts and luxuries etc.

नगरयोधनृपोद्भवपूजनं प्रवरयोषिदवाप्तिरथास्ति वा ।
विविधवित्तपरिच्छदसंयुतिर्दित्तिपूजितदायगते शनौ ॥

Chapter 21, Phala Deepika

It is obvious that Jataka Parijata and Phala Deepika hold almost an identical view to the effect that Sani Antar in Sukra Dasa or Sukra Antar in Sani Dasa gives auspicious results.

View of Sarvartha Chintamani

Sarvartha Chintamani had taken a view independent of Bhavartha Ratnakar, Brihat Parasara Hora Sastra, Jataka Parijata and Phala Deepika in this regard. It has assessed the behaviour of malefic and benefic Sub-lord according to the categories of houses occupied by major lord that are grouped into five categories viz. (i) Kendra (ii) Trikona (iii) Trika or 6th, 8th & 12th (iv) 3rd-11th and (v) 2nd.

Saturn in Kendra :

During the sub-periods of Benefics like Venus in major period of Saturn located in kendra the native gets much happiness, honour from the government, wealth and rule over the country or a village. Such a result is possible during the first half of benefic sub-periods. During its second half the native gets disease, bad name, loss of wealth etc. Rather, sub-periods of malefics like the Sun, Mars or Rahu-Ketu in major period of Saturn in Kendra may give fall from power and position. The native may have to live away and suffer from the govt. fire, thief's etc.

केन्द्रस्थस्य शनेर्दाये यदा पापहृतिस्तदा ।
स्थानच्युतिं प्रवासं च नृपचौराग्निपीडनम् ॥
तथाविधशनेर्दाये शुभभुक्तौ महत्सुखम् ।
नृपाभिषेकमर्थाप्तिं देशग्रामाधिपत्यताम् ॥
फलभीदृशमादौ तु भुक्तयन्ते रोगपीडनम् ।
परापवादं बंधूनां मरणं धननाशनम् ॥

Saturn in Trine :

During the sub-periods of benefics planets like Venus here in

the main period of Saturn located in trine, the native gets honour from the govt., much enjoyment, gain from agriculture, increase of wealth and grains, good health of relatives, wife, sons etc, ornaments, virtuous deeds etc. Rather, during the sub-periods of malefics in the main periods of Saturn in trine, the native gets much sorrow, loss of father or son, failure in efforts, diseases of nerves or eye-trouble, quarrel with relatives etc.

त्रिकोणास्थशनेर्दायं पितृपुत्रविनाशनम् ।
 पापभुक्तौ महत्कष्टं कर्मनाशमथापि वा ॥
 वाताक्षिमूलरोगं च स्वबन्धुकलहं तथा ।
 उदयोगभंगं दुःखं च स्थलधान्यविनाशनम् ॥
 तथाविधशनेर्दाये शुभभुक्तौ महत्सुखम् ।
 राजपूज्यं कृषेर्लाभं धनधान्यविवर्द्धनम् ॥
 स्वबन्धुदार पुत्राणामारोग्यं भूषणादिकम् ।
 भृत्यमित्रार्थसम्पत्तिं लभते धर्मसंग्रहम् ॥

Saturn in Trika house (6th, 8th & 12th)

During the sub-periods of benefic planets like Venus here in the Major period of Saturn located in the 6th, 8th or 12th house. There is much comfort, good health, much glow on the body and power to rule over the country or village. Rather, during the sub-periods of malefic planets in the major period of Saturn located in the 6th, 8th or 12th house the native gets much sorrow, trouble loss of position, disease near the private parts of the body, fear from poison, fever, fire, govt., death of near and dear ones, loss of perseverance.

षष्ठाष्टमव्ययस्थस्य शनेर्दाये शुभेतरा ।
 हतिर्दुःखं महत्कष्टं स्थाननाशं धनक्षयम् ॥
 गुह्यरोगं विषार्तितंच ज्वरवह्निनृपादभयम् ।
 अत्यासबंधुमरणामुदयोगस्य विनाशनम् ॥
 षष्ठाष्टमव्ययस्थस्य शुभपाके महत्सुखम् ।
 आरोग्यं कान्तिवृद्धिं च देशग्रामाधिपत्यताम् ॥

Saturn in 3rd and 11th house

During the sub-periods of benefics like Venus here in the major period of Saturn located in the 3rd or 11th house results

are good such as favour from the government and gain of ornaments. Rather, during the sub-periods of malefics in the major period of Saturn located in the 3rd or the 11th house there may be good income but also sorrow and loss of brothers. Also the native may go to foreign lands. Quarrels, conflicts, destruction of servants, bad food, servitude, contact with ill-reputed women may ensue.

तृतीय लाभराशिस्थशनेः शुभहृतिर्यदा ।
पाके शुभफलं प्रोक्तं नृपलालनभूषणम् ॥
तृतीय लाभराशिस्थशनेः पापहृतिर्यदा ।
पाके धनाग्निं दुःखं च भातृवर्गविनाशनम् ॥
विदेशयानं कलहं वैकल्यं भृत्यनाशनम् ।
कुभोजनं परप्रेष्यं कुस्त्रीसंगमनं लभेत् ॥

Saturn in 2nd house

During the sub-periods of benefics planets like Venus here in major period of Saturn located in the 2nd house, the native may have a firm mind. He helps others. He resorts to amusing with gambling. He tries to know the secrets of singing. He gets food, clothes, ornaments etc. His efforts bear fruits. He gets power to rule, ruby, coral, gold etc. Rather, during the sub periods of malefics in major period of Saturn located in the 2nd house the native may undergo punishment from the government, confinement in prison, loss of spirits, physical troubles, fever, indigestion, loss of power, death of cattle, danger from conveyances, great obstacles etc.

धनस्थितशनेः पाके यदा पापहृतिर्भवेत् ।
राजदण्डम् महाविघ्नं कारागृहनिरोधनम् ॥
उत्साहभंगं देहार्तिं ज्वरातीसारपीडनम् ।
राज्यनाशं गवाश्वानां मरणं वाहनादभयम् ॥
द्वितीयस्थशनेः पाके शुभमुक्तौ मनोदृढम् ।
उपकर्तृत्वमन्येषां द्यूतविद्याविनोदनम् ॥
मानकेलिरहस्यं च भोजनाम्बरभूषणम् ।
उदयोगसिद्धिं राज्याग्निं मणिविद्रुमकाञ्चनम् ॥

Sum total of aforesaid results of various Sub-lord in major period of Saturn according to Sarvartha Chintamani is that sub-

period of Venus in major period of Saturn will be giving auspicious results all through if Saturn is placed in houses other than kendra ones and even when Saturn is placed in some Kendra house sub period of Venus in major period of Saturn will be giving quite auspicious results in its first half but may cause downfall and miseries in its second half. It will not be out of place to mention here that Jataka Tatwa upholds contrary view when it says that the sub period of a benefic will first give trouble and then happiness.

पापपाकेशुभान्तरे आदौ कष्टं ततः सुखम् ।

(जातकतत्त्वे दशातत्त्वम्)

On the other hand sub-period of a malefic in major period of benefic is supposed to confer happiness first and then fear.

शुभपाके पापान्तरे आदौ सुखं ततोः भयम् ।

(जातकतत्त्वे दशातत्त्वम्)

We shall now discuss view of Sarvartha Chintamani on Sani Antar in Sukra Dasa.

Venus in Kendra

During the sub-period of malefic planets like Saturn here in major period of Venus occupying a Kendra, the native gets loss of wealth, bad food, bad clothes and destruction of good deeds in the first half of such sub-period whereas in its second half the native gets good results such as a gain of house, cows, land and wealth from far off places. Rather during the sub-period of benefic planets in major period of Venus located in Kendra, the native gets ruling power and the honour from the govt., conveyances, clothes and ornaments, enthusiasm, fame, fortune, wife, son and wealth, furtherance of prospects, patience of mind and prominence in the service of govt.

केन्द्रस्थितस्य शुक्रस्य सौम्यानां तु हतिर्यदा ।

राज्यासिं राजसम्मानं यानाम्बरविभूषणम् ॥

उत्साहं कीर्तिं सम्पत्तिस्त्री पुत्रधनसम्पदः ।

भाग्योत्तरं मनोघैश्यं राजद्वाराधिपत्यम् ॥

तथाविधस्य वाढ्यस्य पापमुक्तौ धनक्षयम् ।

कुभोजनं कुवस्त्रं च शुभकर्म विनाशनम् ॥

भुक्तयादौ फलमेव स्यादंते शोभनमादिशेत् ।
गृहगोभूमिलाभं च दूरदेशात् धनागमं ॥

Venus in Trine

During the sub-period of malefic planets such as Saturn here in the major period of Venus located in a trinal house, the native may have mental sorrows. He gets bad health and exceeds bounds of good conduct and gets trouble from the ruler, fire and thieves. He gets unholy contact with woman of bad repute and bad conversation. He gets hatred from relatives, confusion of mind, bad dreams and defame. He has had a downfall after attaining position of height. On the other hand, during the main period of Venus located in trinal house, the native performs good deeds, worships God and Brahmins. There is the prosperity of his sons and wife. He performs Yagnas. He gains cows, ornaments, wealth, health, lustre of the body, victory over enemies and fulfillment of desires.

त्रिकोणस्थस्य शुक्रस्य शुभमुक्तौ शुभक्रिया ।
देवभूसुरभक्तिश्च सुतदार-विवर्द्धनम् ॥
यज्ञादिकर्मलाभं च गोभूषणमथो जयम् ।
आरोग्यं देहकान्तिं च चिंतितार्थमनोरथम् ॥
तथाविधस्य शुक्रस्य पापभुक्तौ मनोरुजम् ।
अनारोग्यममर्यादं नृप चौराग्निपीडनम् ॥
कुस्त्रीसंगं कुवार्ता च बंधुद्वेषं मतिभ्रमम् ।
दुःखघ्नं मौलिपतनमपकीर्तिं लभेत्ररः ॥

Venus in Trika (6th, 8th or 12th house)

During the sub-period of benefics in major period of Venus located in the 6th, 8th or 12th house, the native gets much fame, honour from the ruler, acquisition of wealth, sons, wife and other fortune. During early part of benefic sub-period, the native gets clothes, conveyance, ornaments etc, but at the end he gets sorrows, enmity with Kith and Kin, death of Guru and loss of his own relatives. During the sub-periods of such benefics, the native gets good health and much happiness, enjoys food at the expense of others, gets silk clothes, scents, garlands, ornaments etc. This is the result in the early part of the sub-period of benefics. Trouble

is there in the end part of this sub-period from thieves and loss of relatives.

पाके शुक्रस्य दुःस्थस्य शुभभुक्तौ महद्यशः ।
 राजसम्मानमर्थाप्तिं पुत्रस्त्रीधनसम्पदः ॥
 वस्त्रवाहनभूषासिमादौ चान्ते मनोरुजम् ।
 बन्धुद्वेषं गुरोर्नाशं स्वकुलोदभवनाशनम् ॥
 शुभगृहाणां भुक्तौ तु देहारोग्यं महत्सुखं ।
 परान्नं पट्टवस्त्रासिगंधमाल्य विभूषणम् ॥
 भुक्त्यादौ फलमेवं स्यादन्ते क्लेशकरं भवेत् ।
 चौरारिदेहपीडां च स्वबन्धुजननाशनम् ॥

It so appears to our mind that the results of benefic sub-periods have been repeated and the same of malefic sub-period of malefics here will be giving evil results in the same way as when major lord is placed in the 3rd and 11th houses.

Venus in 3rd or 11th house

During the sub-periods of malefics like Saturn here in the major period of Venus, the native gets discomfort, loss of crops and grains, frustrations and failure in efforts, mental worry, trouble from the ruler, thieves and fire, litigation regarding land, loss of relations and loss of position. On the other hand during the sub-periods of benefics in the major period of Venus placed in the 3rd or the 11th house, the native may have much happiness, honour from the ruler, fitness of mind, ruling over a village or territory, acquisition of conveyance, ornaments, sons, wife and servants, provision of drinking water for others, construction of orchards and tanks doing acts of religion.

तृतीयायस्थशुक्रस्य परिपाके शुभेतरा ।
 हतिर्दुःखमवाप्नोति धनधान्यविनाशनम् ॥
 उद्योगभंगं क्लेशं च चौराग्निनृपपीडनम् ।
 भूमिवादं स्तबधूनां नाशनं स्वपदस्य च ॥
 तथाविधस्य शुक्रस्य शुभभुक्तौ महत्सुखम् ।
 नृपपूजां मनोधैर्यं देशग्रामाधिपत्यताम् ॥
 वाहनं भूषणासिं च पुत्रस्त्रीभृत्यसंपदः ।
 प्रपारामृतडागानां निर्माणम् धर्मसंग्रहम् ॥

Venus in the 2nd house

During the sub-periods of malefic like Saturn here in the major period of Venus in the 2nd house, the native may have troubles, punishment from the government, sorrow in mind, suffering from heart attack etc. loss of work, falls from position, fear from thieves, fire, enemies etc. On the other hand during the sub-periods of benefics in the major period of Venus in the 2nd house, there is much happiness, gain of wife, son, wealth, protection of relatives, success in education, happy mood, worship of Gods and Brahmins, performance of Yagnas etc, getting name and fame and the like.

घनस्थस्यापि शुक्रस्य शुभभुक्तौ महत्प्रियम् ।
 दारपुत्रार्थलाभं च स्वबन्धुजनरक्षणम् ॥
 विद्याजयं मनोल्लासं देवभूसुरतर्पणम् ।
 यज्ञादिकर्मलाभं च लभेत्रामद्वयं तथा ॥
 धनस्थितस्य शुक्रस्य पापभुक्तौ भृशंवदेत् ।
 राजदंडं मनोदुःखं हृद्रोगाक्षिप्रपीडनम् ॥
 विद्यावादं कृषेर्नाशं कर्महानिं पदभ्रमम् ।
 वह्निं चौरारिभीतिं च लभते नात्र संशयः ॥

Irrespective of the positioning of major lord Venus sub-period of malefics like Saturn is supposed to give reversal in life whereas sub-period of a benefic like Venus in major period of Saturn is supposed to give auspicious results in all circumstances except when Saturn is posited in some Kendra house where sub-period of Venus first elevates and then pulls down, according to Sarvartha Chintamani. These deductions seem to be based on the premise that sub-period of a benefic in major period of a malefic must upgrade the position whereas sub-period of a malefic in major period of a benefic must degrade the position. Major lord gets passive and sub lord becomes more active.

View of Uttarakalamrita

Uttarakalamrita lays down some general rules of Dasa Phala which are as follows :

1. Major period and sub-periods of planets owning kendra and kona houses will prove to be auspicious while those of plan-

ets owning the 2nd, 3rd & 11th houses will be medium. The major periods and sub-periods of planets owning the 6th, 8th and 12th houses will always prove to be bad. Results of major and sub-periods may be predicted after a scrutiny of the lordship of planets and the houses occupied by them.

केन्द्राधीश्वर कोणानायकदशाश्चन्तर्दशाः शोभनाः ।

सामान्यश्च धनत्रिलाभभवनाधीशग्रहाणां दशाः ॥

षष्ठाष्टव्ययभावनायकदशा कष्टा भवेयुः सदा ।

नेतुर्लग्नमपीक्ष्य तत्र च वदेत्तत्तददशाभुक्तिषु ॥

2. If the sub lord be posited in the 12th, 8th or 6th from the house occupied by the major lord, such sub-lord becomes the enemy of major lord. Sub-lords in the 11th, 2nd, 3rd, 4th, 5th, 9th and 10th from major lord is said to be greatly auspicious. Sub-lord in 7th from major lord or the one in conjunction with the same is also auspicious in giving results.

पाकेशाध्युषितान्त्यशत्रुनिधने संस्थौ विपाकेश्वरः ।

तच्छत्रुर्भवतीह लाभधनभे सोत्थात्मजे बन्धुभे ॥

भाग्ये वा दशमे समन्वितस्वमस्तच्छोभनाख्योमहान् ।

तत्कामान्वितखेचरश्च शुभदः पाकेशयुक्तोऽपि च ॥

3. If major lord is malefic and sub-lord is benefic but not in conjunction, results may be unfavourable. If the sub-lord be benefic and be associated with the malefic major lord, the results may be a mixed one, Sub-lord, even if it be a Yogakarak, will become more unfavourable and distressing if it be not conjoined with such major lord. If major lord has got power to cause both Yoga and death, it must give the effects of Yoga (Raja, Dhana, Shakti etc.) first in its own Bhukti. If the entire period over which the Yogakarak rules be fully auspicious and Bhukti of the various malefic planets be likewise favourable, the Yogakarak planets postpone the causing of death to native. Such a major lord will never cause mixed results. If it does, the Dasa will only prove to be quite fruitless, so opine the wise.

पाकेशस्तु खलोऽयुतः शुभखगः पापयुतः शोभनो

मिश्रेचायुतयोगकृदिदशति तत्पापाधिकं दीनतात् ।

योगं चैव मृतिं यदा युगपदेवैकस्तु दातु क्षमः

तस्यादौ स्वविपाक एव सुमहदयोगं प्रकुर्यादसौ ॥

तादृक्खेटमहादशा सुफलदा कृत्सना खला भुक्तयः
तद्वच्छोमनदास्तं दीयमरणं दूरादपास्यत्यसौ ।
अन्यत्र द्युचरः शुभाशुभफलं कुत्रापि नो यच्छति
स्यादयच्छेदयदि सर्वतोऽपि हि दशा सा निष्कलेत्युचिरे ॥

Special Rule

If Venus and Saturn posited in their exaltation or own sign or in Vargottama Amsa be strong and equally powerful to cause any Yoga they will in their mutual Dasas and Bhukti make the native a beggar seeking alms and a powerless being, even if he be born a king or a Kuber. Should however one of the two viz. Venus and Saturn be strong and the other weak, the stronger will give the Yoga. If both of them be weak and be so placed that one occupies the 8th, 12th or 6th from the other, or happen to be the owners of such places or be conjoined with the lords of these houses, they become auspicious and confer wealth and happiness on the native. If one of them owns an auspicious house and the other an unfavourable one, even both of them will give auspicious results. If both of them are malefics they will prove extremely favourable to the native.

भृग्वार्की यदि तुन्गभे स्वभवने वर्गोत्तमादौस्थितौ ।
तुल्यौ योगकरौ तथैव बलिनौ तौ चेन्मिथौः पाकगौ ॥
भूपालो धनदोषमोऽपि सततं मिक्षाशनो निष्फलः
तत्रैकस्तु बली परस्तु विबलश्चेद्वीर्यवान्योगदः ।
तौ द्वावप्यबलौ व्ययाष्टरिपुगौ तदभावपौ वाऽपि तत्
तदभावशेषयुतौ तदा शुभकरौ सौख्यप्रदौ भोगदौ ॥
एकः सद्भवनाधिपस्तदपरश्चेद्दुष्टभावेश्वरः ।
तावप्यत्र सुयोगदावतिखलातौ चेन्महासौख्यदौ ॥

Let us analyze this special rule of Uttarakalamrita. Venus and Saturn are natural friends. Any student of astrology will, therefore, expect good results in their mutual Dasas and Bhuktis if they are powerful, well placed and Yogakarak. Normally, a native is supposed to rise from rags to riches and from dustbin to the throne under such kind of planetary conditions. As by experience we have seen a favourable Jupiter to be more protective in nature than a bestower of material prosperity. Experience shows that

Venus, Saturn and Rahu when favourable are better bestower of material prosperity. It is a different matter that material prosperity accrued in Rahu Maha Dasa must have a decline at its fag-end in Kuja Bhukti or even earlier in some cases. Similarly, one may experience both sudden rise and sudden downfall in Maha Dasa of Saturn placed in the 10th house in an unfavourable Rashi. These are exceptional cases.

Uttarakalamrita holds the contrary view that mutual Dasas and Bhuktis of Venus and Saturn may prove to be calamitous if both these planets are well placed, powerful and Yogakarak. They may bring down one from throne to dustbin. They may pull down one from riches to rags, from a millionaire to a bankrupt, from a king or Kuber to a beggar in the street. If both Venus and Saturn are quite strong, then only such evil results may be feared. The stronger the two planets viz. Venus and Saturn are, the worse will be the effect. It may not only be calamitous but disastrous too like a bolt from the blue.

Should, however, one of the two viz. Venus and Saturn be strong and the other weak, the stronger will prevail over and will give its Yogakarak beneficial results. If both of them are weak, if both of them own evil houses or are conjoined with evil lords or if both of them are ill placed from one another, they become highly auspicious and confer wealth and happiness in their mutual Dasas and Bhukti. If both of them are malefics for a native, they may prove extremely favourable in their mutual Dasas and Bhuktis. They may give auspicious results something like VIPAREETA RAJAYOGA. Even if one of them owns an unfavourable one, then also their mutual Dasas and Bhuktis may give good results. It means that mutual Dasas and Bhuktis of Venus and Saturn will generally give auspicious results expect when both of them own good houses and are strong and well placed in chart. So far as lordship of houses is concerned, it is necessary that both Venus and Saturn should be simultaneously Yogakarak. ***This excludes Aries, Gemini, Cancer, Leo, Virgo, Scorpio, Sagittarius and Pisces Lagnas from the preview of evil results.*** In case of Taurus Lagna Saturn is most auspicious but Venus is ordinarily auspicious because of 6th lordship. In case of Libra Lagna again Saturn is most auspicious but Venus is ordinarily auspicious be-

cause of the 8th lordship. In case of Capricorn Lagna Venus and Saturn are both Yogakarak par excellence. In case of Aquarius Lagna Venus is more auspicious but Saturn is less auspicious. Thus, evil results as feared by Uttarakalamrita are more probable in case of natives born in Capricorn Lagna than in case of Aquarius, Taurus and Libra Lagnas. It means, mutual Dasas and Bhuktis of Venus and Saturn may give anticipated evil results in very few cases in actual practice. In Susloka Shataka, which is an important commentary of Ududaya Pradeepa, it is said that planets in their own Antar in their own Dasas do not give their own results. They defer their own results in their Antar Dasas and give them in Antar Dasa of a Sambandhi of Maha Dasa Lord. Sometimes such results may accrue to in Antar Dasa of a Sadharmis of Maha Dasa Lord also.

सर्वे ग्रहाः स्वकीयासु दशास्वन्तर्दशासु च ।
 असम्बन्धे नैव यच्छन्ति स्वसम्बन्धि फलप्रदः ॥
 असम्बन्धे तु ते सर्वे स्थानानुगुणिनः सदा ।
 फलमेतन्मनुष्याणां पशूनां स्वदशा फलम् ॥
 दशानाथस्य सम्बन्धी यः कश्चित्खेचरा भवेत् ।
 तदीयान्तर्दशामध्ये स्वं फलम् यच्छतीह सः ॥
 यादृशः स्यादशानाथस्तादृशोऽपि हि खेचरः ।
 दशेशस्य सधर्मी सः शुभो वा मलिनोऽथवा ॥
 स्वकीयान्तर्दशायां वा दशानाथः सधर्मिणः ।
 फलं यच्छति निःशेषं निश्चितं कविसंमतम् ॥

Dasa Adhyaya Susloka Shataka

Generally, planets are said to be related to or Sambandhi under four conditions :

1. If they are combined in one house;
2. If they occupy sign of each other or if they exchange their signs;
3. If one planet placed in sign of another planet aspects it;
4. If both the planets have mutual aspects;

Similarly, if both planets are Yogakarak, benefics, malefics, neutrals, killers, Trishadayeshas, Trikeshas, Trikoneshas, Kendreshas

etc, they are said to be Sadharmis or of the same religion.

It is further held that if Major lord is a malefic and sublord a benefic or if major lord is a benefic and sublord a malefic, they may often give conflicting results :

दशानाथे यदा पापः शुभोऽस्यान्तर्दशापतिः ।

व्यत्यस्तेऽपि विरोधः स्यात्तयोरन्तर्दशाफलम् ॥

(Dasa Adhyaya, Susloka Shataka)

Commentator Udyotakar says that major lord gives results in accordance with Sub-lord when both these planets are neither Sadharmis or Sambandhis. Commentator Sajjana Ranjanikar on the other hand holds the view that if major lord and Sub-lord are dissimilar in nature, they will give some kind of a composite result or a result dominated by the stronger of the two or it may first give the result of major lord followed by that of Sub-lord.

Vinayak Shashtri holds the view that aforesaid results may accrue only when major lord and minor lords are neither Sambandhis nor Sadharmis. When major lord and sub lord are Sambandhis or Sadharmis, they primarily give the results of major lord. This rule appears to have a special application when major lord and Sub-lord are Venus-Saturn or Saturn-Venus pairs. As we know, planets are divided in two major camps : Deva group consisting of the Sun, Moon, Mars and Jupiter and Danava group consisting of Venus, Saturn and Nodes, Mercury in between the two camps. Venus and Saturn are great natural friends. Venus is allotted a major period of 20 years, Saturn a major period of 19 years and Rahu a major period of 18 years in Vimshottari Dasa system. These three planets are not only great natural friends but also that these major periods and sub-periods are quite longer and more pronouncing. Rahu by nature is more akin to Saturn. We may treat Saturn and Venus as more significant for shaping human destiny from material point-of-view. Saturn is a Yogakarak for Taurus and Libra signs owned by Venus whereas Venus is a Yogakarak for Capricorn and Aquarius signs owned by Saturn. For these reasons Venus and Saturn may be treated to be natural Sambandhis, both of a special kind. It was for this reason that authors of Susloka Shataka were led to infer that sub lord Saturn will be giving the result of major lord Venus in Sani Antar Sukra

Maha Dasa whereas Sub-lord Venus will be giving the result of major lord Saturn in Sukra Antar Sani Maha Dasa.

शुक्रमध्ये गतो मंदः शौक्रंशुक्रोऽपि मंदगः ।

मांदं शुभाशुभं दत्तेविशेषेण न संशयः ॥

Dasa Adhyaya, Susloka Shataka

परस्परदशायां स्वभुक्तौ सूर्यजभार्गवो ।

व्यत्ययेन विशेषेण प्रदिशेतां शुभाशुभम् ॥

Miscellaneous Lagna Parasari

Sum total of Susloka Shataka or Laghu Parasari is that deferred results of Sani Antar Sani Dasa will get their pronouncements in Sukra Antar Sani Dasa whereas deferred results of Sukra Antar Sukra Dasa will get their pronouncements in Sani Antar Sukra Dasa. It simply says that major lord will be more pronouncing than the Sub-lord. Whether the results will be auspicious or inauspicious will entirely depend on the position of major lord in the natal horoscope. Any way it does not endorse the view expressed by Bhavartha Ratnakar that Sukra Antar Sani Dasa and Sani Antar Sukra Dasa are invariably quite inauspicious. Also, it does not endorse the view of Uttarakalamrita to the following effects :

- (i) Mutual Dasa-Bhukti of Venus-Saturn and Saturn-Venus pairs may give downfall only when both Venus and Saturn are Yogakaraks and they are strong and well placed occupying their exaltation or own signs or Vargottama in Navamsa.
- (ii) If one of the two viz. Venus and Saturn is strong and the other weak, their mutual Dasa-Bhukti may give auspicious results.
- (iii) If both Venus and Saturn are weak in strength, placed in 6th, 8th or 12th from one another, own either 6th, 8th or 12th house or they be combined with the 6th, 8th or 12th lord, they will give quite auspicious results in their mutual Dasas and Bhuktis. If one of them owns a good house and the other an evil house then also they will give auspicious results in their mutual Dasas-Bhuktis. If both Venus & Saturn own evil houses, they may give extremely good results. On the other hand Susloka Shataka puts forth a view contrary to the one held by Uttarakalamrita when it says that malefic sub lords placed in 6th, 8th or 12th

from major lord will give quite inauspicious results and if they occupy debilitated or inimical sign or when they are combust, they may give more miseries. Thus, there is lack of unanimity of opinion amongst great astrologers themselves.

Examples :

Let us now test the efficacy of the aforesaid rules by examining a few cases. They are as follows :

Sukra Antar Sani Dasa :

1. Akbar, Moghal the Great : Born on 23rd November 1542 (O.S.) at 4 : 09 AM. (L.M.T.) Lat. 25°19' N; Long 69°47' E.

Planetary Position : Sun 235°12'; Moon 70°; Mars 294°42'; Mercury 251°30'; Jupiter 187°18'; Venus 200°2'; Saturn 209°12'; Rahu 203°22'; Ketu 123°22'; Ascendant 203°22'; Ayanamsa 16°1'.

Born in Rahu Maha Dasa with balance of 13 years 3 months, 1 day.

Chart I :

Born in Libra Lagna, the native had his Venus, Saturn and Jupiter in Lagna. Exalted Saturn in Lagna caused Sasa Yoga and Raja Rajeshwar Yoga. Venus in Lagna in own sign caused Malavya Yoga. Jupiter in Lagna warded off his evils. Both Saturn and Venus are Yogakarak for Libra Lagna. They are powerful and well placed in his chart. Accordingly, one could anticipate his downfall in Sukra Antar Sani Dasa, as Sani Antar Sukra Dasa was not possible in his life. Sukra Antar Sani Dasa in his life covered the period from 15-12-1577 AD to 16-02-1581 AD. By and large, Maha Dasa of Yogakarak Saturn

| | | | |
|------------|-----|--------------------------|------------|
| | NEP | | MOON |
| RAH | | | |
| PLU MAR | | | KET URA |
| TER | SUN | ASC VEN JUP SAT | |

| | | | | |
|-----------|---------------|------------------|---|--------------|
| | 8 SUN | | 6 | |
| 9 MER | | 7 SAT,JUP,VEN | | 5 URA,KET |
| | 10 MAR,PLU | | 4 | |
| 11 RAH | | 1 NEP | | 3 MOON |
| | 12 | | 2 | |

well placed in Chart was the gloriest period of his life. Nevertheless, he was confronted with a situation of his downfall in his Sukra Antar Sani Dasa. It so happened that getting offended at Akbar's so-called policy of secularism, a powerful section of Fundamentalist Muslims led by some Sheikhs revolted against Akber in the name of Islam. Slogans of 'Islam in danger' were raised. The sheikhs issued a Fatwa against Akbar declaring him to be a kaffir. They made an appeal in the name of Islam and Allah to all Muslims to dislodge Akbar from power. Revolt took place in Punjab and Bengal. Fundamentalists proclaimed one stepbrother of Akbar called Hakim appointed by Akbar as the Governor at Kabul to be held as the real Moghul Emperor of India. The challenge was formidable one. Akbar however through the help of Rajputs was able to crush this revolt completely in 1581 AD. It may please be noted that Akbar marched for Kabul on 8-02-1581 but he conquered Kabul on 9-08-1581 when his stepbrother Mirza Mohammad Hakim surrendered. It may please be noted that both Venus and Saturn were in Sampat Tara Visakha. This may also be one of the possible reasons for Akber's success. Although in final analysis Sukra Antar Sani Dasa gave him success over enemies as per rules of Brihat Parasara Hora Sastra and Susloka Shataka, rules as laid down in Bhavartha Ratnakar and Uttarakalamrita too operated by lurking dangers of a downfall over the head of Akbar for a few months during Sukra Antar Sani Dasa.

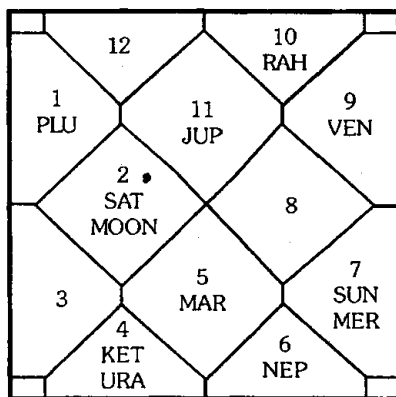
2. Aurangzeb : Born on 3rd November 1618 (N.S.) at 01:43 P.M. (L.M.T.) Lat 28°39'N Long 77°13'E.

Planetary Position : Sun 203°50'; Moon 35°14'; Mars 144°; Mercury 199°; Jupiter 310°; Venus 259°; Saturn 48°; Rahu 280°; Ketu 100°; Ascendant 313°45' Ayanamsa 17°4'. Born in Maha Dasha of Sun with a balance of 2 years 1 month 20 days.

Chart 2 :

His Janma Lagna was Aquarius with Jupiter therein. Both Venus and Saturn are Yogakarak for Aquarius Lagna. Moon-Saturn combine in 4th house is a kind of Rajayoga as explained in Jataka Parijata. Ascendant lord Saturn, however, is combined with the 6th lord Moon. Though in 11th from the ascendant, Yogakarak Venus is placed in the 8th from Saturn. Venus is debilitated in Navamsa. Sukra Antar in Sani Dasa in his life covered the period

| | | | |
|-------------|-----|-------------|------------|
| | PLU | SAT MOON | |
| ASC. JUP | | | KET URA |
| RAH | | | MAR |
| VEN | | SUN MER | NEP |



from 14-10-1678 to 14-12-1681. According to rules laid down by Uttarakalamrita this should have been a glorious period, free from obstacles whereas as per Parasari rules this period denoted fear of downfall and some serious hurdle resulting in success over hurdles and enemies. What actually happened during this period was that on death of Raja Jaswant Singh of Jodhpur, Aurangzeb played a dubious and mischievous role. As a result, Ajit Singh, the minor son of late Jaswant Singh, revolted against Aurangzeb. Aurangzeb sent his mighty Moghul Army under the command of his son Akbar Shah but was badly defeated by joint Rajput forces of Marwar and Mewar. To utter surprise of all, Aurangzeb's son Akbar Shah also joined the Rajputs and they all

stood in arms against tyranny of Aurangzeb. Shrewd Aurangzeb then made a truce with Raj Singh who was ruler of Mewar but Ajit Singh of Marwar continued his struggle against Aurangzeb and did not allow him to live in peace till his last breath. Aurangzeb's own son Akbar Shah later joined the Marathas and struggled against his own father. It gave an opportunity to the Marathas, Rajputs and Muslim rulers of south to engage the Moghuls in constant battle and thereby the Moghul Empire was considerably weakened. Sukra Antar Sani Maha Dasa might not have overthrown Aurangzeb from power but it considerably weakened the great Moghul Empire in the next 20 to 30 years of his life. It made Aurangzeb's life a life of hell, a life of hatred and distrust. He remained on constant fight and died far away from his capital. At any cost, Sukra Antar in Sani Dasa was not a glorious period for him. Rather, it was a troublesome period paving way for the downfall of the Moghul

Empire. In his case rules of Bhavartha Ratnakar and Parasari Hora Sastra better worked than rules of Uttarakalamrita.

3. Shivaji The Great : Born on 19th February 1630 A.D. (O.S.) at 6:26 P.M. (L.M.T.) at a place (Lat 18°32'N & Long 73°53'E)

Planetary Positions : Sun 323°56'; Moon 178°48'; Mars 76°37'; Mercury 338°10'; Jupiter 307°18'; Venus 10°01'; Saturn 197°37'; Rahu 60°49'; Ketu 240°49'; Ascendant 149°09'; Ayanamsa 17°14'. Born in Maha Dasha of Mars with a balance of 4 years 1 month 17 days.

Chart 3 :

His Janma Lagna was Leo. Both Venus and Saturn are

| | | | |
|-------------------|-----|------------|------------|
| MER | VEN | PLU | MAR RAH |
| SUN JUP MER | | | |
| | | | ASC URA |
| KET | | SAT NEP | MOON |

| | | | | |
|--------------|-----------|---------------|-----------|--------------|
| | 6 MOON | | 4 | |
| 7 SAT,NEP | | 5 URA | | 3 MAR,RAH |
| | 8 | | 2 PLU | |
| 9 KET | | 11 JUP,SUN | | 1 VEN |
| | 10 | | 12 MER | |

malefics for Leo Lagna. His Saturn was exalted in the 3rd house and his Venus was posited in the 9th house in a malefic sign. Jupiter fully aspected his Saturn. There can be no doubt that his Saturn in 3rd house in exaltation sign was aspected by Venus. According to Uttarakalamrita, Sukra Antar in Sani-Dasa was likely to give auspicious results. According to Susloka Shataka as Venus and Saturn appertain to Trishadaya Group and they have mutual, aspect they are Sambandhis and Sadharmis by position also apart from being natural Sambandhis and natural Sadharmis. Therefore, major lord Saturn was supposed to give its results in sub period of Venus. No doubt, Saturn as 6th lord denotes struggle, enmity but in the 3rd house it is supposed to give

quite fortunate results, as it is also aspected by benefics Venus and Jupiter.

दुश्चिक्वे सूर्यसुते तदानीं भाग्याधिकः स्यात् पुरुषो विशेषात्।

Sloka 52, Chapter 6, Shambhu, Hora Prakash

Aspect of 3rd cum 10th lord Venus on the 3rd house was supposed to increase his power and position. It was in his Sukra Antar Sani Dasa (27-01-1675 to 27-03-1678) that Shivaji tactfully made a treaty with rulers of Golkonda and invaded Kamataka. During this period Shivaji annexed a large part of Deccan area within his Maratha-fold. This period was noted with increase in his power and position. The 3rd house and 3rd lord represented valour and power (पराक्रम), 5th lord represented skilled management (बुद्धिप्रबन्ध), 6th lord represented cruel deeds (कूरकर्मा), battles or wars (संग्रामाणां), enemies (रिपूणाम्), etc 7th lord rules over overthrow of the enemy (शत्रुविजयः), 8th lord represents enemy's fortress (शत्रुदुर्गस्थलं), and battle (युद्ध), 9th house represents wealth of all kinds (ऐश्वर्य), and coronation hall (पट्टाभिषेकालयम्), 10th lord represents govt. work (राज्यक्रिया), fame (कीर्तिः), prosperity (विभवः), a lord (प्रभुः), honour (मानः), etc. Involvement of 3rd house and 9th house and involvement of 3rd cum 10th lord Venus, 6th cum 7th lord Saturn and 5th cum 8th lord Jupiter in the chart here gave such kinds of results. This is a case where rules of Uttarakalamrita, Ududaya Pradeepa, Susloka Shataka and Brihat Parasara Hora Sastra appear to have worked well.

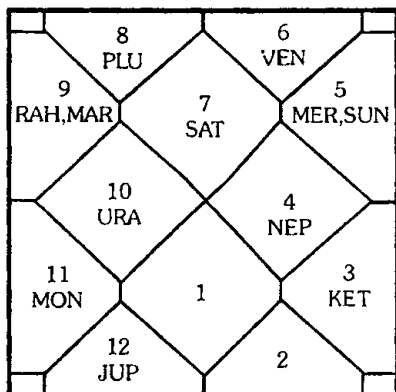
4. Goethe : Born on 29th August 1749 (NS) at 12:17 P.M. (L.M.T.) Long 8°41' E & Lat. 50°07' N.

Planetary Position : Sun 136°; Moon 323°; Mars 254°30'; Mercury 130°; Jupiter 337°; Venus 157°30'; Saturn 206°; Rahu 267°; Ketu 87°; Ascendant 208°; Ayanamsa 18°54'. Born in Jupiter Maha Dasha with a balance of 12 years 4 months 24 days.

Chart 4 :

He had exalted Saturn in Lagna, which caused Sasa Yoga and Raj Rajeshwar Yoga. Venus is debilitated in Rashi but exalted in Navamsa. Venus is ill placed in 12th from Lagna and Saturn. As Venus is weaker than Saturn here Sukra Antar in Sani Dasa was supposed to give auspicious results. According to Parasara, debilitation of Venus was cancelled by Mercury in Kendra

| | | | |
|------------|-----|------------|------------|
| JUP | | | KET |
| MON | | | NEP |
| URA | | | SUN MER |
| MAR RAH | PLU | ASC SAT | VEN |



from Chandra Lagna causing Neecha Bhanga Raja Yoga. It was in his Sukra Antar Sani Dasa (14-11-1768 to 14-11-1772) that Gothe was honoured with Doctor of Laws and a solid foundation for future expansion of his career was laid out.

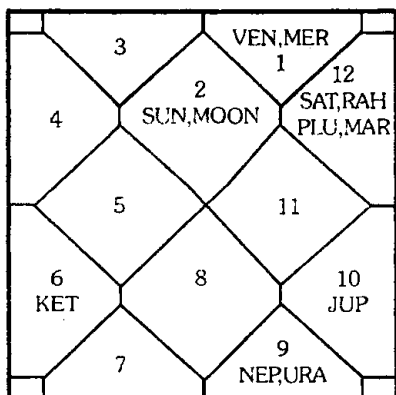
5. Queen Victoria : Born on 23rd/24th May 1819 at 4:04 AM. (L.M.T.) Lat 51°30` N Long 0°05` W.

Planetary positions : Sun 42°13` Moon 43°40` Mars 357°42` Mercury 19°02` Jupiter 297°04` Venus 06°45` Saturn 338°53` Rahu 358°17` Ketu 178°17` Ascendant 41°19`; Ayanamsa 19°53'. Born in Moon's Maha Dasha with a balance of 7 years 3 months.

Chart 5 :

As she was born in Taurus lagna, Saturn and Venus were

| | | | |
|--------------------------|------------|--------------------|-----|
| MAR RAH SAT PLU | MER VEN | ASC MOON SUN | |
| | | | |
| JUP | | | |
| URA NEP | | | KET |



Yogakarak for her. Mars and Rahu afflicted her Saturn. Her Venus and Mercury were ill placed in a malefic and inimical sign. As both her Yogakarak viz. Saturn and Venus were rendered weak, as per rules of Uttarakalamrita Sukra Antar in Sani Dasa (15-06-1874 to 15-08-1877) was supposed to elevate her position. Actually, from the Queen she was promoted and was conferred upon the title of Empress of India in 1876 AD in her Sani Dasa Sukra Bhukti. Rules of Uttarakalamrita worked well in her case.

6. Pope Pius XII : Born on 2nd March 1876 at 0:39 A.M. (L.M.T.) Lat. 41°53' N, Long. 12°28' E.

Planetary Position : Sun 321°6'; Moon 32°42'; Mars 11°28'; Mercury 295°36'; Jupiter 221°5'; Venus 358°33'; Saturn 309°29'; Rahu 339°33'; Ketu 159°33'; Ascendant 221°6'; Ayanamsa 20°33'. Born in Sun Maha Dasha with a balance of 3 years 6 months, 25 days.

Chart 6 :

His Saturn is afflicted by the Sun. Rahu afflicts his Venus.

| | | | |
|------------|-------------------|------|-----|
| VEN RAH | MAR PLU NEP | MOON | |
| SUN SAT | | | URA |
| MER | | | |
| | ASC JUP | | KET |

| | | | | |
|---------------|------------------|-----------|---|----------|
| | 9 | | 7 | |
| 10 MER | | 8 JUP | | 6 KET |
| | 11 SAT,SUN | | 5 | |
| 12 VEN,RAH | | 2 MOON | | 4 URA |
| | 1 PLU,MAR,NEP | | 3 | |

Though exalted in Rashi and Navamsa, both are weakened due to affliction. Both are malefics for Scorpio lagna. As per rules of Uttarakalamrita, his Sukra Antar Sani Dasa was supposed to elevate him. It was actually in his Sukra Antar Sani Dasa (18-07-1937 to 18-09-1940) that the native was crowned as the Pope of Rome. From Parasari point of view, 7th lord Venus in 5th house exalted in Rashi & Navamsa combined with Rahu in 5th house and aspected by 5th lord Jupiter and in 2nd from 4th lord Saturn

was also conducive for Rajayoga.

7. Benito Mussolini : Born on 29th July 1883 at 2 P.M. (L.M.T.) Lat 41° N & Long 16° E.

Planetary Position : Sun 105°13'; Moon 48°21'; Mars 52°13'; Mercury 104°43'; Jupiter 87°43'; Venus 90°43'; Saturn 48°43'; Rahu 196°4'; Ketu 16°4'; Ascendant 211°43'; Ayanamsa 20°47'. Born in Moon Maha Dasha with a balance of 3 years, 8 months, 26 days.

Chart 7 :

His Janma Lagna being Scorpio, both Saturn and Venus

| | | | |
|--|------------|--------------------------|-------------------|
| | KET NEP | MON SAT MAR PLU | JUP |
| | | | SUN MER VEN |
| | | | URA |
| | ASC | RAH | |

| | | | |
|----|----------|---------------------------|----------------------|
| | 9 | RAH 7 | |
| 10 | | 8 | 6 |
| | 11 | | 5 URA |
| 12 | | 2 SAT, MON MAR, PLU | 4 MER, SUN VEN |
| | 1 | | 3 JUP |
| | KET, NEP | | |

were malefics for him. His Saturn though Digabali and conjoined with 9th lord, Moon was weakened due to affliction by Mars conjoining it. Venus was weakened, as it was combined with the Sun and aspected by Saturn. As per rules of Uttarakalamrita Sukra Antar Sani Maha Dasa was supposed to elevate him. True, it was in his Sukra Antar Sani Dasa (16-02-1935 to 16-04-1938) that Mussolini emerged as a powerful dictator of Italy posing a threat to supremacy of British Colonialism in Africa and Mediterranean seas. Favourable transit of Jupiter in 7th and 9th from his Janma Rashi and favourable transit of Saturn in 11th from his Janma Rashi added further strength to his power and position.

8. Indira Gandhi : Born on 19.11.1917 at 11:13 P.M. (I.S.T.) at 25°27'N & 81°51'E.

Planetary Positions : Ascendant in Cancer; Moon in

Capricorn, Sun and Mercury in Virgo; Venus and Rahu in Sagittarius; Jupiter in Taurus; Ketu in Gemini; Mars in Leo; Saturn in Cancer. Born in Sun's Maha Dasha with a balance of 1 year 3 months 25 days.

Chart 8 :

She was born in Cancer Lagna. For this Lagna both Venus

| | | | |
|------------|------------|-----|-------------------|
| | | JUP | KET PLU |
| | | | ASC NEP SAT |
| MON URA | | | MAR |
| VEN RAH | SUN MER | | |

| | | | |
|--------------|---------------|--------------|--|
| | MAR 5 | PLU,KET 3 | |
| 6 | 4 SAT,NEP | 2 JUP | |
| | 7 | 1 | |
| 8 SUN,MER | 10 MON,URA | 12 | |
| | 9 VEN,RAH | 11 | |

and Saturn are malefics. Saturn is well placed. It is in own Navamsa. Rahu afflicts Venus though it is in own Navamsa. There is Shadashtaka relation between Saturn and Venus. As per rules of Uttarakalamrita, her Sukra Antar Sani Dasa was supposed to give auspicious results whereas as per rules of Bhavartha Ratnakar and Parasari Hora the same should have given her inauspicious results such as fall from power. It was in Sukra Antar Sani Maha Dasa (2-01-1976 to 2-05-1979) that the native lost power for the first time in her political career. In her case it gave reversal in life.

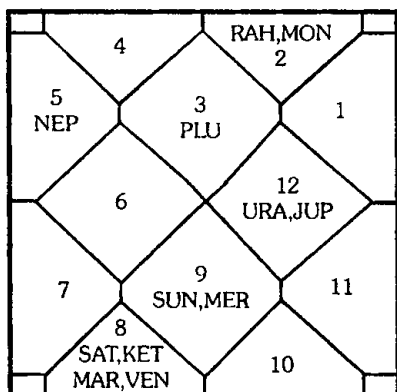
9. Zulfikar Ali Bhutto : Born on 5-01-1928 at 4:29 P.M. (L.M.T.) at 27 N 27&68 E.

Planetary Position : Gemini Lagna, Taurus-Moon and Rahu; Pisces-Jupiter; Sagittarius Sun and Mercury; Scorpio-Mars, Ketu; Venus and Saturn. Born in Maha Dasha of Mars with a balance of 3 years, 9 months, 27 days.

Chart 9 :

For Gemini Lagna Venus is Yogakarak whereas Saturn is neutral. For Janma Rashi Taurus, however, both Venus and Sat-

| | | | |
|------------|--------------------------|------------|------------|
| JUP URA | | MON RAH | ASC PLU |
| | | | |
| | | | NEP |
| SUN MER | MAR SAT VEN KET | | |



urn are Yogakaraks. Venus and Saturn are not only placed in 6th from Lagna in inimical sign Scorpio but Mars and Ketu heavily afflict them. As per rules of Uttarakalamrita mutual Dasa-Bhukti of Venus and Saturn was supposed to give quite auspicious results. Both Saturn and Venus are in their own Navamsa. Experience says that planets in their own Navamsa give beneficial results in their Dasas and Bhukti. As the Prime Minister of Pakistan, Bhutto was in his hay days in Sukra Antar Sani Dasa (23-08-1972 to 23-10-1975) when he committed such sinful acts that he was ousted from power in Moon Antar Sani Dasa and was later on hanged in Rahu Bhukti.

10. Samar Chatterjee : Born on 6th October 1918 at 22-20 L.M.T. at Calcutta.

Planetary Position : Gemini-Lagna and Jupiter; Leo-Saturn; Virgo-Sun; Mercury and Venus-Libra-Moon; Scorpio-Mars and Rahu; Taurus-Ketu. Born in Rahu Maha Dasha with a balance of 17 years, 5 months, 22 days.

Chart 10 :

Sukra Antar Sani Dasa 19-02-1958 to 19-04-1961. As the native was born in Gemini Lagna, Venus was definitely a Yogakarak for him but 9th lord Saturn was a neutral owing to 8th lordship. Saturn in the 3rd house is upheld to be giving quite fortunate results according to Shambhu Hora Prakash.

| | | | |
|-----|------------|-----|-------------------|
| | | KET | ASC PLU JUP |
| URA | | | NEP |
| | | | SAT |
| | MAR RAH | MON | SUN VEN MER |

| | | | | |
|----------|----------------------|---------------|----------|-----------|
| | 4 NEP | | KET 2 | |
| 5 SAT | | 3 JUP, PLU | | 1 |
| | 6 MER, SUN VEN | | 12 | |
| 7 MON | | 9 | | 11 URA |
| | 8 MAR, RAH | | 10 | |

दृष्टिचक्रे सूर्यसुते तदानीं भाग्याधिकः स्यात् पुरुषो विशेषात् ।

It has been observed that Saturn in the 3rd house gives rise to fortune, though it may be belated one. Venus-Mercury combine in the 4th house is a Raja Yoga. As a combine of 4th cum 5th lord in the 4th house Venus-Mercury combine was a positive Raja Yoga. As dispositor of debilitated Venus, that is, Mercury is placed in Kendra from Lagna neecha Bhanga Raja Yoga of Venus was caused. Venus is placed in 2nd from Saturn. As per Parasari rules Sukra Antar Sani Dasa was supposed to elevate position in this case.

Viewed from angle of Uttarakalamrita, Saturn in inimical sign Leo and in debilitated Navamsa may be deemed to be weakened. Venus though debilitated in Rashi is afflicted by the Sun also. Whether we treat Venus to be Stronger than Saturn or we treat both of them to be somewhat weakened due to one reason, or the other, Sukra Antar Sani Dasa was destined to raise the status of the native according to Uttarakalamrita.

It is said that the native Samar Chatterjee who started his career as a boy-servant at a petrol pump rose to a dizzy position in Sukra Antar Sani Maha Dasa (19-02-1958 to 19-04-1961) and came to own lot of property. He had to wait for 40 years for rise in fortune. Transit of Saturn in 3rd from his natal Moon lent further strength to favourable Dasa Bhukti of Saturn-Venus between his 40th and 43rd year of age.

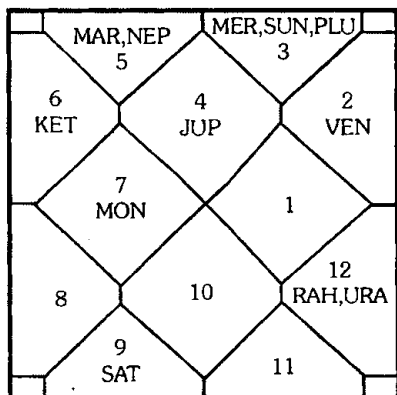
11. V. P. Singh : Born on 25.06.1931 at 7:07 A.M. (I.S.T.) at 25°06'N & 82°15'E.

Planetary Positions : Cancer-Lagna and Jupiter Leo-Mars; Virgo-Ketu; Libra-Moon; Sagittarius-Saturn; Pisces-Rahu; Taurus-Venus; Gemini-Sun and Mercury in Maha Dasha of Mars with a balance of only 24 days.

Chart 11 :

Saturn opposition in Rashi-Chart and Sun-Rahu-Saturn

| | | | |
|------------|--|-----|-------------------|
| RAH URA | | VEN | SUN MER PLU |
| | | | ASC JUP |
| | | | MAR NEP |
| SAT | | MON | KET |



combine in Navamsa Chart. Such a planetary position cannot allow a person to remain in power for long.

For cancer Lagna, both Saturn and Venus are unfavourable though for his Janma Rashi Libra, both Saturn and Venus are in Shadashtaka (6/8) position from each other. As per rules of Uttarakalamrita, mutual Dasa-Bhukti of Saturn-Venus or Venus-Saturn was supposed to give auspicious results. As per Ududaya-Pradeepa, his Sukra Bhukti in Sani Dasa was supposed to give results of major lord Saturn. It was in his Sukra Bhukti in Sani Dasa (10-05-1972 to 10-07-1975) that this so called Raja of Manda Sri V.P. Singh entered politics and was made Deputy Minister of Commerce in October 1974 by Indira Gandhi in her cabinet. It laid down the foundation of his political career. As said earlier rules of Uttarakalamrita showed favourable results during Sukra Bhukti Sani Dasa. As per *Ududaya Pradeepa*, from point-view of Janma Lagna major lord Saturn being quite inauspicious for Cancer Lagna ought not to have given such kind of auspi-

cious results but looked from Janma Rashi Saturn being Yogakarak gave good results as per expectations. Looked from point view of Parasari Hora, Saturn in sign of Jupiter in upachaya from Janma Lagna Janma Rashi was favourable. Venus in own sign in 11th from Janma Lagna was favourable. Venus in 8th from the Moon caused Adhi Yoga. As per rules of Brihat Parasar Hora Sastra also Sukra Bhukti in Sani Dasa was a favourable period. As his Saturn is afflicted in Rashi and Navamsa Charts Saturn gave him an unstable political foundation and he could not stay for long on any chair or in any office.

12. A Security Officer : Born on 28th/29th August 1937 at 0:30 A.M (I.S.T.) at a place 26 N 07' & 85 E 22'.

Planetary Position : Gemini-Lagna; Cancer-Venus; Leo-Sun; Virgo-Mercury; Scorpio-Mars and Rahu; Sagittarius-Jupiter; Pisces-Saturn; Taurus-Moon and Ketu. Born in Sun Maha Dasha with a balance of only 5 months, 2 days.

Chart 12 :

For Gemini Lagna Venus is Yogakarak and Saturn is neu-

| SAT | URA | MON KET | ASC |
|-----|------------|------------|------------|
| | | | VEN PLU |
| | | | SUN NEP |
| JUP | MAR RAH | | MER |

| | | | |
|---------------|----------|---------------|----------|
| VEN, PLU 4 | | KET, MON 2 | |
| 5 SUN, NEP | 3 | | 1 URA |
| 6 MER | | 12 SAT | |
| 7 | 9 JUP | | 11 |
| 8 MAR, RAH | | 10 | |

tral. The native had Bhadra Yoga and Hamsa Yoga. He had Saturn in the 10th house in Jupiter's sign. Mercury, Jupiter and Saturn were retrograde in his Rashi Chart. The native was running Sukra Antar Sani Dasa (22-11-95 to 22-01-99). He was promoted in December 1996 but died in March 1997 due to Kidney failure. In his case Saturn ruled over 22nd decanates, 8th house and also 64th Navamsa. It had strong Maraka potentiality, Saturn

gave its results in Bhukti of Venus placed in Maraka house. As 5th lord in 2nd house Venus gave him promotion. But as 12th lord occupying Nakshatra of 8th lord Saturn in Maraka house Venus caused death on account of Kidneys again ruled by Venus.

Sukra Dasa Sani Bhukti

1. Albert Einstein : Born on 14th March 1879 at 11:30 A.M. (L.M.T.) Lat. 48°24' N & Long 24°10' E.

Planetary Position : Gemini-Lagna; Cancer-Ketu; Scorpio-Moon; Capricorn-Mars and Rahu; Aquarius-Jupiter; Pisces-Sun; Mercury, Venus, Saturn. Born in Budha Maha Dasha with a balance of 7 years, 10 months, 26 days.

Chart 1 :

He was born in Gemini lagna. Venus is Yogakarak for this lagna. Venus is exalted in Rashi. It is beyond combustion orb. Saturn is a neutral for this Lagna. It is combust in a benefic sign. Sukra is caus-

| | | | |
|--------------------------|-----|-----|-----|
| SUN VEN MER SAT | NEP | PLU | ASC |
| JUP | | | KET |
| MAR RAH | | | URA |
| | MON | | |

| | | | | |
|----------|----------|---|--------------------------|-----------|
| | 4 KET | | PLU 2 | |
| 5 URA | | 3 | | 1 NEP |
| | 6 | | 12 MER,SUN SAT,VEN | |
| 7 | | 9 | | 11 JUP |
| | 8 MON | | 10 RAH,MAR | |

ing Malavya Yoga. Sun-Saturn and Venus-Mercury combined in the 10th house are definitely Raja-Yogakarak. As per Parasari rules, mutual Dasa-Bhukti of Venus and Saturn must give auspicious results. As per rules of Uttarakalamrita since Saturn is weak here and Venus quite strong it must give prosperity. In Sukra Dasa Sani Bhukti (10-12-1906 to 10-02-1910) Einstein came to prominence after the discovery of his Theory of Relativity of Quantum Physics.

2. Chaudhary Devi Lal : Born on 14th September 1914 AD in Aquarius Lagna in Aridra Nakshatra in Rahu Maha Dasa.

Planetary Position : Aquarius-Lagna & Rahu; Gemini-Moon & Saturn; Leo-Sun & Ketu; Virgo-Mercury & Mars; Libra-Venus; Capricorn-Jupiter. Born in Rahu Maha Dasha with a balance of 1 year, 9 months, 7 days.

Chart 2 :

For Aquarius Lagna, Venus and Saturn are Yogakarak. Ascendant lord Saturn in the 5th house and 9th lord Venus in 9th house is auspicious. As such, mutual Dasa Bhukti of Venus and

| | | | |
|------------|--|-----|-------------------|
| | | | MON SAT PLU |
| ASC RAH | | | NEP |
| JUP URA | | | SUN KET |
| | | VEN | MAR MER |

| | | | |
|---------------------|----------|---------------|--------------|
| | 12 | URA,JUP 10 | |
| 1 | | 11 RAH | 9 |
| | 2 | | 8 |
| 3 MON,PLU SAT | | 5 SUN,KET | 7 VEN |
| | 4 NEP | | 6 MER,MAR |

Saturn must be quite auspicious according to Parasari rules. As the 6th lord Moon in Rashi chart afflicts Saturn and by the Sun in Navamsa Chart, results must be auspicious according to Uttarakalamrita but it must cause hurdles according to Parasar. In his Sukra Dasa Sani Bhukti (May 1988 to July 1991) Devi Lal enjoyed an unenviable position in Janta Dal. Being elected the leader of Janta Dal Parliamentary Party in December 1989, he allowed V.P. Singh to be the Prime Minister and got content only with an important deptt. In July 1990 he was dropped but in Nov. 1990 he became Deputy Prime Minister in Chandra Shekhar Govt. We feel, joining of 6th Lord Moon with sub lord Saturn in Rashi chart aided by unfavourable transit of Saturn in 7th and 8th from his Janma Rashi stood in way of his becoming the Prime Minister.

3. Hyder Ali : Born on Saturday, December 8, 1722 AD (NS) at 2:15 A.M. (L.M.T.).

Planetary Position : Libra-Lagna; Scorpio-Sun; Moon, Mars, Saturn, Mercury & Jupiter Sagittarius-Saturn Ketu; Capricorn-Venus; Gemini, Rahu. Born in Budha Maha Dasha with a balance of 15 years, 8 months, 6 days.

Chart 3 :

As born in Libra, Saturn and Venus were Yogakarak for him.

| | | | |
|-----|--|------------|-----|
| | | NEP | RAH |
| | | | |
| VEN | | | |
| KET | SAT SUN MAR JUP MON MER | ASC URA | PLU |

| | | | |
|---------------------------------|-----------|----------|---|
| SUN,MAR,MER JUP,SAT,MON 8 | | 6 PLU | |
| 9 KET | 7 URA | | 5 |
| | 10 VEN | 4 | |
| 11 | 1 | 3 RAH | |
| | 12 | 2 NEP | |

His Venus in friendly sign in 4th house was well disposed and Digabali i.e. full of directional strength. His best Yogakarak Saturn was combust with the Sun. His Saturn was definitely weaker than Venus. According to Uttarakalamrita, mutual Dasa-Bhukti of Venus and Saturn was likely to give auspicious results as per position of well-placed. Venus aspecting 10th house. According to Ududaya Pradeep, in Sukra Dasa Sani Bhukti results will be in accordance with position of Venus. It was in accordance with position of Venus here. It was in Sukra Dasa Sani Bhukti (14-06-1758 that to 14-08-1761) that Hyder Ali assumed a very powerful position in the Army of Hindu Ruler of Mysore. Gaining confidence of the ruler, he became first the commander in chief of the Army and at the fag-end of above Sani Bhukti he usurped power by treachery. With a person having six planets in secretive sign Scorpio and one planet in diplomatic Capricorn treacherous and heinous deeds for selfishness could only be expected. Nothing is moral or immoral in politics. It was Sani Bhukti in Sukra Dasa (14-06-1758 to 14-08-1761 A.D.) that made him the ruler in true sense of the term.

4. An Example of Affluence : Born at 7-08-1887 at 1:30 P.M. (L.M.T.) Lat 11' N, Long 77°22' E in Maha Dasa of Jupiter.

Planetary Position : Scorpio-Lagna; Capricorn-Ketu; Pisces-Moon; Gemini-Mars; Cancer-Sun; Saturn, Mercury & Rahu; Virgo-Venus Libra-Jupiter. Born in Maha Dasa of Jupiter with a balance of only 7 months, 6 days.

Chart 4 :

For Scorpio Lagna and for Pisces Janma Rashi Venus and

| | | | |
|-----|-----|------------|--------------------------|
| MON | | NEP PLU | MAR |
| | | | SUN SAT MER RAH |
| KET | | | |
| | ASC | JUP | VEN URA |

| | | | |
|-----------|---------------|---------------------------|--|
| | 9 | JUP 7 | |
| 10 KET | 8 | 6 URA, VEN | |
| | 11 | 5 | |
| 12 MON | 2 NEP, PLU | 4 SAT, MER SUN, RAH | |
| | 1 | 3 MAR | |

Saturn are inauspicious. Saturn and Venus are well placed from Janma Lagna and Janma Rashi. Venus and Saturn are also disposed mutually quite favourable. Saturn is afflicted by the Sun and Rahu joining it whereas Venus is afflicted by Mars and Saturn. Venus was also debilitated. As per rules of Uttarakalamrita, mutual Dasa-Bhukti of Venus and Saturn was capable of bestowing upon the native favourable results. Sub period of Saturn in the Major period of Venus (13-01-1944 to 13-03-1947) did not cause any harm to the native. On the other hand he enjoyed prosperity and other beneficial results during this period.

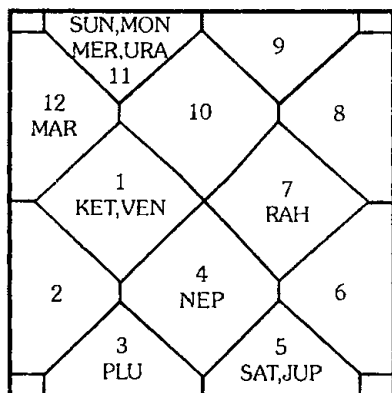
5. Mr. Sriramulu, An M.L.C. of Andhra : The native was running sub-period of Saturn in Major period of Venus from 29-03-83 to 29-05-86. Mr. Sriramulu had been elected as an M.L.C. in Andhra Pradesh on 29-06-1984.

Planetary Position : Capricorn-Lagna; Aquarius-Sun; Moon & Mercury; Aries-Venus & Ketu; Leo-Saturn and Jupiter; Libra-Rahu, Pisces-Mars.

Chart 5 :

He however died of heart attack in March 1985. As Venus is

| | | | |
|--------------------------|------------|-----|------------|
| MAR | VEN KET | | PLU |
| SUN MER MON URA | | | NEP |
| ASC | | | JUP SAT |
| | | RAH | |



Yogakarak both for Janma Lagna and Janma Rashi and as Saturn is Lagnesh and Rashish they were both beneficial. As Venus and Saturn are in mutual trines, they were supposed to give political success. From Janma Lagna Capricorn mutual aspect between 2nd Lord Saturn and 7th lord Moon has increased Maraka potentiality of Saturn. From Janma Rashi mutual aspect between 7th lord Sun and 12th Lord Saturn has also increased Maraka potentiality of Saturn. Conjunction of Jupiter and Saturn denoted prosperity followed by adversity. The native first got political success and then sudden death. Sun/Saturn opposition generally gives heart-trouble Sun-Moon combine also gives blood pressure and heart-trouble. Ketu joining Venus (5th Lord from Lagna and 4th lord from Janma Rashi) was also to cause heart-trouble. The native got good and bad results accordingly.

6. Late Basanta Narayan Singh : The native was running sub period of Saturn in Major period of Venus from 24-05-1983 to 24-07-1986. He died of heart attack on 3-02-1984.

Planetary Position : Aries-Lagna & Mercury; Taurus-Jupiter; Gemini-Ketu; Cancer-Saturn; Leo-Mars; Sagittarius-Rahu; Aquarius-Venus & Moon; Pisces-Sun.

Chart 6 :

For Aries Lagna Venus as the 2nd cum 7th lord is a killer. Saturn as the 11th lord has both Maraka and Badhaka potential-

| | | | |
|-------------------|------------|-----|------------|
| SUN | ASC MER | JUP | KET PLU |
| MON URA VEN | | | SAT NEP |
| | | | MAR |
| RAH | | | |

| | | | |
|---------------|---------------|-----------------------|--|
| | JUP 2 | SUN 12 | |
| 3 KET, PLU | 1 MER | 11 VEN, URA MON | |
| | 4 NEP, SAT | 10 | |
| 5 MAR | 7 | 9 RAH | |
| | 6 | 8 | |

ity for Moveable Sign Aries. Dasa of a planet in the 11th house and Dasa or Bhukti of 11th lord must bring some sudden calamity or misfortune even if they may give economic prosperity at some stage or other. Placement of 2nd cum 7th lord Venus in the 11th house made Dasa of Venus a powerful Maraka Dasa. As lord of 11th house sub lord Saturn was also a powerful killer. Shadashtaka relation between Venus and Saturn made them yet more evil-doing, 4th house and 5th house and their lords when afflicted may cause heart-trouble or accidents of Vehicle. His 4th house was afflicted by occupation of Saturn. His 5th house was afflicted by occupation of retrograde Mars who aspected his 4th lord Moon and 5th lord Sun. It denoted fear of death from heart trouble, accident or some serious surgical operation. Death of the native on account of heart disease in Sani Bhukti and Sukra Dasa was destined.

Conclusions :

From the discussions made so far it is obvious that there is wisdom of some truth in Rules of Brihat Parasar Hora, Ududaya Pradeep and Uttarakalamrita on mutual Dasha-Bhukti of Venus-Saturn or Saturn-Venus. Under certain conditions mutual Dasha-Bhukti of Venus-Saturn or Saturn-Venus may cause downfall or loss of power and position. It is, however, difficult to agree with views of Bhavartha Ratnakara that in all circumstances and invariably such Dasha-Bhukti will be causing downfall or misfortune.

CHAPTER-XIX

YOGAHEENA DASA-CHHIDRA

Late R. Santhanam in his book *“Essentials of Predictive Hindu Astrology”* under its chapter 18 “Stars and Financial Down-turns” has stressed over the point that sub-period of Mars in major period of Rahu must be giving an economic downfall though he himself admitted that in his own case no such economic downfall was experienced. Late R. Santhanam was not the lone astrologer to have had such adverse views or perceptions about the results of sub-period of Mars in major period of Rahu, there are many others who viewed Rahu-Mars Dasa-Bhukti as quite obnoxious period. This leads us to make a probe into the matter.

It is the view of the followers of Parasari Vimshottari Dasa system that out of nine sub-periods of a major period, the first sub-period of every major period, which is the sub-period of major period, itself gives ordinary results or the results of Karakatwa or Significance of sub-lord. Probably, the 1st sublord prefers to give its functional results in subperiod of saha-Karmi or saha-Dharmi sub-lord. Kalidasa in Uttara kalamrita says that all planets yield in their own Bhuktis in their Dasas which are natural to them if they are alone or to those planets with which they are conjoined.

“येवा येन सधर्मिणश्च सहिता ददयुः स्वभुक्तौ फलम् ॥”

There are some others who adhere to the view that major lord in its subperiod gives us an outline of the sum-total of the results likely to occur in a major period. We have had several instances before us where in major lord in its own sub-period gave prosperity or adversity including death. Therefore, it seems to be unwise to agree with the view that the first subperiod of a major period as a rule goes almost insignificant.

It has been similarly held by the followers of Parasari Vimshottari Dasa system that last sub-period of a Major Period or the closing sub-period of a Maha Dasa known as Dasa-Chhidra

does not give good results in general. Students of astrology must have noted the following Dasa-Chhidras :

- (i) Subperiod of Venus in the major period of the Sun.
- (ii) Subperiod of the Sun in the major period of the Moon.
- (iii) Subperiod of the Moon in the major period of Mars.
- (iv) Subperiod of Mars in the major period of Rahu.
- (v) Subperiod of Rahu in Major period of Jupiter.
- (vi) Subperiod of Jupiter in major period of Saturn.
- (vii) Subperiod of Saturn in major period of Mercury.
- (viii) Subperiod of Mercury in major period of Ketu.
- (ix) Subperiod of Ketu in major period of Venus. .

Of the aforesaid nine Dasa Chhidras the 4th viz. subperiod of Mars in major period of Rahu is the only Dasa-Chhidra in which both major lord and sub-lord are extremely volatile. Under the circumstances our Sages rightly visualised that subperiod of Mars in major period of Rahu might prove to be ruinous unless there are powerful counteracting forces to undo them. It is the view of Laghu Parasari that Rahu and Ketu, when placed in evil 3rd, 6th and 11th houses, will be giving inauspicious results in subperiod of Malefics. As in case of Rahu Maha Dasa, subperiod of Mars will also constitute Dasa Chhidra. It follows, therefore, that sub-period of Mars in major period of Rahu may give benefic results if Rahu is placed in evil Trishadaya (3rd, 6th and 11th) houses but this is in violations of general rule that malefics in Upachaya houses (3, 6, 10, 11) give auspicious results in their Dasas.

According to Brihat Parasar Hora Sastra, subperiod of Mars in major period of Rahu is not necessarily an evil period. Rather, it may help the native to regain his or her lost power and position or regain of one's lost wealth or release of one's blocked money. If Mars is posited in Kendra, Trikona or 11th from the ascendant and major lord Rahu also or when sublord Mars is combined with some benefic or it is in its own or exalted sign, Mars in the 3rd from Rahu is also held to be auspicious. It is only when sublord Mars is posited in the 8th, 6th or 12th from major lord Rahu and when such Mars is combined with malefics (or even aspected) by malefics that subperiod of Mars may cause danger, losses and harms.

राहोन्तर्गते भौमे लग्नाल्लाभ त्रिकोणगे ।
 केन्द्रे वा शुभसंयुक्ते स्वोच्चे स्वक्षेत्रगेऽपि वा ॥
 नष्टराज्य धनप्राप्तिर्गृहक्षेत्राभिवृद्धि कृत् ।
 इष्टदेवप्रसादेन संतानसुखभागभवेत् ॥
 क्षिप्रभोज्यान्महत्सौख्य भूषणाश्वाम्बररादिकृत् ॥
 दायेशात्केन्द्रकोणे वा दुश्चिक्वे लाभगेऽपि वा ॥
 रक्तवस्त्रादिलाभ स्यात्प्राणां राजदर्शनम् ।
 पुत्रवर्गेषु कल्याण स्वप्रभोश्च महत्सुखम् ॥
 सेनापत्य महोत्साहो भ्रातृवर्गधनागमे ॥
 दायेशाद्रन्ध्ररिफे वा षष्ठे पापसमन्विते ॥
 पुत्रदारादिनिश्च सोदराणां च पीडनम् ।
 स्थानभ्रंशो बन्धुवर्गदारेपुत्रविरोधनम् ॥
 चौरादिव्रणाभीतिश्च स्वदेहस्यच पीडनम् ।
 आदौक्लेशकर चैव मध्यान्ते सौख्यमाप्नुयात् ॥
 द्वितीयदयूननाथेतु देहालस्य महद्भयम् ।
 अनङ्गवाह च गा दद्यादारोग्यसुलब्धये ॥

Chapter 55, B.P.H.S.

While Parasar and his followers have considered the results of subperiod of Mars according to its positioning from the ascendant and major lord Rahu overlooking the positioning of Rahu from the ascendant, Vyankatesh Sharma in his Sarvartha Chintamani has out-lined the results of subperiod of Malefics in major period of Rahu only according to the positioning of Rahu from the ascendant overlooking the position of sublord in the chart.

According to Vyankatesh, subperiod of malefic planets in the major period of Rahu will be giving following results as per placement of Rahu from the ascendant.

(1) Rahu in the 1st house : Much sorrow and trouble from the government, fire, and thieves.

(2) Rahu in Trik (6th, 8th or 12th) house : Quarrel, disease, fire, accident, fear from the government, thieves and poison, fear of diseases like asthma, consumption, urinal disorders, pain, laziness etc.

(3) Rahu in 4th, 7th and 10th houses : House being

burnt, troubles to eyes, diseases, trouble to wife and sons, loss of position, mental worry, loss of character, loss of prestige, sudden quarrels, trouble from the governments, thieves and fire.

(4) Rahu in trines (5th or 9th) house : Much troubles, sinful acts, bad name, bad food, loss of agriculture, cattle and land, trouble from the government and losses.

(5) Rahu in 3rd or 11th house : At first end gets favour from the government. At the end of subperiod there is trouble from thieves, fire and the government, destruction of brothers, etc.

(6) Rahu in the 2nd house : Loss of wealth, mental sorrow, loss of wife, and sons.

It will not be out of place to mention here that according to Vyankatesh also, subperiod of Mars in major period of Rahu will be giving quite adverse results except when Rahu is in the 3rd or 11th house.

Mantreshwar in his Phala Deepika ascribes the following results to happen in subperiod of Mars in major period of Rahu : Fear from rulers, fire, thieves and weapons, loss of body or loss of life or mental disorder, troubles to eyes or heart trouble, fall from power and position, or loss of place and position : fall from height etc.

नृपाग्निचोरास्त्रभय शरीरिणा शरीरनाथो यदि वा महारुजः ।

पदभ्रमो हृन्नयनप्रपीडनं यदात्र सर्पायुषि सचरेत्कुजः ॥

(Sloka 38, Chapter 21, Phala Deepika)

Vaidyanatha in Jataka Parijata gives the following results : Subperiod of Mars in major period of Rahu gives troubles after troubles, dumb foundedness in all works and loss of memory.

सर्वोपद्रवसंयोगः सर्वकार्येषु मूढता ।

चित्तविस्मृतिदोषः स्यात् कुजे राहुदशान्तरे ॥

(Chapter 18, Jataka Parijata)

Later on Vaidyanatha himself says : "Whatever material possessions Rahu confer during most parts of its Maha Dasa, they are destined to be destroyed in ending part of its Maha Dasa."

राहुदशाविपाके सुतदारलाभम् देशाधिपत्यं

नरवाहनं च दशावसाने सकलं विनाशं ।

दशादौ दुःखमाप्नोति दशामध्ये महत्सुखम् ।
दशान्ते फणिनाथस्य पितृनाश पदच्युतिम् ॥

Loss or destruction of all (ill-got) material possessions conferred during Maha Dasa of Rahu is possible during Dasa Chhidra or Dasa End of Rahu Maha Dasa. It may confer also fall from position or loss of father in some cases.

Dhundhi Raja in Jataka Bharana says that subperiod of cruel planet (like Mars here) in major period of cruel planet (like Rahu here) may confer enmities, loss of wealth or loss of life.

क्रूराख्य खेटस्य दशान्तराले क्रूरग्रहरयान्तरजा दशाचेत् ।
शत्रुदग्मोऽर्थस्य परिक्षय स्यादायु क्षयो वेति वदेन्नराणाम् ॥

(Jataka Bharanam)

Practical Examples

1. Case of a Leo-Born native : We are first discussing the case of a Leo-born native, as discussed by Mr. R. Santhanam in his aforesaid book. We cast Rasi Chart on the basis of planetary data furnished by Mr. R. Santhanam.

| | | | |
|-----|------------|-------------------|------------|
| | MAR VEN | SUN RAH URA | MER |
| | | | SAT PLU |
| MON | | | ASC |
| | KET | JUP | NEP |

| | | | |
|----------|-----------|----------------------|--|
| | NEP 6 | PLU, SAT 4 | |
| 7 JUP | 5 | 3 MER | |
| | 8 KET | 2 RAH, SUN URA | |
| 9 | 11 | 1 MAR, VEN | |
| | 10 MON | 12 | |

It is said about this native that during Antar Dasa of Mars in Rahu Maha Dasa (3-10-1985 to 21-10-1986) whole life's savings of this native worth a crore of rupees were off set. He started reestablishing himself in the later part of Jupiter's Antar in Jupiter Maha Dasa. His Jupiter Jupiter-Mars dasa in July 1988 gave him another loss of Rs. 20 Lakhs.

Presence of Mercury in the 11th house by itself makes one quite wealthy. In case of Leo-born native, presence of 2nd-11th house aspected by 5th lord Jupiter is a Maha Dhana Yoga. Mutual aspect between 5th lord Jupiter and 9th lord Mars also constitutes Maha Dhana Yoga. That a person could bear a loss of more than Rupees one crore goes to prove that the native was endowed with a powerful Dhana Yoga. He has Vargottama Lagna and Vargottama Moon but his ascendant lord Sun was badly afflicted in Rashi Chart and was debilitated in Navamsa. For Leo Lagna Mars-Venus combine in the 9th house is a Raja Yoga. Mutual aspect between Atma-Karaka Venus and Amatya-Karaka Jupiter also constitutes Raja Yoga. These are the plus points of the horoscope.

Minus points of the horoscope are equally interesting. 2nd cum 11th house is sandwiched between malefic Rahu-Sun-Gulika combine and Saturn causing Papa-Karatari Yoga. Further, aspect of Saturn on the 2nd house, 9th house, 9th lord and 10th lord denoted both financial and professional setback. Mars is a Yoga Karak for Leo Lagna. **An evil aspect of Saturn on Mars generally brings about sudden calamity. Aspect of Saturn on the 2nd house is supposed to drain away or deplete savings, particularly.** Yet another important vision for financial set-back seems to be that the 12th lord Moon in inimical sign Capricorn in 6th house in Navamsa of 6th lord (Makara Navamsa) is capable of making the native unhappy and a victim of financial bankruptcy, more so when such Moon is also aspected by the evil lord Saturn. **Just as the 2nd house rules over savings and accumulation of wealth, the 12th house rules over draining away of accumulated wealth.** Just see the marvel of 12th here. 12th house is occupied by evil lord Saturn who rules over indebtedness or dis-saving. Further, 12th house is not only occupied by evil malefic Saturn but also, is aspected by malefic Mars. 12th lord Moon is aspected by malefic Saturn. There is no benefic influence on the 12th house, 12th lord Moon and Karka of the 12th house, that is, Saturn. Rather, they are all under the influence of Malefics. Similarly, there is no benefic influence on the 2nd house (saving). Rather, the 2nd house is under evil aspect of Saturn and the 2nd lord Mercury is sandwiched between Malefics inspite of aspect of 5th cum 8th lord Jupiter on the same. As 5th lord aspect of Jupiter on 2nd

cum 11th lord Mercury must have enriched him but as 8th lord Jupiter seeing over leakage must have abetted 6th lord Saturn in draining away his savings as predestined. As both ascendant lord Sun and 9th lord Mars are afflicted and weakened, the native has to suffer heavily.

As the 9th from of Lagna is ruled by Mars and the 9th from the Moon is ruled by Mercury, we must add root number of Mars being 6 Kalas to root number of Mercury being 8 Kalas equal to 14 Kalas. Divide the total by 12. The remainder 2 counted from Chandra Lagna, that is, Pisces will be **special Dhana lagna**. Mercury in angle and Saturn and Ketu in trines from this special Dhana lagna are supposed to give wealth in course of their Dasas and Bhukti while Rahu and the Sun situated in the 3rd and Jupiter in 8th from this special Dhana Lagna are supposed to destroy wealth and give unnecessary expenses and losses.

Stellar Position : As Janma Nakshatra is Uttara shadha. Mars rules over evil 3rd star (Vipata) Jupiter rules over evil 5th star (Pratwara).

Bhadhaka Position : As 9th lord in 9th house for fixed lagna Leo and as 11th lord for moveable Chandra lagna Capricorn Mars is a Badhaka. As lord of 64th Navamsa again Mars is a Badhaka. Planets joining a Badhaka or aspected by Badhaka also become Badhaks. Accordingly, Venus joining Mars or Saturn, Jupiter and Ketu aspected by Mars have also become Badhakas.

As far as we have been able to understand the present case, financial reversal is here linked with some professional debacle. Presence of Rahu and Gulika along with the Sun in the 10th house denoted some major professional set-back in Maha Dasa of Rahu as the native had passed Maha Dasa of the Sun in his early childhood. The native must have dodged the state or played some foul game in order to become very rich in Rahu Maha Dasa itself and for which he was destined to pay the price commensurate with his guilt. A multimillionaire will lose in terms of millions but a beggar will lose in terms of loafs or coins only. Karmic Planets never fail to punish the natives for their misdeeds. Saturn in the 12th house becomes a powerful karmic planet. Saturn may choose to punish in Dasa of Rahu as Rahu deputises for Saturn. It is said

that Rahu in its Maha Dasa gives fabulous wealth through dubious means but the same melts away at the fag end of Rahu Maha Dasa. Rahu is a Shadowy planet. Therefore, ill-got wealth and money of Rahu Dasa is also destined to disappear like a shadow as soon as the influences of Rahu Maha Dasa are over. Of course, Rahu as lord of favourable 4th Star (Kshema) is auspicious, Rahu in Kendra in its exalted sign is also auspicious, Rahu in conjunction with the ascendant lord may injure and weaken the ascendant lord Sun but it is benefitted by sapping the Virtues of the ascendant-lord then. Rahu in the 10th house gives one a sudden rise in the same way as Saturn in the 10th house gives a sudden rise, therefore, the native must have a fabulous rise, during major part of his Rahu Mahadasa. As Saturn in the 10th house too gives a sudden downfall after a sudden rise. Further Rahu is occupying the 1st star known as Ghata Tara, which must damage or injure a person. Association of Gulika too harmed Rahu. Rahu in 3rd from special Dhana Lagna was destroyer of wealth. No wonder, Rahu Maha Dasa that gave the native a sudden rise also gave him a sudden downfall.

It may seem to be somewhat incongruous to us that Mars being a Yoga Karak for Leo-born natives occupying a trine and joining 10th lord Venus and also receiving aspect of 5th lord Jupiter will be giving a kind of great set-back in its subperiod during major period of Rahu.

Mars-Venus combine for a Leo ascendant is a Raja-Yoga. It is said that the lord of the house occupied by Rahu and Gulika becomes destructive. Accordingly, Venus, lord of the sign Taurus, tenanted by Rahu and Gulika has become destructive here. Destructive Venus joining Mars made Mars also destructive. As lords of evil 3rd Star and 64th Navamsa also Mars was destined to cause upheavels in the life of the native. Aspect of Saturn on Mars-Venus combine in the 9th house impaired fortune and profession. As 9th house and 9th lord also represented wealth and windfall gains, evil aspect of Saturn on 9th house and 9th lord Mars destroyed considerable part of accumulated wealth and savings. An evil aspect of Saturn on Mars as in the present case or its vice versa is well-known for causing sudden calamity like a bolt from blue. It will not be out of place to mention here that Mars as

dispositor of Ketu had become a destructive Karmic. No wonder, it caused upheaval in its Bhukti in Rahu Maha Dasha.

2. Case of another Leo-born native : Born on 10-10-1959 at 4:20 A.M. (Chart 2)

It is reported that Jupiter Maha Dasa began on 25th January, 1998. Prior to it, in Antar Dasa of Mars in Rahu Maha Dasa the native suffered heavy losses in his business that put him in the debt trap.

| | | | |
|-----|-----|------------|-------------------|
| KET | | | |
| | | | URA |
| MON | | | ASC PLU VEN |
| SAT | JUP | MER NEP | SUN RAH MAR |

| | | | |
|------------------|--------------|-----------|---|
| SUN,MAR,RAH 6 | | URA 4 | |
| 7 NEP,MER | 5 VEN,PLU | | 3 |
| | 8 JUP | 2 | |
| 9 SAT | | 11 | 1 |
| | 10 MON | 12 KET | |

In Rashi Chart Sun-Mars-Rahu combine in the 2nd house is detrimental for savings and accumulation of wealth. Yoga-Karaka Mars is combust. Aspect of Saturn (who is the 6th lord or lord of debts and Karaka of losses) on the 2nd house and Mars-Sun-Mars combine therein has further worsened the financial situation here. Karaka of wealth, Jupiter is well-placed in Kendra but its dispositor Mars is combust and afflicted by Rahu and Saturn. Saturn being lord of 6th house, lord of 64th Navamsa and Karaka of loss is quite harmful here. Aspect of Saturn on Sun-Mars-Rahu combine in the 2nd house was enough to inflict monetary losses and indebtedness on the native in sub-period of Mars in major period of Rahu.

Assuming Virgo to be Dasa-lord Lagna, Mars as the 3rd-cum-8th lord is quite detrimental. It is also combust. From this point of view also subperiod of Mars in major period of Rahu was capable of causing financial losses to the native and put him in debt trap. In Bhava Chart Rahu has gone weak in a Bhava Sandhi is in the 1st

Bhava. In Bhava Chart Rahu will be in 12th from Mars. This was also capable of causing financial losses to the native.

For all these reasons the native suffered financial losses and fell in debt-trap in Dasa Chhidra or last Bhukti of Rahu Maha Dasa.

3. Case of 3rd Leo-Born Native : Born on 28-06-1933 at 9:15 A.M. L.M.T. at 25°47' N & 84°47' E (Chart 3).

Subperiod of Mars in Rahu Maha Dasa From 25-04-1994 to 13-05-1995.

| | | | |
|-----|-----|--|---------------------------------|
| | URA | | SUN PLU |
| RAH | | | MER VEN |
| SAT | | | ASC MON JUP KET NEP |
| | | | MAR |

| | | | |
|---|---------------------------|---------------|--|
| | MAR 6 | VEN, MER 4 | |
| 7 | 5 NEP, KET MON, JUP | 3 PLU, SUN | |
| | 8 | 2 | |
| 9 | 11 RAH | 1 URA | |
| | 10 SAT | 12 | |

This is the horoscope of the scribe who retired as the Additional Secretary to the Government of Bihar on 31-10-1993 in subperiod of the Moon in Rahu Maha Dasa. Within a month of his retirement the native was able to get the amount of his G.P.F. and Group Insurance. His leave encashment was also sanctioned. As regards sanction of Pension and Gratuity, the same was kept in abeyance. The native filed a writ petition in the High Court in December 1994 which was disposed of in favour of the native in February 1995 and the Govt. had to pay also interest at the rate of 10 percent over all arrear amounts. Prior to that in July 1994 the native was also promoted in the rank of Special Secretary with retrospective effect from 1-06-1992.

Major part of amounts nearly Rs. Five Lakhs drawn by the native in subperiod of 12th lord Moon was spent on purchase of a residential flat. It was, however, on commencement of subperiod of Mars that the native came in possession of his flat in the first

week of June 1994. It was in sub-period of Rahu in subperiod of Mars in major period of Rahu (17-05-94 to 13-07-94) that the native acquired a flat and got his last due promotion even after his retirement. Due to intransigence of the State Government, the native had to go without Pension and Gratuity for about 16 months but he filed and won a suit quite easily in this regard in subperiod of Mars in major period of Rahu. Ultimately, this period proved to be financially gainful to the native.

While running sub-subperiod of Jupiter in subperiod of Mars in major period of Rahu from 13-07-94 to 3-02-98 it was in early morning hours on 2-08-98 that the native fell down unconscious in bathroom due to depression and he was almost taken to be dead by his family members but he came to senses within half an hour.

Let us analyze the astrological factors here. Rahu in Aquarius in Kendra in Rasi Chart is auspicious. Sublord Mars in 8th from major lord Rahu is definitely not a favourable position. Mars as Yoga Karaka is definitely favourable. Mars is neither combined with nor aspected by any evil planet. In spite of hurdles it was capable of pushing ahead.

Taking Aquarius to be Dasa Lord Lagna, Mars becomes the 10th lord. Mars gave promotion and victory in a suit.

As Jupiter ruled over 8th house in Rashi chart and also as Mars aspected the 8th house and also as Jupiter was posited in 12th of Mars it was sub-subperiod of Jupiter in subperiod of Mars in major period of Rahu that caused fear of death to the native.

Mars and Saturn are Karaka of landed property. Mars as lord of 4th house also rules over landed property. Rahu is posited in sign of Saturn. Thus both Mars and Rahu being linked with Saturn here equipped the native with new landed property in sub-subperiod of Rahu in subperiod of Mars in major period of Rahu.

Though 2nd house is free from evil aspect of Saturn, Karaka of losses, yet 2nd cum 11th lord ruling over wealth has occupied house of losses where it is aspected by Saturn, Karaka of losses. 12th lord Moon ruling over losses is joined with Jupiter and also it aspects Rahu. Result is that the accumulated money that started draining away since subperiod of Saturn in major period of Rahu

till present subperiod of Mars in major period of Jupiter has made the native economically very weak. For this situation Dasa-Chhidra of Rahu Dasa and other important factors discussed above are to be blamed.

4. Arjun Singh : Born on 5th Nov. 1930. 2001 hrs. at Rewa. (Chart 4).

It we count year to be of 365¼ days. Mr. Arjun Singh was running subperiod of Mars in major period of Rahu from 9-06-1992 to 27-06-1993. If we count the year as a Savana Year of

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|-----|------------|-------------------|-------------------|
| URA | MON RAH | | ASC JUP PLU |
| | | | MAR |
| | | | NEP |
| SAT | VEN | SUN MER KET | |

| | | | | |
|----------------------|----------|---------------|-----------|---------------|
| | MAR 4 | | 2 | |
| 5 NEP | | 3 JUP, PLU | | 1 RAH, MON |
| | 6 | | 12 URA | |
| 7 SUN, KET MER | | 9 SAT | | 11 |
| | 8 VEN | | 10 | |

360 days Mr. Singh was running Rahu-Mars period from 15-07-1991 to 7-08-1992. It is well-known that Mr. Arjun Singh had joined as a Cabinet Minister in Narasimha Rao's government in June 1991 itself. There can be no doubt about it that Mr. Arjun Singh was at the helm of his power and popularity in Narasimha Rao's Government from June 1991 to June 1993. In the wake of shares scandal he was even being considered as a successor to Mr. Narasimha Rao in the year 1993. It was on advent of Guru Maha Dasa that Mr. Arjun Singh went out of office after the year 1993. What we want to emphasize here is that Mr. Arjun Singh had no downfall and suffered no harm during Dasa-Chhidra of Rahu Maha Dasa.

Mr. Arjun Singh has his Rahu Placed in the 11th from the ascendant. Rahu in Aries sign in an upachaya house is upheld. As regards Mars it is debilitated in Rashi but it is causing Neecha

Bhanga Raja Yoga too. Mars is Rashisha, Mars is in an auspicious house from Janma Lagna, Chandra Lagna and also there has been no evil impact on Mars. Thus subperiod of Mars in major period of Rahu had no evil bearings on Mr. Arjun Singh. Rather Mr. Arjun Singh had his downfall in Maha Dasa of Jupiter who is Badhaka.

5. Late R. Santhanam : Born on 21-05-1944 at Tirupathi at 2020 hrs. (Chart 5). He had debilitated Mars combined with exalted Jupiter and Rahu in 9th house from Janma Lagna. Exalted Jupiter in Kendra from his Moon however cancelled debili-

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|-----|-------------------|------------|--------------------------|
| | MON MER VEN | SUN URA | SAT |
| | | | MAR JUP RAH PLU |
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| | | | |
|-----------|---------------------|-------------------------|--|
| | 9 | 7 | |
| 10 KET | 8 | 6 NEP | |
| | 11 | 5 | |
| 12 | 2 SUN,URA | 4 RAH,MAR JUP,PLU | |
| | 1 VEN MON,MER | 3 SAT | |

tation of Mars and caused Neecha Bhanga Raja Yoga. **Whenever Rahu combines with Jupiter, Dasa of Rahu becomes auspicious but Dasa of Jupiter becomes malevolent.** Whenever Mars combines with Jupiter Dasa of Mars becomes more beneficial than that of Jupiter. Assuming Cancer to be Dasa-Lord Lagna Mars becomes Yoga-Karaka and quite beneficial. As Mars is placed in auspicious 9th from Lagna in Rasi Chart and Navamsa Chart and also as Mars and Rahu is conjoined in both charts, subperiod of Mars in Rahu Maha Dasa gave him no reversal. Rather, it gave him great rise. In words of Late R. Santhanam.

"In the 70s when I was beginning to understand astrology, I used to meet an elderly astrologer. His warning was that the ninth subperiod in the Dasa of Rahu could almost wipe one out financially. I had seen him

even advising his clients to transfer major properties/ financial deals in some relative's name. Then I did not realise the potential of the subperiod in question."

On the contrary I rose very high in 1983-84 in my Mars Bhukti of Rahu Dasa. But I do not brush aside that elderly astrologer's advice. As a coincidence, later on. I had occasions to chance upon five or six horoscopes where ill-placed Mars was Bhukti lord under Rahu Dasa. These natives suffered the worst financial crisis of their lives refer page 164-65 of Predictive Hindu Astrology by Late R. Santhanam. Readers who have preserved a copy of May 1998 of TOA must feel bewildered to see that Mars and Rahu occupied the evil 8th house in Mr. Santhanam's Cuspal Chart and yet subperiod of Mars in major period of Rahu instead of giving any set-back gave prosperity to the native. Did 12th lord Venus in the 6th house and 6th lord Mars afflicted by malefics in Cuspal Chart constitute Vipareeta Raja Yoga?

In earlier pages it has been emphasized that in case of Jupiter-Rahu combine Dasa of Rahu becomes benevolent and Dasa of Jupiter becomes malevolent. This observation does not mean that Jupiter will lose all its good properties and will behave in a blind way.

In case of Mr. R. Santhanam of Scorpio Lagna Jupiter as the lord of 2nd cum 5th house was exalted in 9th house and Dasa of Jupiter, therefore, gave him immense prosperity and popularity for about 13 years but as his Jupiter owned Maraka 2nd house and also as Jupiter ruled over evil 5th star and it occupied evil 7th star or *Vadha Tara*. Jupiter in last quarter of its Maha Dasa caused his sudden death in October 1997. He died of a severe heart attack. An afflicted Mars has evil 8th house aspect on Aquarius, a sign well-known for causing heart disease. Aquarius is also known as *Hrida-Roga*. Lord of *Hrida-Roga* of Aquarius Saturn has evil 3rd house aspect on Leo sign representing heart. 4th house for the ascendant is aspected by Saturn. 12th from the 4th is occupied by enigmatic Ketu with from Chandra lagna is occupied by Malefic Mars. Rahu and 12th lord Jupiter, 5th from the Moon is aspected by Saturn, 4th and 5th house represent heart. For these reasons he had so sudden a massive heart-stroke.

As experience shows mutual Dasas-Bhukti of planets joining Rahu in the 11th house are trouble-some and also as Rahu Bhukti in Guru Dasa being Dasa-Chhidra is generally trouble-some.

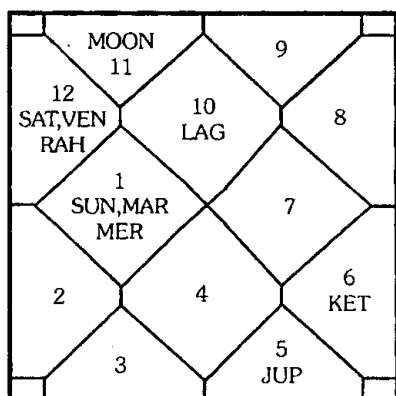
Jupiter Dasa Rahu Bhukti may generally obstruct one's professional pursuits and financial prosperity. As far as we understand, Late R. Santhanam had a premature end of life in Guru Dasa Rahu Bhukti according to Revati Ayanamsa.

6. Another Case of Guru Dasa-Rahu Bhukti :

Rahu Bhukti in Guru Maha Dasha may upset things in life by making one a victim of some rash action or some untoward incident.

A native born on 22nd April 1968 at 1:20 A.M. (I.S.T.) at 25°22' N & 86°27' E in Maha Dasha of Mars with a balance of 2 years has had the following birth chart.

The native is running Bhukti of Rahu in Guru Maha Dasha from 27-11-2001 to 21-04-2004. There is shadashtaka relation between Jupiter and Rahu. The native suffered from urinal and rec-



tum problems. He lost balance of mind and family peace. With dawn of Sani Maha Dasa on 21-04-2004 he can hope for a better future. As he is born in a moveable sign Saturn having aspect on the 5th and 9th Bhavas, must begin to rise in life in its Maha Dasha.

Sukra Antar in Sani Maha Dasa may give a rise in his fortune.



CHAPTER-XX

YOGAHEENA BHUKTI OF ATMAKARAK

Mahadeva Pathak, an eminent astrologer of 19th century A.D. (2nd half) in his famous work Jataka Tattwa (V-36) says :

पाकेशाधिकगस्य भुक्तौ स्थानच्युतिर्हानिश्च ।

During the Bhukti of Atmakaraka planet, a fall from one's position and loss may be experienced.

Dr. B.V. Raman in none of his writings has ever emphasised the usefulness of the above rule although he has discussed about the usefulness of Atmakaraka and Amatyakaraka planets sufficiently in his Notable Horoscopes. He has emphasised the point that Dasas of Atmakaraka and Amatyakaraka planets, if connected with each other and well-placed in the horoscopes, elevate the position of the native which gives us the hint that Bhuktis of Atmakaraka and Amatyakaraka planets under similar conditions must give equally good results. The reason clearly is that the entire Dasa results, whether a main dasa or Antar, is governed by one common principle under Parasari scheme of things. In Maha Dasa Phala, we take into consideration the sign-position of planets, lordship of planets from Lagna and Moon, placement of planets from Lagna and Moon, strength of planets, Karakatwa of planets, impact of special combinations on the planets etc. In Bhukti also, all these points are to be kept in mind. In Antara period, however, we may have to consider also the placement of sub-lord from major lord in addition to the same from Janma Lagna and Janma Rasi. This is the only difference between the two.

Unfortunately the aforesaid objectionable rule of Mahadeva has been given wide currency in some corners without properly understanding its implications. Had protagonists of this ruled delved deep into the matter and examined the efficacy of this rule in ad-

equate number of cases, they would not have come to such hasty conclusions. I have examined the efficacy of this rule in depth and have arrived at the conclusion that it is a misleading rule.

The planet with the highest degree in any Rasi at the time of birth of a native is the Atmakaraka planet and the planet (lesser) degree wise next to Atmakaraka is called Amatyakaraka.

Jaimini Astrology chiefly based on Karaka too does not mention any sutra in support of Mahadeva's aforesaid rule.

According to Parasara, planets cannot give results against the directions of Atmakaraka in the same way as the ministers and other officials cannot do anything without the express order of the king. If Atmakaraka is inauspicious, other auspicious planets cannot give their auspicious results (in full). Similarly, if Atmakaraka is auspicious, even cruel planets will not be able to give their inauspicious results. This is a basic Parasari rule on Atmakaraka and if any rule is derived contrary to this basic rule, it cannot be acceptable.

Two things are clear from Parasara :

- (i) Atmakaraka is a regulator of other planets.
- (ii) Results of other planets depend on auspicious and inauspicious, Atmakaraka will not only give auspicious results itself but will impel even cruel and bad planets to behave like good boys whereas an inauspicious Atmakaraka will not allow even other auspicious planets to give their desired results (in full).

But Mahadeva has failed to make a proper distinction between Atmakaraka of various natures. This is his fundamental mistake in understanding the problem. He has categorised Bhukti of Atmakaraka planets as a lot of devils and has not tried to see if any of them can be angles too. Therefore, his rule on Atmakaraka Bhukti is not sustainable on grounds of fundamental principles of astrology.

According to Parasara, Atmakaraka and Putrakaraka in Lagna or 5th house in own sign, own Navamsa or in exaltation aspected by benefics make one famous and happy. The 9th lord and Atmakaraka in the 5th, 7th or Lagna combined with or aspected by some benefic will cause Rajayoga. Malefics in 3rd

and 6th from Lagna lord or Atmakaraka will make one powerful and rich. Atmakaraka in benefic Rasi or benefic Navamsa will make one wealthy.

If 10th lord is combined with Amatyakaraka or **Amatyakaraka Rasi**, it will make one a minister. If Atmakaraka is combined with Amatyakaraka, it will also make one a minister. Amatyakaraka in Kendra or Trikona from Atmakaraka may also make one a minister. Atmakaraka in own sign or in exaltation in Kendra or Trikona when combined with 9th lord will make the native a minister. If Atmakaraka is also Janma Rasi lord and combines with some benefic in Lagna, it will make one a minister in old age. If Atmakaraka is combined with benefics, it may give gain of wealth from the Government. Venus and Moon in 4th from Atmakaraka or Atmakaraka combined with 5th lord in Kendra or Trikona will make one a Government official.

If Atmakaraka and Lagna lord aspect the 12th house, they cause poverty. It is an accepted principle of astrology that planets give the results of Yogas only in their Dasas. As regards, Bhuktis, Mantreswara in Phala Deepika (Chp 20, 36, 43, 44) says :

न दिशेयुर्ग्राहाः सर्वे स्वदशासु स्वभुक्तिषु ।
 शुभाशुभाफलम् नृणामात्मभावानुरुपतः ॥
 आत्मसंबन्धिनो ये च ये ये निजसधर्मिणः ।
 तेषामन्तर्दशास्वेव दिशन्ति स्वदशाफलम् ॥

Explaining the implications of Parasari doctrine तत्-तत्-दशाफलम् Mantreswara says that Grahas will give their good and bad results only in their Dasas. Kendra lord and Trikona lord in mutual Dasa and Bhukti will generally give auspicious results, if Kendra lord occupies Trikona and Trikona lord occupies Kendra. Further, Mantreswara says that Dasa lord on its own does not give the results of its Bhava in Bhukti of grahas of similar nature and friendly to major lord. It means, only Sadharmi and Sambandhi grahas will give results on behalf of major lord. Sadharmi is explained as follows :

(a) A similar nature of Yogakaraka Graha, for example one Kendra lord and the other, a Trikona lord or one 8th lord and the other, a 3rd lord.

(b) One benefic is Sadharmi to another benefic.

(c) One malefic is Sadharmi to another malefic.

Similarly, *Sambandhi* Grahas can be of five kinds :

(a) Grahas exchanging their mutual houses.

(b) Grahas combining in the same Rasi.

(c) Grahas in mutual aspect.

(d) Grahas in mutual Kendras and

(e) Grahas occupying Trikona houses.

Therefore, the fundamental rule of Bhukti is established as follows :

Bhukti lords are not independent entities. They are subordinated to major lord. Major lord will give its good or bad results during Bhukti of other Grahas as per rules of *Sadharmi* and *Sambandhi* discussed above. Major lords in their own Bhukti may not give their Bhava results but they give their general and Karaka results. It follows from the same principle that Grahas unrelated and of different nature from major lord will be giving only their general and Karaka results in their Bhuktis. This is an important guideline for practitioners.

Mahadeva's rule on Bhukti of Atmakaraka also does not fit within the framework of fundamental rules of Bhukti as delineated by Mantreswara.

Atmakaraka as sub-lord will also be governed by the above fundamental rule of *Sadharmi* and *Sambandhi* sub-lord to major lord and as such it ceases to have a right to give any fully independent result out of bounds of the majorlord. Even if Atmakaraka is *Adharmi* and *Asambandhi* to major lord it is supposed to give results according to its maleficence or beneficence. It means, ***Atmakaraka when auspicious will give auspicious results. Only inauspicious Atmakarakas afflicted and badly placed in horoscopes can give adverse results like fall from position and troubles of severe import in their Bhuktis.*** We do not rule out the possibility that Atmakaraka under such adverse circumstances may give some what heavier blow than other planets in its Bhukti. But this, by no stretch of imagination, leads to infer that the Bhukti of Atmakaraka will invariably give

bad results as hinted in Jataka *Tattwa*. What I have discussed so far are the fundamental rules of astrology and we have seen how the rule on Bhukti of Atmakaraka is at variance with them.

Assuming that a natural malefic holding the portfolio of Atmakaraka may inflict some heavy blow in its Bhukti; we find also many such restraining rules. One such rule of *Phala Deepika* says that a natural malefic related to or connected with Yogakaraka will cease to give its bad results and instead give the results of Yogakaraka. According to Varaha Mihira *vide Brihat Jataka*, a planet in debilitation, inimical sign or combustion will also give good results along with bad ones in its Dasa and Bhukti if it is placed in an auspicious house and Navamsa. Further the transits of Grahas may also modify and regulate the results of major or sub-lords.

Ever since this rule came to my knowledge, I have tested the validity of this rule in several cases and found that this rule in its present form is hardly reliable. In my own case my Atmakaraka Jupiter is well-placed in Simha Lagna with Moon and Ketu. Mars is placed in 2nd, Saturn in 6th, Rahu in 7th, Sun in 11th and Mercury-Venus in 12th. Jupiter Bhukti in Venus or Moon or Mars or even Rahu Dasas did not give me any fall from position or loss. Of course Jupiter Bhukti-Sun Dasa gave me mixed results. It gave a slight fall in my position. I experienced some troubles and had to undergo some kind of humiliation also. But the same Bhukti gave me an economic status which of course was not upto my expectations. The main reason for adverse result was transit of Jupiter in 3rd and Saturn in 4th from my Janma Rasi. The main point for consideration is that Bhukti of Atmakaraka in one out of five or six Dasas gives bad results on account of other astrological reasons it is unwise to say that Bhukti of Atmakaraka will invariably give bad results in all Dasas.

It is true that there are cases where Atmakaraka is itself a killer or where it is connected with some killer and if its Bhukti falls in death-part of life it has caused death as any other planet in the same position could have done. But death in such cases has occurred on account of Maraka potentiality of concerned Graha.

Similarly, there may be cases where Atmakaraka Graha as

lord of a Badhaka house from Janma Lagna or Janma Rasi or when placed in a Badhaka house may cause some serious hurdles in its Bhukti. An Atmakaraka in 1st or last degree of a Rasi may also give troubles in its Bhukti. But even non-Atmakaraka Grahas will give similar results in their Bhuktis under similar conditions.

Dr. B.V. Raman's **Notable Horoscope** is perhaps the most authentic book on Hindu practical astrology. Dr. Raman has discussed the role of Atmakaraka and Amatyakaraka and also natural Karaka Grahas at several places but nowhere has he considered it worthwhile to say that Bhukti of Atmakaraka gave downfall or misery to any native although every such native experienced Bhuktis of Atmakaraka Grahas in his life. Dr. Raman must have gone through *Jataka Tattwa* much before most of us had an occasion to see this book. He must have found this rule irrelevant and, therefore, ignored it.

Nevertheless, I have examined this rule in some important cases. I have examined 30 cases in all. 23 cases (Case No. 1 to 23) have been taken from **Notable Horoscopes**.

Examples :

1. Rabindra Nath Tagore : Jupiter at 27-24 Cancer is the Atmakaraka planet. In Sun Dasa, Jupiter Bhukti he founded Shantiniketan as a result of the strength par excellence of the sub-lord Jupiter. The Bhukti of Jupiter in his own Dasa was one of the most creative periods of his life. Bhukti of Atmakaraka gave him prosperity and not any downfall, poverty or trouble.

2. Henry Ford : Jupiter at 29-56 Virgo is the Atmakaraka. Ford completed his first motor car in 1892 in Jupiter Dasa, Jupiter Bhukti, which was the starting point for his future prosperity. Bhukti of Atmakaraka gave him rise in career.

3. Aurobindo Ghose : Saturn at 25-02 in Sagittarius is the Atmakaraka. In Venus Dasa, Saturn Bhukti, his father died as Saturn owns a Maraka place from Pitrukaraka Sun. Aurobindo was prosecuted for sedition in Saturn Bhukti of Moon Dasa as association of Lagna lord Moon with 8th lord Saturn in 6th house causes Bandhana Yoga, according to Dr. Raman. Had Saturn

not been the Atmakaraka the same result would have occurred.

4. Pope Pius XII : Venus at 28-33 in Pisces is the Atmakaraka. In Saturn Dasa, Venus Bhukti he was made Pope of Rome. Bhukti of Atmakaraka elevated him.

5. Sri Ramana Maharshi : The Moon at 29-58 in Taurus is the Atmakaraka. The Moon is with Ketu in 8th from Lagna. Death of mother occurred in Ketu Dasa, Moon Bhukti because sub-lord Moon being Matrukaraka is badly afflicted by Ketu in adverse 8th house.

6. Benito Mussolini : Jupiter at 27-43 in Gemini in 8th from Janma Lagna is Atmakaraka. Mussolini had a violent end. Atmakaraka being Bhukti lord cannot be held to be real cause for his violent end. Even if some other planet had been his Atmakaraka, Jupiter Bhukti in Saturn Dasa would have given the same result.

The same fact emerges from a study of the horoscopes of Dr. Rajendra Prasad, the Nizam of Hyderabad, Adolf Hitler, Jawaharlal Nehru, Edward, Duke of Windsor, George VI, Netaji Subhas Chandra Bose, Nathuram Binayak Godse, Ramakrishna Paramahansa, Abraham Lincon, Tippu Sultan, Emperor Nero, Jesus Christ and Adi Sankaracharya when the Bhukti of Atmakaraka did not give a fall. For details of events and horoscopes, readers may refer to Dr. Raman's **Notable Horoscopes**.

7. Rajiv Gandhi : Mercury at 28-33 in Leo Lagna is the Atmakaraka. Rahu Dasa Mercury Bhukti (13-11-1989 to 30-05-1992), brought him down from the post of Prime Minister to that of the leader of opposition in Parliament. In May 1991 in the Lok Sabha poll, although his party was returned to power, he was brutally assassinated during the election campaign itself. Mercury aspected by Saturn was in Peedya and Sushupti Avastha and hence it gave such malefic results in his case.

8. Jyoti Basu : Venus at 28-28 in Cancer in the 12th from Lagna (Leo) is the Atmakaraka. Venus is with Mercury. Jupiter Dasa, Venus Bhukti (May 1988 to December 1990) proved auspicious for him. During this period he remained in power all through. In the assembly elections his Left Alliance returned to power and continued as the Chief Minister of West Bengal. Thus Bhukti of Atmakaraka gave him fresh mandate to continue in power. It did not give him any reversal or misery.

9. P.V. Narasimha Rao : Venus at 27-42 in Aries in the 8th from Janma Lagna is the Atmakaraka. Bhukti of Venus in Venus Dasa (24-3-1954 to 24-7-1957) opened his political career when he was elected for the first time as an M.L.A. and was made a Minister in the year 1957. Similarly, in Venus Bhukti Sun Dasa (24-3-1979 to 24-3-1980) a new political chapter opened in his life. When Mrs. Indira Gandhi came to power in January 1980, Narasimha Rao was taken into the Central cabinet and continued in it holding important portfolios like External Affairs, Defence and Human Resources. He worked both under Mrs. Indira Gandhi and Rajiv Gandhi from January 1980 to November 1989, that is, till Congress was in power. He continued as a Central Minister during Venus Bhukti, Moon Dasa (24-1-1988 to 24-9-1989).

Readers may feel surprised and may ask how Venus in 8th from Janma Lagna gave such good results. But we know that Venus being 9th-cum-2nd lord is a first rate benefic for Vargottam. Venus when aspected by Jupiter becomes all the more auspicious. Then, Moon in the 7th and Venus in the 8th from Janma Lagna also cause auspicious Adhi Yoga. Venus in 2nd from Moon causes Subha Anapha Yoga. Venus aspects his own house 2nd from Lagna. The 2nd house also deals with power to rule. For these reasons Bhuktis of Venus in Venus and Moon Dasa gave him such good results. As Venus is placed in 11th from Sun, Venus Bhukti in Sun Dasa gave the best results. It carved out a systematic political career. Through his ability, he became Number 2 in Rajiv's cabinet. This was the reason when Congress came back to power again after losing its leader Rajiv Gandhi in tragic circumstances, Narasimha Rao was asked to fill in the void. Venus Bhukti in last three Dasas of Venus, Sun and Moon has given quite auspicious results. Bhukti of Venus everytime has further strengthened his position. But as his Venus is in the fag end of the Rasi, Venus has also given its good results only in last portion of its Bhuktis. Also, it will appear that he has regained power only when Congress emerged from some crisis. ***It is often seen that persons having their 9th lord in 8th house have delayed rise in career or have an obstructed rise in career and also that they emerge more powerful after some crisis than otherwise.***

Narasimha Rao had Venus Bhukti Mars Dasa from 18-2-1995 to 18-4-1996. His 8th and 3rd lord Mars is fully combust and is combined with Lagna and 10th lord Mercury and 12th lord Sun. From Lagna point of view Venus Bhukti in Mars Dasa appears to be awful. From Chandra Lagna point of view it will be a Bhukti of 3rd and 8th lord afflicted by incendiary Ketu in Dasa of a combust 2nd and 9th lord afflicted by Sun who is the 6th lord from Moon. Ketu, Mars and Sun are incendiary planets. The 9th and 5th lords when associated with incendiary planets easily flare up the situation. Mr. Rao is running his Sadesati since April 1993. In March-April 1996 Saturn will be in Pisces and Ketu will be also in Pisces, both in 7th from Lagna, Mars in Aquarius in 6th and Jupiter in 10th from Moon. The year 1996 does not augur well for Narasimha Rao from an astrological point of view. Criminal prosecution and political harassment of Mr. Rao followed in suit.

Dr. B.V. Raman in his **Notable Horoscopes** has shown at several places how Atmakaraka and Amatyakaraka grahas in their Dasas give auspicious results. He has not said at any place that Bhukti of Atmakaraka gives downfall and troubles.

The Bhukti of Atmakaraka gave auspicious results including rise in career and status in 15 cases out of 29. Rabindra Nath Tagore, Henry Ford, Pope Pius XII, Dr. Rajendra Prasad, Jawaharlal Nehru, Netaji Subhash Chandra Bose, Ramakrishna Paramahansa, Abraham Lincon, Hyder Ali, Shivaji the Great, John Milton, Jesus Christ, Jyoti Basu, Indira Gandhi and Narasimha Rao.

In 5 of the remaining 14 cases, the Bhukti of Atmakaraka did not cause any downfall or loss/- Nizam of Hyderabad, Adolf Hitler, George VI, Nathu Ram Godse and V.P. Singh.

Thus in 20 out of 29 cases, i.e., in 70 percent of cases, the Bhukti of Atmakaraka totally failed to cause any downfall or loss.

In 5 of the remaining 9 cases the Bhukti of Atmakaraka on one occasion gave rise in life while on other occasions it gave downfall to Duke of Windsor, Tippu Sultan, Emperor Nero, Adi Sankara and E.M.S. Namboodiripad. On proper scrutiny it was found that causes of rise or downfall in all these cases lay elsewhere, i.e., in other astrological factors. If the Bhukti of

Atmakaraka gives different kinds of results in different Dasas or if Bhukti of Atmakaraka gives both good and bad results alternatively in a single Bhukti in a particular Dasa, that does not go to prove the point that Bhukti of Atmakaraka will by itself give any downfall. Rather, it goes to prove that there are some other astrological factors beyond shaping the results of Dasa or Bhukti. Had Bhukti of Atmakaraka been really the cause of downfall, it must have given every time a downfall.

In the remaining 4 cases, Aurobindo Ghose, Ramana Maharshi, Mussolini and Rajiv Gandhi—Bhukti of Atmakaraka gave downfall or other bad results. In these 4 cases also, Atmakaraka appears to have no real hand behind misfortunes. Rather, other astrological factors were responsible for such evil results as pointed out while dealing with such cases. Had Bhukti of non-Atmakaraka Grahas been on the run under the same astrological conditions as present in the horoscopes of these 4 natives, the results would have been the same or almost identical. In my view it is just incidental or a mere coincidence that involved sub-lords, were here, Atmakarakas. Even if we take these 4 cases as examples or the validity of the aforesaid rule, we find that the percentage of success comes only to 13 percent. If we add the figures of 50% success in the preceding 5 cases of this figure of 13%, then also the total figure of success will come to $13+8=21$ percent.

Therefore, this is a rule which has completely failed to work in 79 percent of cases. The 21 percent of cases where it may be claimed to have worked at cursory glance, does not justify the validity of such rule even on statistical grounds. If we go in depth we find that the real cause for success of the rule in the 21 percent of cases is elsewhere, that is, in other relevant astrological factors. The presence of Atmakaraka in these cases appears to be merely incidental. Even if the Bhukti lord in these cases had not been the Atmakaraka the same results would have ensued. Under such conditions it is difficult for anyone to accept this rule as a rule of significance.

Four more rules on Bhukti phala in Jataka Tattwa are equally interesting. They are as follows :

(i) पापापाके शुभान्तरे आदौ कष्टं ततः सुखम् ।

Sutra 37, Chapter V

During the Dasa of a malefic and in the Bhukti of a benefic there will be trouble at first and then good will follow.

(ii) शुभपाके शुभान्तरे सुखम् ।

Sutra 38, Chapter V

During the Dasa of a benefic and in the Bhukti of a benefic happiness will be experienced.

(iii) शुभपाके पापान्तरे आदौ सुखं ततौ भयम् ।

Sutra 39, Chapter V

During the Dasa of a benefic and in the Bhukti of a malefic, there will be happiness at first and then fear.

(iv) अन्योन्यषष्ठमयोरन्तरे महाभयम् ।

Sutra 35, Chapter V

During the Dasa and Bhukti of planets placed in 6-8 to each other, there will be great danger and fear to the native.

I have tested these rules in cases discussed here and find the following results.

Benefic Bhukti in Benefic Dasa : Out of available 16 instances it gave quite good results in 13 instances. In 2 instances, it gave quite bad results. In one instance it gave first good results. In one instance it gave first good result, then bad results. It means, benefic Bhukti in benefic Dasa is capable of giving good results in 85 percent of cases.

Malefic Bhukti in Benefic Dasa : Out of 9 instances it gave exclusively bad results in 6 instances, but in 3 instances it gave exclusively good results. It means that malefic Bhukti in benefic Dasa will be giving bad results in 67 percent cases at least. Benefic Dasa will not be able to mitigate evils of malefic Bhukti lord in full as hinted by Mantreswara elsewhere.

Benefic Bhukti in Malefic Dasa : Out of 24 instances, exclusively good results were experienced in 16 cases. In one instance it gave first good results and then it gave bad results. It

means benefic Bhukti in malefic Dasa will be giving good results in at least 70 percent cases. It means that sub-lord has a bigger hand in shaping the major lord.

Malefic Bhukti in Malefic Dasa : As against common belief that a malefic Bhukti in malefic Dasa will invariably be giving quite bad results, on check-up it was found that out of 7 instances it gave quite bad results in 4 instances but in 3 instances it gave highly auspicious results. It means that malefic Bhukti in malefic Dasa will be giving bad results in 57 percent of cases but it may also give good results in 43 percent of cases. It so appears to my mind that sub-lords dominate over major lords in shaping actual Dasaphala.

Shashtashtaka Relation between Sub-lord and Major-lord : Out of 9 instances bad results were experienced in 7 but in 2 instances this relation gave extremely good results. It means that 6-8 position gave bad results in 78 percent cases but it also gave auspicious results in 22 percent cases.

I have discussed these four other rules of **Jataka Tattwa** only to show that these rules based on Parasari doctrine are capable of giving correct results in 57 to 85 percent of cases, whereas the rule of Bhukti of Atmakaraka has failed to work in about 80 percent cases.

I know that actual results in astrology are dependent on many rules. Also, we know that there is hardly any rule which is capable of giving 100 percent correct results. But it will be sheer mistake and folly to rely on a rule which is liable to give wrong results in about 80 percent cases.

It will not be out of place to mention here that in 4 cases the Bhukti of Atmakaraka caused the death of the natives. In one case it caused the death of father and in another case, it caused the death of mother. On examination it was found that Atmakaraka and Dasa lords in the above 6 cases had Maraka potentialities and, therefore, they caused death to natives or their parents. **If Atmakaraka owns Maraka houses, or is located in Maraka house, is combined with or aspected by some other Maraka, is severely afflicted or is badly placed and is combust, it may also like other planets, cause**

death if Bhukti of Atmakaraka coincides with the last part of possible longevity for the concerned native; otherwise it may endanger life but will not cause death. Just as Lagna lord under certain circumstances may kill a native, Atmakaraka which also rules over other lords like Lagna lord may also kill a native. But normally an Atmakaraka planet like Lagna lord is supposed to give beneficial results in its Dasa or Bhukti. This is the basic rule of Hindu Astrology. **The Lagna lord, 5th lord, 9th lord, Yogakaraka, Atmakaraka and Amatyakaraka are basically six auspicious pillars of a horoscope. Even in worst conditions they do some positive good to the native.** Therefore, there can be no worse a rule which generalises that Dasa or Bhukti of any of these in all circumstances will be giving inauspicious results like fall from position or heavy losses or some great misery.

Also, on test it is found that Bhukti of a Graha in last or first degree of a Rasi or in combustion or even in evil house will not always give bad results. If such a Graha is otherwise capable of conferring good results it must be giving good results in its Bhukti Sub-lords at times may not fully obey the restrictions imposed by major lord.

May refer to charts for example are shown hereunder :-

Rajiv Gandhi : Born on 20.8.1944 at 7:11 A.M. IST at 72E49, 18N58. Rasi : Lagna 4s-14-39; Moon 4s-17-08-52; Jupiter 4s-12-10-35; Sun 4s-3-49-03; Venus 4s-18-39-11; Mercury 4s-28-33-52; Saturn 2-14-12-24; Mars 5s-1-41; Rahu 3s-4-09; Ketu 9s-04-09; Balance of Venus Dasa at birth 14 years, 3 months and 10 days.

Jyoti Basu : Born on 6-7-1914 at 10:00 A.M. IST at 22N40, 88E30 E, Rasi : Sun 2s-22-4-2; Moon 8s-3-40; Mars 4s-23-40; Mercury 2s-27-34 (R); Jupiter 10s-0-05 (R); Venus 3s-28-28; Saturn 2s-3-10; Rahu 10s-17-28; Ketu 4s-17-28; and Lagna 4s-28-20. Balance of Ketu Dasa : 5 years, 0 months and 27 days.

V.P. Singh : Born on 25-6-1931 at 7:20 A.M. IST at 25 N 27, 81. E 50. Rasi : Sun 71-06; Moon 188-05; Mars 136-26; Mercury 65-19; Jupiter 93-41; Venus 50-49; Saturn 269-43; Ketu 168-53; Rahu 348-53; Lagna 98-04. Balance of Rahu Dasa : 16 years, 0 months and 24 days at birth.

Indira Gandhi : Born on 19.11.1917 at 23 hrs, 39 min, 16 secs. Rasi Sun 7s-1-14-35; Moon 9s-5-57-06; Mars 4s-16-29-16; Mercury 7s-13-20-50; Jupiter 1s-15-6-04; Venus 8s-21-07-22; Saturn 3s-21-55; Rahu 8s-10-39-32; Ketu 2s-10-39-32; Janma Lagna Cancer. Born in Saturn Dasa with a balance of 1 year, 9 months and 26 days at birth.

E.M.S. Namboodiripad : Born on 13.6.1909 at 6:05 A.M. (I.S.T.) in South Malabar. Rasi : Sun 1s-29-13; Mercury 2s-1-27; Venus 2s-11-29; Jupiter 4s-14-35; Mars 1s-29-13; Saturn 11s-28-22; Moon 11s-24-13; Rahu 1s-24; Ketu 7s-24. Janma Lagna-Taurus. Born in Mercury Dasa with a balance of 7 years, 4 months and 14 days at birth.

P.V. Narasimha Rao : Born on 28.6.1921 at 13:00 hrs. in Karimnagar. Rasi : Sun 2s-13-16; Jupiter 4s-20-12; Saturn 4s-26-29; Mercury 2s-27-22; Venus 0s-27-42; Mars 2s-13-34; Rahu 6s-0-37; Ketu 0s-0-37. Janma Lagna 5s-24-23. Moon 11s-10-50. Born in Saturn Dasa with a balance of 8 years, 8 months and 26 days.



CHAPTER-XXI

TIMING RESULTS OF GAJA KESARI YOGA

Dr. B.V. Raman in his preface to **Three Hundred Important Combinations** says : "In respect of certain Yogas the indications become effective throughout life while in regard to certain other Yogas, the results can happen only during specific periods and not always." Thus, according to Dr. B.V.Raman, Yogas can be of either of these two categories. But there are Yogas which possess qualities of both the kinds. It means that they give life-long results in some respects while in other respects they give results only during specific periods. Gajakesari Yoga is one such Yoga that gives both kinds of results. Theoretically, Gajakesari Yoga may not be held to be as powerful a Yoga as Raja Yoga, Maha Yoga, Maha Bhagya Yoga, Pancha Mahapurusha Yoga, Lakshmi Yoga and the like but certainly it is an important Yoga as most of the astrological works begin their discussions on Yogas only with Gajakesari Yoga as done by Dr. V.B. Raman in his aforesaid work.

According to Dr. B.V. Raman "If Jupiter is in a Kendra from the Moon, the combination goes under the name of Gajakesari." Results are : "It gives many relations. It makes one polite and generous, builder of villages or towns, or a magistrate, will have a lasting reputation even long after death." While the nature of the native being polite and generous may be a permanent attribute, accretion of power or lasting fame may be only during a specific period as a result of same action.

Discussing the results of Dasa, Ramanujacharya in his **Bhavartha Ratnakara** says :

गुरोस्सुधांशु संबन्धौ चन्द्रदायो विशेषदः ।

गुरोर्दशा संप्राप्तौ गुरुदायस्तु मध्यमः ॥

It means, when Jupiter and the Moon join together or they aspect each other, the Moon Dasa will prove highly prosperous, while Jupiter Dasa will be medium or ordinary. This seems to be based on a postulate that Jupiter is to produce only ordinary results in its Dasa when connected with the Moon, Mars or Saturn while the Moon, Mars or Saturn joining or connected with Jupiter will be giving highly benefic results in their Dasas. It so appears to may mind that other Grahas when connected with Jupiter partake of the beneficence of Jupiter to a great extent and make Jupiter incapable of giving highly benefic results though they cannot stop Jupiter giving its normal beneficial results. In a nut-shell, Jupiter will be giving moderately good results in its Dasa while Dasas of the Moon, Mars or Saturn under such conditions may give highly benefic results.

On the other hand, there are some astrologers who hold the view that Jupiter being the last natural benefic, most benefic results of Gajakesari Yoga can accrue only in Jupiter Dasa and Moon Dasa may give ordinary results.

Dr. B.V. Raman in this regard, however, holds quite a reasonable and balanced view in his comments in **Bhavartha Ratnakara**. According to him, the Dasa of Jupiter will be ordinary unless Jupiter becomes a Yoga-karaka or is in exaltation or placed in the Lagna or the 2nd or the 9th or the 10th or the 11th house. It means that Dasa of Jupiter in such conditions may also give highly beneficial results. Further, Dr. B.V. Raman holds that Bhuktis of the Moon, Mars or Saturn in Jupiter Dasa may give highly fortunate results if they are combined with or connected with Jupiter.

In his **Three Hundred Important Combinations**, Dr. B.V. Raman has given some more guidelines to test the strength of a Yoga. According to these guidelines, the Moon is a benefic for Cancer, Pisces and Scorpio Lagnas as lord of the 1st, 5th and 9th houses. The Moon is neutral as the lord of the 2nd, 12th and 8th houses for Gemini, Leo and Sagittarius Lagnas. The Moon, however, is a malefic as lord of the 3rd, 6th, 11th, 4th, 7th and 10th for Taurus, Aquarius, Virgo, Aries, Capricorn and Libra Lagnas. Similarly, Jupiter is a benefic as lord of the 2nd and the 5th house for Cancer Lagna, as lord of 6th and 9th house for

Scorpio Lagna, as lord of 6th and 9th house for Cancer Lagna and as 9th and 12th lord for Aries Lagna. Jupiter is neutral as lord of the 1st and 4th houses for Sagittarius Lagna, as lord of 1st and 10th houses for Pisces Lagna and as 5th and 8th lord for Leo Lagna. Jupiter, however, is a malefic as lord of the 2nd and 11th for Aquarius Lagna, as lord of the 3rd and 6th for Libra, as lord of the 3rd and 12th for Capricorn Lagna, as lord of the 4th and the 7th for Virgo Lagna, as lord of the 7th and the 10th for Gemini Lagna and as lord of the 8th and 11th for Taurus Lagna. In other words, functional benefic, malefic and neutral nature of Grahas has also to be given proper weightage. Besides, inherent and residential strengths of Grahas have also to be taken into account. Associating and aspecting Grahas, signs occupied by the Moon and Jupiter may also influence the results to a great extent.

This reminds us of some more Parasari guidelines which are as follows :

- (i) The Dasa of the 9th or the 10th lord or any Graha combined with the 5th lord will give auspicious results.
- (ii) The Dasa of the 10th or the 4th lord combined with the 9th lord will be quite auspicious.
- (iii) ***The Dasa of the 6th or the 8th or the 12th lords, if combined with a trinal lord, may also give auspicious results.***
- (iv) The Dasa of Grahas aspected by the lord of a Kendra or a trine may also be auspicious.
- (v) The Dasa of the 3rd, the 6th or the 11th lord or Grahas associated with them may give inauspicious results.
- (vi) The Dasas of Grahas associated with the 2nd or the 7th lord in the 2nd or the 7th house or of Grahas in the 8th house may give inauspicious results.

The Sum and substance of discussion is that Dasa or Bhuktis of Yogada Grahas such as those of the Moon and Jupiter, in case of Gajakesari Yoga, will be determined by several factors.

Whether the Dasa of the Moon or the Dasa of Jupiter will give the most beneficial results depends to a great extent on the Dasa at birth. Persons must be born in appropriate Dasa to avail

of specific results possible in either of the Dasas of the Moon or Jupiter. Let us examine the issue on hand through some examples. Planetary positions of cases discussed here are given in the footnote at the end of this article.

1. Aurangzeb : Aurangzeb was born in Aquarius Lagna. Both Jupiter and the Moon were functional malefics for him. Jupiter in Lagna in Aquarius sign on getting aspected by Lagna lord Saturn and 10th lord Mars turned out to be quite beneficial for him. Jupiter in Lagna has Digbala. Jupiter in Aquarius, Cancer or Leo give indentially good results according to Satyacharya and Varahamihira. The aspect of Lagna lord Saturn and 10th lord Mars on Jupiter add further beneficence to his Jupiter. As regards the Moon, it has also acquired beneficence as it is exalted in sign, is placed in Kendra, is combined with auspicious Lagna lord Saturn. Jupiter in Lagna and the Moon in the 4th house have caused Gajakesari Yoga. As the Moon Dasa ran between his 3rd and 12th years, they gave him ordinary results but Jupiter Dasa gave him the most beneficial results. In Jupiter Dasa Jupiter Bhukti Aurangzeb usurped power from his father. He crowned himself Emperor in Saturn Bhukti, Jupiter Dasa.

2. Chittaranjan Das : Born in Scorpio Lagna, he had the Moon in Pisces and Jupiter Rahu in Gemini. He had Gajakesari Yoga. For Scorpio Lagna, both the Moon and Jupiter are functional benefics. The Moon is strong in Pakshabala. It is placed in the 5th in a sign owned by Jupiter. The Moon is aspected by Lagna lord Mars. On the other hand, Jupiter is considerably weakened because it is heavily afflicted by its position in the 8th in an inimical sign where it is combined with Rahu and aspected by malefic Saturn. C.R. Das was born in Saturn Dasa and as such Jupiter Dasa was not possible in his case. It was only in Moon Dasa Mars Bhukti that he became the President of the Congress. It was only after the Moon Dasa started that Swarajya Party under the leadership of C.R. Das contested the elections and captured the majority of seats. But as Jupiter owned a Maraka house and was badly afflicted in the 8th house, the Bhukti of Jupiter in Moon Dasa caused his death untimely.

3. Albert Einstein : Born in Gemini Lagna, he had de-

bilitated Moon in the 6th house and Jupiter in the 9th house in Aquarius. Jupiter is a functional malefic for Gemini Lagna. Placement of Jupiter in the 9th house in Aquarius is as such auspicious. The Moon is a functional neutral. Its placement in the 6th house in a debilitated sign has made it inauspicious. Einstein was born in Mercury Dasa. It was in Moon Dasa, Mars Bhukti that Einstein received international recognition when he was made a Nobel Laureate. He died as soon as Jupiter Dasa began because Jupiter is also a Maraka for Gemini Lagna.

4. Dr. Rajendra Prasad : Born in Sagittarius Lagna, he had Jupiter in the 9th and an exalted Moon in the 6th house. As he was born in the Dasa of Mars, Dasa of Moon was not possible in his life. His Jupiter in the 9th in Leo was quite strong but as it was aspected by Saturn, it denoted hindrances as well. Jupiter Dasa was between 1908 and 1926. His legal career was built up in Jupiter Dasa. He became one of the leading legal practitioners of India in those days. But he left his practice in 1920 and joined the freedom struggle in Jupiter Dasa, Moon Bhukti. Jupiter Dasa gave him money, name, fame and respect, all these being the blessings of Gajakesari Yoga. The 8th lordship of the Moon may have been responsible for his giving up legal practice in the Moon Bhukti but as the Moon is exalted in sign, strong in Pakshabala and aspected for 5th lord makes, it ushered in a new phase in his life which after about 30 years made him the first President of the Republic of India.

5. Adolf Hitler : Born in Libra Lagna, he had Moon-Jupiter-Ketu in the 3rd house. Both Jupiter and Moon are functional malefics for Libra Lagna but their placement in a benefic sign owned by Jupiter has improved the position. It was in 1914 Rahu Bhukti, Moon Dasa that Hitler enlisted himself in the Bavarian Army. It was in Rahu Dasa, Jupiter Bhukti that Hitler was appointed as Chancellor of Germany, but it was at the fag end of Moon Bhukti in Rahu Dasa that Hitler died after fall from power.

6. Dr. B.V. Raman : Born in Aquarius Lagna, he has Moon-Saturn in 4th house and Jupiter in 10th house. He has Gajakesari Yoga. Both the Moon and Jupiter are functional malefics for Aquarius Lagna. But as the Moon is exalted and com-

bined with Lagna lord Saturn in Kendra and also aspected by benefic Jupiter, it can be said that the Moon has become beneficial to a great extent. Similarly, Jupiter in a friendly sign in a Kendra house aspected by Lagna lord Saturn, 10th lord Mars and 6th lord Moon indicate that Dasa of Jupiter may not be a very smooth one but Bhuktis of Saturn, the Moon and Mars in Jupiter Dasa must have given him quite fortunate results. It is true that an era of grand success began in his life in Saturn and Mercury Dasas. But it cannot be denied that Jupiter placed in the 10th in mystical Scorpio and its dispositor Mars in the 7th aspecting Jupiter in the 10th actually determined the final shape of his career as an astrologer of international fame. It was Jupiter Dasa that really built his career which was consolidated and expanded in Saturn and Mercury Dasas.

7. Scribe : Born in Leo Lagna, the scribe has Moon-Ketu-Jupiter combine in Lagna. He has Gajakesari Yoga. But also he has Parijata Yoga in this way : The Lagna lord Sun is in Gemini whose lord Mercury is in Cancer whose lord Moon is placed in Lagna. As such, the Moon will give him the results of not only Gajakesari Yoga but also of Parijata Yoga. Further, association of 5th lord Jupiter with other Grahas is also capable of making the Dasa of such Grahas beneficial. The Dasa of the Moon elevated the status and position of the scribe. The Bhuktis of the Moon, Mars, Rahu, Jupiter, Venus and Sun gave quite good results. Jupiter Dasa began this year and is likely to give no better than ordinary results, according to **Bhavartha Ratnakara**. Maha Dasa of Jupiter has conferred upon him two literary awards. He is established as an author of 28 eminent books of astrology.

8. An Unemployed Youth : Born in Capricorn Lagna, he has Moon in Aquarius and Jupiter in Leo. He has thus Gajakesari Yoga. For Capricorn Lagna, both Jupiter and the Moon are functional malefics. As the native was born in the Dasa of Mars, the Dasa of the Moon is not possible for him. His running Jupiter Dasa is alone capable of giving him the results of Gajakesari Yoga. Indirectly, Jupiter will also be giving the results of Parijata Yoga in its Dasa in this way : The ascendant lord Saturn is in Pisces whose lord Jupiter is in Leo whose lord the Sun is exalted and in a Kendra. Jupiter in the 8th is a big hurdle

no doubt but Bhuktis of exalted Venus, exalted Sun, the Moon in the 2nd and Mars in own sign in the 4th in Jupiter Dasa must give favourable results as far as avenues of employment are concerned. It gave him mediocre results.

9. A Retired Officer : Born in Aquarius Lagna, the native has Saturn in Lagna causing Sasa Yoga. He has the Moon, Mercury and Venus in 4th in Taurus and retrograde Jupiter in Scorpio. He has Gajakesari Yoga. Both the Moon and Jupiter are functional malefics for Aquarius Lagna. The Moon is weak in Pakshabala but has Digbala in the 4th house. It is exalted also. The Moon is combined with Yogakaraka Venus and Mercury and aspected by Jupiter. Thus the maleficence of the Moon is undone to a great extent and it becomes capable of giving benefic results in its Dasa or Bhukti. Jupiter is in a Kendra from Lagna. Aspects of Saturn as Lagna lord and of benefics Venus and Mercury on Jupiter, have undone or minimised the functional maleficence of Jupiter to a great extent and have made Jupiter benefic oriented so that it may be able to give beneficial results in its Dasa or Bhukti.

As the native was born in Moon Dasa, it was obvious that results of Gajakesari Yoga such as good name and fame, high position etc, would accrue mainly in Jupiter Dasa who is strong because of his retrogression. In Jupiter Dasa the native experienced immense prosperity including honours in foreign country. In Jupiter Dasa Moon Bhukti, the native further built a fine house of his own as his Moon joined the 4th lord Venus in the 4th house itself which stands for houses and buildings. The native admitted that he was able to establish himself well in his life and in his job mainly in Jupiter Dasa.

10. Biju Patnayak : Born in Taurus Lagna, both Jupiter and the Moon are functional malefics for him. Jupiter is placed in own sign in the house of gains and is aspected by the most powerful Yogakaraka Saturn who is placed in the house of wealth. Thus, Jupiter has become quite beneficial for him. As the Moon combines with Jupiter and is aspected by Yogakaraka Saturn, his Moon, though weak in Pakshabala, has been made beneficial. He has a fine Gajakesari Yoga. Jupiter-Moon combine in his case has further caused Neechabhanga Rajayoga by cancelling

deblitation of Mars.

As Biju Patnayak was born in Saturn Dasa, it was obvious that he would be experiencing the good results of Gajakesari Yoga only in the Dasa of the Moon. The Dasa of the Moon (September 1983 to September 1993) made him the Chief Minister of Orissa in Mercury Bhukti. It so appears that the 5th lord Mercury in the 9th from Lagna and in the 11th from the Moon gave such excellent results. Biju remained in power for the full term and came out of office only in Mars Dasa, Jupiter Bhukti. In this case Moon Dasa has proved beneficial. Mars is a powerful Maraka for him. Mars is afflicted by Ketu. The aspect of 8th lord Jupiter on Mars is also not so favourable. Though Yogakaraka, Saturn in the 2nd from the Lagna or in the 4th from the Moon and the 12th from Mars and the Sun in Aquarius aspected by Mars do not augur well for his life and safety. The first leg of current Sadesati has ousted him from power. Let us see if he is able to cross the remaining 4 to 5 years of Sadesati and the Dasa of powerful Maraka lord Mars. He is since dead.

Conclusion : In 5 out of 10 cases discussed here, the Dasa of the Moon has given the main results of Gajakesari Yoga whereas in the remaining 5 cases Jupiter Dasa gave such results. Results of Gajakesari Yoga rarely fail. Whether beneficial results of this Yoga will be experienced in the Dasa of the Moon or of Jupiter will depend largely on the following factors :

1. Which of the two Dasas will fall first between the 21st and 65th years. Dasa falling first will give the best result while Dasa coming late may give just ordinary results.

2. Other important points discussed earlier have also to be kept in mind.

Horoscopic Data :

1. Aurangzeb : Rasi : Sun 203-50; Moon 35-14; Mars 144; Mercury 199; Jupiter 310; Venus 259; Saturn 48; Rahu 280; Ketu 100; and Lagna 313-45. Born 3.11.1618 A.D. with a balance of 2 years, 1 month and 29 days of Sun Dasa.

2. Chittaranjan Das : Rasi : Sun 201-48; Moon 345-47; Mars 133-14; Mercury 191-08; Jupiter 65-36; Venus 193-36; Saturn 245-01; Rahu 82-35; Ketu 262-35; and Lagna 210-13. Born 15.11.1870 with a

balance of 1 year, 3 months and 4 days of Saturn Dasa.

3. Albert Einstein : Rasi : Sun 332-46; Moon 233-48; Mars 276-12; Mercury 342-25; Jupiter 306-44; Venus 356-16; Saturn 33-28; Rahu 280-46; Ketu 100-46; and Lagna 81-47. Born 14.3.1879 with a balance of 7 years, 10 months and 26 days of Mercury Dasa.

4. Dr. Rajendra Prasad : Rasi : Sun 230-47; Moon 55-28; Mars 247-30; Mercury 246-07; Jupiter 134-33; Venus 194-35; Saturn 60-42 (R); Rahu 170; Ketu 350; and Lagna 260-10. Born 3.12.1884 with a balance of 5 years, 10 months and 17 days of Mars Dasa.

5. Adolf Hitler : Rasi : Sun 9-56; Moon 256-46; Mars 25-31; Mercury 4-48; Jupiter 257-23; Venus 25-50; Saturn 112; Rahu 85; Ketu 265; and Lagna 180-54. Born 20.4.1889 with a balance of 16 years, 4 months and 6 days of Venus Dasa.

6. Dr. B.V. Raman : Rasi : Sun 113; Moon 56-38; Mars 141-23; Mercury 134; Jupiter 223; Venus 122; Saturn 40-11; Rahu 352-49; Ketu 172-49; and Lagna 308-16. Born 8.8.1912 A.D. with a balance of 6 years, 10 months and 3 days of Mars Dasa.

7. Scribe : Rasi : Sun 74-31; Moon 131-40; Mars 153-55; Mercury 99-16; Jupiter 145-08; Venus 92-31; Saturn 294-05 (R); Rahu 310; Ketu 130; and Lagna 124. Born 28.6.1933 with a balance of 10 months and 15 days of Ketu Dasa.

8. An Unemployed Youth : Rasi : Sun 8-21; Moon 302-52; Mars 24-40; Mercury 4-50; Jupiter 122-25 (R); Venus 352-30; Saturn 354-03; Rahu 355-11; Ketu 175-11; and Lagna 290. Born 22.4.1968 with a balance of 2 years of Mars Dasa.

9. A Retired Officer : Rasi : Jupiter 235-48; Venus 59-50; Mars 61-40; Mercury 43-35; Jupiter 235-48; Venus 59-50; Saturn 329-20; Rahu 251; Ketu 71; and Lagna 329-40. Born 17.6.1936 with a balance of 6 years, 4 months and 4 days of Moon Dasa.

10. Biju Patnayak : Rasi : Sun 321-42; Moon 334-14; Mars 109-17 (R); Mercury 294-50; Venus 1-50; Jupiter 342-20; Saturn 76-53 (R); Rahu 283-27; Ketu 103-27; and Lagna 31-00. Born 5.3.1916 with a balance of 17 years, 5 months and 28 days of Saturn Dasa.

